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Simahla  
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# Izwi loMbhlashe

ISHICILELWE NGUMASIPALA WASEMBHASHE  
ilifa lethu elixabisekileyo liyinkqubela



UNIKEZELO LWEHOLO I-MADWALENI  
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## USIBA LUKASOMLOMO

*Usomlomo webhunga  
u Cllr B.Majavu*

Xa sivala le nyanga yamagugu nenkcubeko, mandizibulisele kuni bafundi behlelo eli "Izwi loMbhlashe" oluyincwadana yokusinxulumanisa noluntu lwethu singu Masipala, nekwangumlomo wethu wokunika ingxelo ngamalinge esiwathathileyo kumzamo esikuwo wokufezekisa isithembiso esazenzayo malunga nokusiwa kwee nkondo eluntwini. Lenyanga siyiqukumbela ihlabathi lijongene nobhubhane obangelwa yintsholongwane iKhorona, ntoleyeye yabangela ukuba izinto ezinintsi singazenzi njengesiqhelo, umzekelo kulonyaka uphelileyo besiye sanenhyweba yokuba ngabaququzeleli bemibhiyozo yosuku lwamagugu, esaye salubambela kumabala ebola eDutywa Stadium.

Ndithi mandiyigxininise into yokuba nangona urhulumente eye wazama ukunyenisa imiqathango kahlala endlini okanye eyokumiswa ngxi kwezinto gxebe iLockdown, abantu bakuthi mabathi gqolo ukuzikhuela, balandele imiyalelo ebekwe liSebe lezeMpilo. Into yokwenzelewa kwethu ngurhulumente ayithethi ukuthi iKhorona iphelile ngoko ke masiqhubekkeke sisenza njengaphambili, sinxibe isimuku, sihlambe izandla zethu rhoqo siphinde singasondelani (social distancing), ngokwenjenjalo siyakube sincedisana norhulumente ekunqandeni ukunwenwa kwalobhubhane.

Kulencwadana nakuthi nifumane amabal'engwe ngegxathu esithe salithatha singurhulumente ekuseni inkxaso kuluntu lwethu ukuzama ukuhlangabezana neemfuno zalo.

Esi singozelelo ke sixandile, ngohlobo lokuba siphuma emva kwekota ekwaqulathe inyanga yeThupha, yokubuka amanina kwilizwe jikelelo loMzantsi Afrika. Ilizwe jikelele kuquka noMasipala waseMbhlashe linesingqala ngenxa yokwanda kokuphathwa gadalala kwabantu basetyhini, ngokwentlalo nangokwe sondo.

Singoomama base Mbhashe sisazilile njengokuba siye salahkelwa ngoomama abalishumi kwingozi yemoto eXhorha. Esisehlo sisishiye sixhwalekile, kuba abaninzi kwabamama kujongwe kubo emakhaya, bangumva baphinde babe ngumphambili emakhayeni wabo. Ntoleyeye imizi emininzi izakuvalwa ngenxa yesisehlo.

Elokuggibela, siziinkokheli sithi, makuphele nya ukuhlukunyezwa kwabafazi, sihlaba ikhwelo kuluntu, ngelithi abasetyhini jikelele, abancinci nabadala, mabakhathalelw ekuhlaleni, abahlolokazi bakhuselw, bahlonitshwe ngokunga abayeni babo basadla amazimba.

Sisedabini lokulungisa ilizwe lethu ukuze wonke ubani axhamle kwinkululeko enganankxaleko.



# Unkosi uZolani Mkhiva unikele ngezixhobo zokukhusela (PPE) iCovid-19 kwiSebe leZempilo lase Amathole

*Umbhali: N.Sompethe*

Unkosi uZolani Mkhiva nowafumana indumasi negama lokuba yimbongi yesizwe ngokuthi abonge kumcimbi wokubekwa ngokusesikweni owayesakuba ngumongameli weli nongasekhoyo uTata uMandela, uye wahlangula iSebe lezeMpilo ngokuthi anikezele ngempahla zokuzikhushela zokusebenza zamanesi noogqirha (PPE), njengokuba sisazi ukuba ilizwe lilwa nobhubhane ikhorona. Yonke lento yenzeke ngomhla wesine kweyeThupha. Kubantu ebebezmase lomsitho, bezokukwamkela esisipho singabalula uNkosikazi Nyalambisa obemele iOfisi yeNkulumbuso yePhondo, uSodolophu kamasipala ombhaxa i-Amathole uCeba Khanyile Maneli, uSodolophu kamasipla wase Mbhashe uCeba Janda, uSodolophu kamasipala wase Ngcobo uCeba Siyabulela Zangqa kwakunye noGqirha Sindiswa Gede ongumphathi kwisebe lezeMpilo e-Amathole. Kwakho ooceba base Mbhashe bebephume ngendlu yabo behkobelwa ngu Somlomo uCeba Majavu, uNkosi uXolile Ndevu ophuma kwindlu yeeNkosi eBhisho, uNkosana Xhanti Sigcawu kwakunye nezinye iiNkosi zasekuhlaleni.

Lo ka Mkhiva uthe beyiMkhiva Humanitarian Foundation sele benethuba bewuqhuba lomsebenzi wokuhlangula abantu, ucacise esithi ngunyaka wamashumi amabini ananye lo sikuwo yasekwayo le foundation (yasekwa ngo 1999). Kwixa elingaphambili iMkhiva Humanitarian Foundation ibiye yenze iintlanganisela ibambisene neAmathole kwakunye ne Dyunivesity iWalter Sisulu, aphi bebezama khona iindlela abanokuthi bazisebenzise ukuzama ukuloba abatyali zimali, nokuzisa abantu behlabathi ukwenzela bazokuphosa amehlo apha ngeenjongo zokuba bazokutyalu izimali ukuze siphuhle isizwe sethu.

“Namhlanje sizokugqithisa siyiMkhiva Humanitarian Foundation iSurgical Gowns (izinxibo zoogqirha abazinxiba xabesenza utyando) kwakunye ne Surgical masks. Ziyi 5000 iSurgical Gowns xazizonke, sibone kufanelekile ukuba singenelele ngazo kuba siyazi izizinto ezinqabileyo apha kumaziko ethu ezempilo. I2500 yezi zinxibo izakusiwa kummango wase Mbhashe aphi zizokuncedisana neeklinikhii eziyi 29, amaziko ethu empilo amathathu, ze ezinye ziye kwisibhedlela sase Madwaleni ziphinde ziye nakumaqela alishumi elinesibini ajongene nokuhlasela nalomcimbi wentsholongwane i Covid-19, lilonke ezizinxibo ziyi 2500 ziyokufaka inkxaso kumaziko empilo angamashumi amane anesine kummango wase Mbhashe. I1500 izoya kumasipala wase Mnquma ziyokuncedisana neeklinikhii eziyi29 ezisezilalini, ziye kwiziko lempilo eliseNgqamakhwe, isibhedlela iThafalofefe kwakunye nesibhedlela saseGcuwa. Eziyi 1000 zona zizoya eNgcobo, sibone kufanelekile ukuba singabisayishiya iNgcobo njengoko ikufutshane kakhulu kulommango wase Mbhashe.” Lawo ngamazwi ka Nkosi uZolani Mkhiva ongusihlalo we Mkhiva Humanitarian Foundation ecacisa indlela abazakuyisebenzia xa besaba ezizinxibo baphisa ngazo.

USodolophu kamasipala wase Mbhashe uCeba Janda uvakalise amazwi ombulelo kwi iMkhiva Humanitarian Foundation, ebulela ngokuthi bakwazi ukusabela xa umongameli ethe wahlaba ikhwelo, ebongoza abemi beli ukuba bancedisane norhulumente ukulwa elidabi.

“Siyivela ubuhlungu ke kuba njengokuba sisilwa lemfazwe bakho abawayo, amagosa ethu aphambilii abizwa ifront line workers, kungokunjalo nalapha eburhulumenteni iinkokheli ziyawa. Lonto isibonisa ukuba lobhubhane awujonganga ntsimi yankosi, lento sijamelene nayo ayinamkhethe yobume kwintlalo koko iyawisa. Yilonto sisithi nangona besiwa abahlolo bethu, abantu esibaziyo, izizalwana zethu, kodwa siphinda sibenethemba kuba sithi sakujonga abaninzi ethi yabahlasela sibabone bekwazi ukuhlanguleka. Ndifuna ukuthi ukuthi ke xasinamkela kulomsebenzi omhle kangaka osidibansileyo, sinamkela sinethemba kuba nale into izokwenziwa apha izosintlantlatha amadolo izokomeleza ababantu sithetha ngabo, abaphambilii koludabi into yokuba bangayekeleli kuba silijongile igalelo labo. Sihlangene apha sinamnkela sivuyswa kukusatatelwa kwekhwelo elamiswa ngumongameli ikhwelo elithi ‘xa sijongene nemfazwe enje singabambisana singayijongi njengemfazwe eliwa ngurhulumente kuphela’. Utshilo uSodolophu.



*USodolophu kamasipala wase Ngcobo uCeba Siyabulela Zangqa ekunye no Nkosikazi Nyalambisa ophuma kwi Ofisi yeNkulumbuso yePhondo lase Mpuma Koloni.*



*Usihlalo weMkhiva Humanitarian Foundation uNkosi uZolani Mkhiva, UNkosi Ndevu kwakunye noSomlowo kamasipala wase Mbahse uCeba Majavu*



*Ukusuka ngasekunene: UGqirha Sindiswa Gede ongumphathi kwisebe lezempilo e-Amathole, usihlalo weMkhiva Humanitarian Foundation UNkosi uZolani Mkhiva, uSodolophu wase Amathole uCeba Siyabulela Maneli kwakunye noSodolophu kamasipala wase Mbahse Uceba Janda.*



*Ebebezemase umsitho wokunikezela ngezinxibo zokuzikhussela.*





# Kukhunjulwa umama uNowongile Molo kulenyanga yooMama

N.Sompethé



*Ebebezemase intetho yesikhumbuzo ngobomi buka mama uMolo kuquka nosapho luka mama uMolo*

Ngomhla wamashumi amabini anesixhenxe kweyeThupha kulo umiyo (27 August 2020), umasipala wase Mbhashe ubambisene nomasipala ombhaxa i-Amathole ububhiyozela inyanga yomama, apho bekukhunjulwa imisebenzi nobomi buka mama uNowonke Cynthia Molo. Lomsitho ububanjwe kwindlu yebhunga eDutywa kwamasipala nakumakhasi apapashayo njengokuba imiqathango emiselwe ngurhulumente ingayivumeli indibanisela yabantu engaphaya kwamashumi amahlanu.

Umama uNowongile Cynthia Molo wazalwa ngonyaka a 1949 ezalwa kwiphondo lase Mpuma Koloni, amabanga akhe uwafundele eBethel College eGcuwa.kwimfundu yakhe uye wenza izifundo kwezopolitiko, kwizakhono zobunkokheli nakwizifundo ezibhekeli kwisifo sika Gawulayo. Umama uMolo uye waxelenga kwisebe lezoLimo apha ephondweni, apho waye ejongene ncakasana nasekwakhiweni nasekulungiseni izikolo, ze kwathi ekuhambeni kwexesha waba ngumlawuli oyintloko kwisebe lezoLimo eMpuma Koloni.

Umama uMolo waye waseka umbutho woomama iVukani nowaye wathi ekuhambeni kwexesha watshintsha waziwa njengombutho wamanina ophantsi kwephiko Iombutho wezopolitiko iANC ePhondweni lase Mpuma Koloni. Uphinde wasebenza njengomquuzeleli kwiKomiti eyayilawula iLizwe ngeloxesha yombutho we ANC ukusukela ngo 1993 ukuyoma ngo 1997.

Lo ka Molo uye wadlala indima enkulu ekuqinisekiseni ukuba abantu abangomama bayaxhaswa kwaye abajongelwa phantsi kwi candela lezoLimo. Ukuqinisekisa oku umama uMolo waye wabanguMongameli wombutho ophuhlisa omama kwiSebe lezoLimo abasuka emaphandleni (Women in Agriculture and Rural Developments, WAARD), nalapho waye wasebenza ncakasana nesebe lezoLimo kuwo onke amanqanaba. Ngenxa yegalelo lakhe unints iWabantu basetyhini oluphantsi kwalombutho wakhe Iwaye Iwafumana amabhaso kwicandelo Iwabasetyhini abakwezolimo.

Kuzo zonke imbasa athe wazifumana ngenxa yegalelo lakhe umama uMolo, kuthe ngonyaka ka 2011 owayesakuba ngumongameli uJacob Zuma waye wanika umama uMolo imbhasa ye Oder of Boabab in Bronze ngokubhekisele kwindima encomekayo athe wayidlala ekupuhhliseni oosomashishini abangomama ezilalini.

Izithethi ebezithetha kwintetho yesikhumbuzo sikamama uMolo ziye zamxela njengomntu obeyithanda into esa kwezolimo, njengomntu ubomi bakhe abuchithe eqinisekisa ukuba amazwi wabantu abangomama abakwezolimo ayavakala kwaye bafumana inkxaso ngokungenamkhetha kuba ingabantu abango mama. Kwaye ubejongene ncakasana naba baphuma kwindawo ezisemaphandleni ezama ukuqinisekisa ukuba imvelaphi yabo ayibathezi madolo koko ibomeleze.



*Utata uMolo ekunye no Ceba Soshankane*



# Umhlaba wethu, Yigolide yethu

*Umbhali: A. Velaphi*

Ibonakale inetha nasentlango kwilali yase Chizele kwa wadi 08 eDutywa, kuba ngomhla wamashumi amabini anesibini kwinya yeKhala ( 22 July 2020), ngelixa uSodolophu wase Mbhashe uCeba Janda ekhatshwa ngusekela Somlomo we ndlu yosipo mthetho utatu Mlibo Qoboshiyane, bebekwintsimi yamazimba ebekuvunwa kuyo amazimba (Sorghum), beyenza Ionto bencedisana nokopolotyeni ogama lingu Chachazele Sorghum Co-op. Iofisi yendlu yowiso mthetho, iofisi yezolimo bezikhona zize kubona imveliso eyenziwe yile kopolotyeni ( Chachazele Co-op). Isivuno sisibonise mhlophe ukuba umhlaba lo kulinywe kuwo uyavuma yaye uchumile.

Lo kopolotyeni wasekwa ngonyaka ka 2016, uxhaswa yinkampani engu LM Holdings, kampani leyo ethe yabaxhosa ngezixhobo zokukhulisa amazimba. I-LM Holdings ebizwa iLMH ngamafutshane yangena kwisivumelwano nenkampani engu Dicllers ekumhlaba wase Thekwini apho bawathengisela khona lamazimba.

Lo mgushuzo walo kopolotyeni ubenalo igalelo ekuhlaleni ngokuthi uvelise amathuba emisebenzi, nokuxhamlisa abanikazi bomhlaba kananjalo ukupuhulisa imo yezoqoqosho apha kulommendla wase Mbhashe. Uceba wale wadi uCeba Mwahla uye wabulela ukuba ngale mini bafikelwe zindwendwe, emva kwexesha elide abantu abasebenza kule Co-op bebila besoma, besebenzela ukuba ngenye imini umsebenzi wabo omhle ubonakale.

USodolophu wase Mbhashe ugale intetha yakhe esithi, "eliphulo Ielinye elijongwe, nelixhaswa ngumasipala wase Mbhashe nanjengoko lamazimba izezinye zezityalo ezinexabiso eliphezulu ezivelisa kakuhle kumhlaba wethu, nokuthi ukubizwa kwazo zii-high value crops, kuquka iMoringa, Macadamia kunye ne Lemon Grass".

Uqhubeleke wathi "namhlanje sibizelwe into entle, kusithiwa masizukubona lama simi, sizokubona lo msebenzi mhle kangaka emva kokubulaleka, emva kwemizamo nazi iziqhamo. Abantu bazijule ijacu banikezela ngamandla abo khona ukuze namhlanje sikwazi ukuzodibana apha singabantu singabo. Siziva sonwabile singumasipala, lilinge elihle kakhulu eli lenziwe ngabantu bohkhala nale nkampani i-LMH.

Sithe xa sasingena kwamasipala elulawulweni safika kukho into ekuthiya yi LED Strategy inkqubo zicwangciso esetyenziswa ukuncedisa nokujongana kwaye nokuguqula imo yezoqoqosho ngokwentlalo yabemi base Mbhashe. Uqhubekeke wathi uSodolophu, i-LED strategy yethu yenze yemiqulu ephawula ekufanele ukuba sinika ugxiniso kuyo, kufuneka sibengathi siyahuthala kulimo, kuba thina apha asinamigidi into esinayo ngumhlaba kwaye umhlaba wethu utyebile, masiwusebenzise kengoko kuba asinayo enye into elithembala ngaphandle kwalo mhlaba, iphinde yasibonakalisela yathi okwesibini-LED Strategy yethu masiqiniseke ngokufuya, sithi njengokuba sifuya sincedisane nabantu bakuthi sifake iziseko zokuqala ezingundoqo zophuhliso ekufuyeni, yathi okwesithathu kufuneka sikhulise amashishini, ukwenzela into yokuba abantu bangahlali bekhongozele kurhulumente koko urhulumente ancedise ukuba isimo sentlalo yabo sibelula ukuze abantu abakwaziyo ukwenza ushishino bakwazi ukuncediswa ngurhulumente, nto leyo ibizwa ngokuba yi enterprise development.

Ubukho bethu apha buncedisa ukunika uphuhliso kwezinkqubo sithi siyazilandela singumasipala ukuze sikwazi ukutshintsha imo yezoqoqosho kunye nobomi babantu. Amalinge anje asikwazi ukuba singawaxhasi, singabikho xa sibizwa kuwo sibone ukuba kufuneka sincedisa phi, kuba lilinge lokuba silwane nalento sijamelene nayo yentswela misebenzi", lawo ngamazwi kaSodolophu.

USodolophu ugqibezele intetha yakhe ekhuthaza abantu abasebenza kula masimi ukuba bahlale besebenzisana kwaye ekwabulela noluntu ngenkxaso abathe bayinika lo kopolotyeni.



USodolophu wase Mbhashe uCeba Janda, uSekela Somlomo wendlu yowiso mthetho utatu Qoboshiyane kunye noCeba wendawo uMwahla.



Bebambe umsitho wokuvunwa kwamazimba.



Uluntu oluthe lwaba yinxalenye yalo msitho.



## AMABALENGWE NGOKUTHE KWENZIWA KULEKOTA



Umasipala wase Mbhashe uye wenza unikezelo Iwezinto zokuvuselela isikolo ukuba sibe semgangathweni  
(Repair materials for school) kwisikolo sase Ngqatyanza SPS kwa wadi 26 eXhorha



Uceba Mantshiyos ong Ceba wakwa wadi 23 ethetha nabahlali ngelixa ezokunikezela ngezokwenza  
indlela I Kwayimani



Umasipala wase Mbhashe ububhiyozela inyanga yamanina kwilali yase Chizele eMngitha kwa wadi 08,  
usenza nonikezelo Iwepasile zokutya koomakhulu abathandathathu



isakhiwo iLusizo ECDC kwa wadi 23 kuGatyana



izipho ebezilungiswe liSebe leeNkonzo Zoluleko



linkondekazi zase Xhorha zizimase itheko lazo lokunikezelwa kwezipho liSebe Lokulingiswa Kwezimilo.



# Umbutho wama Krestu i-World Vision ukhawulelana nolwamvila Iwe Covid-19 kwiintsapho zase Mbhashe

*Umbhalu: N.Sompethe*

Ngengokuba sisazi ukuba emva kokuqhambuka kobhubhane obangelwa yintsholongwane ebizwa ngokuba yiKhorona, intsapho ezinintsi zaseMbhashe ziyezashiyeka endlaleni nanjengoko bekuye kwamiselwa imiqathango eye yabangela ukuba abantu abaninzi bangakwazi ukuya kwiindawo zabo zempangelo, ze abanye baphulukana nemisebenzi yabo, lonto yenze kwanzima ukuba abantu bakwazi ukuzifumanela into esiwa phantsi kwempumlo, kuthe ngomhla wethupa kweyekhala kulo umiyo, umbutho wamaKrestu (World Vision) ongajonganga-nzuko wabonakalisa uvelwano ngokuthi anikezele ngeepasile zokutya eziyi200 kubahlali base Mbhashe abasuka kweziwadi, wadi 2,3,9,10 kwakunye nowadi 30.

I-World Vision ngumbutho wama Kristu ongajonganga nzuko onjongo zazo ikukusebenza nabantwana kwakunye neentsapho ezingathathi ntweni ekulweni indlala. I-World vision le iseberna nazo zonke iintlanga zehlabathi nto leyo ethetha ukuthi ayisebenzi apha eMzantsi Afrika kuphela koko iseberna kwihi labathi jikelele. "Uhubhane iCovid-19 ingunobangela wenkwayelo kwihi labathi, lonto ithetha ukuthi iintsapho ezingathathi ntweni zezona zichaphazeleke kakhulu. UMzantsi Afrika unentsapho ezihlala okanye eziphila ngokuthi zisebenze ngokungekho semgangathweni ukuzama ukusa into esiwa phantsi kwempumlo (informal sector workers), nto leyo ethi njengokuba urhulumente eye wabeka imiqathango yokumiswa ngxi kwezinto gxebe ilockdown ibangela lonto kubenzima ukukhangela imisebenzi. Umxhasi ophambili ka World Vision ngu UNICEF naye ongumbutho unombono ofana twatse nalo ka World Vision.

USodolophu ephosa amazwi ombulelo nawenkuthazo kubasebenzi bakwa World Vision nakubantu ebebezokuxhamla uye watetha wathi. "Emva kokufika kobhubhane oye wagubungela ihlabathi hayi uMzantsi Afrika kuphela, uye wafika uWorld-Vision wasabela ikhwelo eliyelahlatya ngumongameli elokuba lemeko ize ingakhange ibe icwangcisse mntu, yinto engaziwayo, ngoko ke kufuneka abantu behleli phantsi, ntolayo ethetha ukuba lomathuba bebenawo wokuziphandela ukuze baphile, lomathuba ngoku ambalwa ngenxa yemiqathango eye yamiselwa ngurhulumente ka hlala endlini. Yabonakala logama sisilwa lento yolwasuleleko, intsokolo yona ebantwini ayimanga, endlala iyakhula". USodolophu uphinde wakhankanya imo yoqoqosho ebuthathaka yelizwe lethu, esithi "Lobhubhane usihlasela sivele sililizwe elisokolayo, imo yoqoqosho ingentlanga, yiyo lento umongameli waye wahlabu ikhwelo esithi makuncediswane ingurhulumente, amashishini abucala namaqumrhu azimeleyo afana noWorld Vision lo, kuhkhangelwe ukuba angancedisa njani ukufaka isandla kubantu bakuthi ukuze ulwamvila lwalentsholongwane lungavakali kakhulu". Utshilo uSodolophu uCeba Janda.



*Usodolophu uCeba Janda ekunye nomama ofumene ipasile yokutya kwakunye noNkosazana Mlokothi ophuma kwa World Vision*



*World Vision*



*USomlomo weBhunga uCeba Majavu ebethelela ukubaluleka kokuhoya imiyalelo karhulumente*



# Yatsha imikhukhu eMbhache (eDutywa) yaluthuthu

*Umbhali: A. Velaphi*

Umlilo yinto exphakileyo ingakumbi ngexesha lasebusika. Abantu abahlala kwiyadi yakwa Nikelo eDutywa edolophini bashiyeke bekhwankqisekile emva kwedangatya lomlilo elithe latshisa imikhukhu engamashumi amane anesibhozo, ngethamsanqa kuloo ntlekele khange kubekho bantu abathe baphulukana nobomi babo. Ngomhla wesixhenxe kwinyanga yeThupha (07 August 2020) kwiholo lakwa masipala, uSodolophu wase Mbhashe uCeba Janda ekhatshwa ngu Somlomo weBhunga uBabalwa Majavu bebesenza unikezelole Iweengubo ezingamashumi amane anesibhozo kwakunye noomatrasi kumaxhoba lawo.

Unobangela walo mliro awaziwa kodwa kurhaneleka ukuba kuye kwaqhashumba iintambo zombane kumkhukhu ubungenabantu, le ntlekele yenzeke ngomhla weshumi elinesibhozo kwinyanga yeKhala, ngomqibelo. Abantu bashiyeke bezimpula zikalujaca, iintlizyo zingamahlwili zinxunguphele ngenxa yokulahlekelwa zizinto zabo. Abantu basekuhlaleni babonakalise uvelwano ngokuthi banikeze inkxaso kwabo bazibone sebengamaxhoba ngokubanika iimpahla zokunxiba, iindawo zokulala kwakunye nokutya.

Uluntu iuye Iwatsho ngamxelomnye, lubulela kumasipala wase Mbhashe kuba bebengayilindelanga nale into bathe bayenzelwa, phantsi kweentlungu ebebekuzo bengenandawo zokulala beqamela ngamanqandi, kodwa umasipala wavela njengomosuli weenyembezi, nabanye abantu abathe bavakalelwya emva kokuba baye beva ngale ntlekela, bakhawulezise bolula isandla. Abanye babobantu abathe banika inkxaso nguSinazo Dyasi, utata kunye nomfundisi uNyathela, umfundisi Marcus, founder group ( Intskumo yomakoti), mnumzana Sigcawu Sikelela, Siphendule Mdlungu, Ziyanda Sikit, Fikiswa Majavu kunye noBoniswa Cukatha.

USodolophu usungule intetho yakhe ngokubulela ngenkxaso ibisuka kwabanye abantu abathe bakwazi ukunceda amaxhoba ngokubanika iimpahla, neendawo zokulala nezinye izinto. Eqoshelisa intetho yakhe ute kuba yonke lento kungekhomntu ebeyilindele, ucele ebongoza ukuba eziziphiwo baziphathelweyo namhlanje bazamnkele.

USinazo Dyasi osebenza njenge ngosa lika masipala, ute wabangowokuqala ukubhala kumakhasi ezonxibelelwano ecela uncedo ebantwini ukuba banikeze lonto banayo ukunceda abantu abatshelwe ziimpahla zabo, ngokwenza njalo kwakhe uye wakwazi ukufumana izipho eziliqela ebantwini.

Utat' umfundisi nomam' umfundisi uNyathela abaphantsi kwebandla lase Kholo bathe le ntlekela bayive ngosisi ogama lingu Lulu ongu wadi komiti , khange baphozise maseko banceda ngokusiwa phantsi kwempumlo, iimpahla zokunxiba, izimuku, bathengela nentwazana ekhulelwego iimpahla zomntana ongekazalwa, kodwa yonke lonto bayenze ngoncedo IukaMfundisi uMarcus webandla iNew Direction Christian Centre kunye ne Founder Group "Intshukumo yomakoti"( group of young women). Umama uNyathela ute, khange baphelele ekubanikeni ukutya nempahla kuphela kodwa baye benza iinzame zokuba abantu abo bachaphazelekileyo bathathe inxaxheba kululeko Iwengqondo "Counselling" bekwanika ne themba ingakumbi kwabo bekunzima kakhulu kubo.

Utatu Ngceba ongumsebenzi kwinkampani yooNogada ebizwa ngokuba ngu Tyeks eDutywa, oye waba lixoba lokutshelwa ngumkhukhu wakhe, ecacisa ngokwenzekileyo ute, "ndithe ndisalele, ndeva izijwili zisitsho pha kwizithuba zentsimbi yeshumi elinanye ebusuku, akhange ndiphozise maseko ndaxhuma ebhedini, xa ndivula umnyango ndabona umsi nedangatya, lo mliro obusele uyigubungele yonke indawo. Akhange ndikwazi nokukhupha iimpahla zam, bekungathi ndizovuswa kuthiwe ndiyaphupha". Uthetha watsho oka Ngceba.

Lamaxhoba anxanelwe naluphi na uncedo anokulifumana, nawe mhlali ungakwazi ukufaka isandla, ngokuthi unikele ngalonto unayo kwababantu bathe bangamaxhoba.



*Usodolophu wase Mbhashe, umama uNyathela, uSomlomo weBhunga wase Mbhashe kwakunye nomnye wabantu abathe baxhamla.*



*USodolophu wase Mbhashe esenza unikezelole loomatrasi kunye neengubo*



# ISEBE LENKONZO ZOLULEKO LIBUKA INKODEKAZIZAKUTHI KULENYANGA YOMAMA

Umbhalu: N. Sompethu

Minyaka le xa kuyinyanga yoomama, abantu abangomama basebenza kwiSebe IezoLuleko lasephondweni leMpuma Koloni, baye baqokelele imali kogxababo bathengele omakhulu izipho, emva koko bazinikele koomakhulu abaphuma kumakhaya angathathintweni apha eMpuma Koloni. Kulonyaka eliSebe liye lachonga umasipala ombaxa i-Amathole, nalapho umasipala wase Mbhase ubenenyhweba yokuba ngomnye woomasipala abaye bachongelwa ukufumana ezizipho. Idolophu eziye zafumana eziphantsi komasipala wase Mbashe yidolophu yase Dutywa neyase Xhorha. Olunikezelo luthathe intsku ezimbini, umhla weshumi nomhla weshumi elinanye kweyoMsintsi kulo umiyo (11 September 2020). USekela Mphathiswa weZobulungisa Nenkonzo Zoluleko obekekileyo uNkosi Pathekile Holomisa, uye wanikezela ngokusesikweni ezizipho, ubengahambi yedwa kuba uSodolophu kamasipala ombaxa i-Amathole uCeba Maneli, uSodolophu kamasipala wase Mbashe uCeba Janda kwakunye noMnu Mziwonke Ndabeni ophuma Kwindlu yoWiso Mthetho apha nabo bebekhona.

Umn Phiko Mbambo ongumphathi obhexesha kwiSebe leeNkonzo Zoluleko kwiPhondo leMpuma Koloni, uthenokwamalungiselelo wabo belisebe bebenomnqweno wokulenza ngenyanga yoomama olunikezelo Iwezipho, kodwa ngenxa yesimo ilizwe elizibona liphantsi kwazo, nemiqathango yeLockdown khange bakwazi ukulwenza. "Lento siyenza namhlanje asiyenzi sihamba sodwa koko sihamba nabaxhasi bethu abathe bafaka isandla nabo besongeza kwezipho sizilungiselele iinkondekazi zakuthi. Abaxhasi bethu namhlanje lisebe le SASSA kwakunye nekampani uOld Mutual". uMnu Mbambo uthenokuhamba benqonkqoza becela amalizo ziye zakhona iinkampani eziye zabaphendula. Uqhubeleke wacacisa ukuba lemali bathenge ngayo ezizipho khange iphume kwingxowa yesabe koko amagosa esebe aye akhupha imali ezipokothweni zavo. UMnu Mbambo uthenokuhamba abathu bazixhase, sithetha nje ngoku amagosa elisebe amaxhapheshu, aqokelela imali azama ukwakhela umakhulu wase Upper Dadamba kwilali yase Mathanzima kwa wadi 11 eDutywa indlu.

"Kuyabonakala ukuba ikhwelo ebelihlatwe ngumongameli weli obekekileyo uCyril Ramaphosa ebelihlabe kwinyanga yoKwindla liyavakala, ikhwelo ebesithe xa besihlaselwe yintsholongwane engumbulalazwe, wathi masihlangane sibe banye kuba olutshaba sijongene nalo, ayililo idabi elinokuliwa ngumntu omnye. Umongameli waye wabethelela ukubaluleka kokuncedisana, sisebenze ndawoninye, kunjalonje njengokuba iyintsholongwane esidungadungileyo, koko kwelicala lokusondelelana, isenze sakwazi ukusondelelana kuba sisoloko ngoku sifunana ngamaxhesha onke, sijonga ukuba singenza ntoni na ukuhlangula ilizwe lethu". Utshilo uSodolophu kamasipala wase Mbashe uCeba Janda.



Usekela Mphathiswa wezoBulungisa neenkonzo Zoluleko uNkosi Pathekile Holomisa esothula intetho yakhe yosuku



iinkondekazi zase Xhorha zizimase itheko lazo lokunikezelwa kwezipho liSebe leeNkonzo Zoluleko.



USodolophu kamasipala wase Mbashe uCeba Janda enikela ngesipho kumakhulu



## Usuku luka tat'uMandela

*Umbhalo: A. Velaphi*

Usuku luka Tata uNelson Mandela lusuku oluqatshwela kumazwe ngamazwe lokuhlonipha utat'uNelson Mandela, kwaye lubhiyozelwa minyaka le, ngomhla weshumi elinesibhozo (18) kweyeKhala. Olu suku Iwabhengezwa ngokusesikweni zizizwe ezimanyeneyo kweye Nkanga ngonyaka ka 2009 ukuba amazwe onke ehlabathi alubhiyozole ngokuthi ubani achithe ubuncinane bemizuzu engamashumi amathandathu anesibhozo esenza okuhle komnye okanye kwabanye. Ngomhla weshumi elinesixhenxe kwinyanga yeKhala (17 July 2020) kuGatyana kwilali yase Matolweni kwa wadi 30, umasipala wase Mbhashe, ilungu lePalamente yephondo kunye neSebe IoPhuhliso IoLuntu (Department of Social Development) bebetyelele ikhaya eligcina abantwana abahlukumezekileyo ekuthiwa yi Mbhashe Community Based Cluster Foster Home (MCBCFH) apho bebebhiyozela usuku lokuzalwa luka tatu Mandela.

Umasipala wase Mbhashe uye wangenelela kuba ebebene kulungile ukuba ngalenyanga katata uMandela batyelele iMbhashe Community Based Cluster Foster Home ethe yaba likhaya lokugcina abantwana abanengxaki yokuhlukumezeka abazibone bengamaxhoba okudlwengulwa zizizalwane zabo, abanye balahlwa ngabazali besebancinci, bambi baswelekelwa ngabazali bashiyeka bezinkedama. Injongo yolutyelelelo ibikukukhuthaza Onomakhaya abasebenza kulomzi (home) ukuba baqhubeleke besenza umsebenzi omhle noncomekayo.

Eli khaya laqala ukusebenza ngonyaka ka2009 kwilali yase Goodhope eDutywa, kuthe ngonyaka ka 2015 yafudukiselwa kumzi okwilali yase Matolweni kwa wadi 30 kuGatyana. Kwelikhaya kugcinwa abantwana abaqala kwiminyaka engu 0-18. Le nkqubo yokuba kubekho amakhaya agcina abantwana yensiwa lisebe IoPhuhliso IoLuntu, kwaye omama abagcina abantwana kuye kubekho umvuzo abawufumanayo.

Igosa eliphuma kwiSebe IoPhuhliso IoLuntu ogama lingu Nelisa Hoyi liye labulela kakhulu ngolutyelelo lukamasipala kunye namasebe kaRhulumente, laze ladandalazisa izinto elinqwenela ukuba bancediswe ngazo ezinjengokuba bakhelwe indawo yokugcina abantwana enomhlabo ophangaleleyo khon' ukuze abantwana bahlale endaweni ekhuselkileyo ze bakwazi nokugcina abantwana abaninzi.

USodolophu uCeba Janda kunye nomama uNyalambisa osuka kundlu nkulu, xeshikweni bebetyelelele elikhaya baye banikezela ngeengubo ezsixhenxe, izibulali ntsholongwane kwakunye nezimuku, bathe oku kuyinxalenye yokubhiyozela inyanga katata uMadiba kwakunye nendima athe wayidlala ekululeko kananjalo kukwa khuthazwa umoya wobunye nobuntu.

USodolophu ucacisele uluntu nabantwana abancinci ngokubaluleka kulosuku luka Tatu Mandela kwilizwe lonke jikelele. Uthethe wenjenje "utat' uMandela wazabalazela inkululeko wanikela ngobomi bakhe iminyaka engamashumi amathandathu anesixhenxe (67), yilonto kusithiwa uluntu maluyibhiyozole lemimi luchithe imizuzu eyi 67" lusenza utshintsho olunokulenza apho lubona intswelo khona, uququmbele intetho yakhe esithi utat' uMandela wayengumntu owayekholelwa ukuba umntu ngumntu ngabantu, akekho umnntu ophila yedwa engancedisani nabantu ngokuphila".

Umam' uNyalambisa uye wongeza kwintetha kaSodolophu esithi, namhlanje kuthiwe bhazalala nakumazwe angaphandle kuyavuywa, kuvuyelwa into yokuba ngale nyanga yeKhala ngomhla weshumi elinesibhozo ngo 1918 kwaye kwazalwa uTat' uMandela. Ubukho bethu apha namhlanje siyi palamente nomasipala wase Mbhashe kukuzokuthi kwaba mama basebenza kweli khaya, maze babonakalise umzekelo kaTat' uMandela, ngendlela abasebenza nzima ngayo, nokuzinikela kulo msebenzi bawenzayo. Sizokuninika amazwi enkuthazo", uthethe watsho umamu Nyalambisa.



Usodolophu wase Mbhashe ekunye nabantwana abahlala kwikhaya elibizwa ngokuba yi Mbhashe Community Based Cluster Foster Home bebebhiyozela usuku lokuzalwa luka tatu Mandela.



Umamu Nyalambisa ecacisela uluntu ngokubaluleka kwe "Mandela day".



# Inxalenye yefilimu entsha iBlood Psmals ifotelwa eGwadana

Umbhalo: A. Velaphi

Ulutsha Iwase Gwadana luye Iwawelwa gumqa esandleni wokuba nabo baphuhlise intalento yabo ngokuba bathi bachongwe ekubeni babe ngabadlali beqonga kumdlalo weqonga obizwa ngokuba yi "Blood Psamls". Ngomhla weshumi elinesine kwinyanga yeThupha (14 August 2020) kwa wadi 03 kwilali yase Gwadana eDutywa kuye kwagaleleka abadlali beqonga abaphuma kwiindawo ezahlukeneyo kuquka Impuma Koloni ( East London, Butterworth, Dutywa) kwakunye neRhawuti, bezokufota umdlalo wombonyiso bhanyabhanya obizwa ngokuba yi "Blood Psamls", nekwa veliswa yinzalelwane yase Mdantsane eye yenza ifilimi ebizwa "Knuckle City" eyathi yachongelwa imbaswa ye Oscar e Melika ngonyaka ka2018.

Ababhexeshi balo mdlalo unkosazana Layla Swat kune noMnumzana Jahmil X.T Qubeka bathe iGwadana iye yachongwa njengendawo yokwenza lo mdlalo kamabonakude ebonisa ngobom bama Afrika, ngenxa yembali yayo (spiritual history), kwanobuhle bendalo yayo, amatyne kune nehlati ongasoze ufane ulibone nokuba kuphi. UJahmil oyinzalelwane yase Mdantsane exela injongo yokuba bezokufota lomdlalo bhanyabhanya eMpuma Koloni, uthe "kudala ingumnqweno wam ukuba ndiphuhlise intalente yolutsha oluahlala ezilalini kuba amathuba anjengala aye abonakele emfiliba ngenxa yezinto ezinanzi ezithi ziqhutyelwe kwiidolophu ezinkulu ezifana nee Rhawuti, Durban nase Ntshona Koloni. Zonke iiprojekti endizifumanayo ndifuna zize apha eMpuma Koloni kuba ndibuyisela eluntwini (giving back to the community). Ukusebenzisa lelali njengendawo yokufotela lomdlalo namhlanje inika ithemba kulutsha Iwasezilalini ukuba nalo ngenye imini luyakuze lube ngosaziwayo, kwaye nento yokuba sibe lapha namhlanje ikwabonisa ukuba ungakwazi ukuphumelela noba ukhulele ezilalini okanye uhlala khona".

Umdlalo bhanyabhanya ayonto yobugcisa kuphela, ikwanefuthe kwezoqoqosho, oosomashishini base Dutywa abaqashisa ngeendawo zokulala (B&B) baye bashiyeka bengawuvali umlomo emva kwengeniso abathe bayifumana, emva kobunzima benqatylewe lushishino ngenxa yeshwangusha Iwesifo iKhorona. Lubakhona nonxibelelwano ngqo phakathi kwemidlalo ebonisa kumabonakude kune nokhenketho, unini Iwabantu luye lubenomdla wokundwendwela kwiindawo ngeendawo kuba luzibona kumabonakude. Nanjengoko lomdlalo uzakusasazwa kwihiabathi jikelele, ithi ke lonto abantu abaninzi ngoku bazakutsho bayazi ukuba iGwadana ise Mpuma Koloni eDutywa.

USodolophu wase Mbhashe uCeba Janda ugale intetha yakhe ngokubulela kubabhexeshi balomdlalo ngokukhetha nangokuzokunyathela kummandla wase Dutywa nokuba bathe bachonga indawo yase Gwadana ukuba ibeyindawo abanokuyisebenzisa njengendawo yokufotela lomdlalo, nokuzophuhlisa intalente yolutsha oluahlala ezilalini. USodolophu uye wathetha ngobuhle bale ndawo yase Gwadana wanika nomnombo wale ndawo.

U-Nonzudo Tebe ophuma kwilali yase Gwadana, ungomnye wabantu abathe bathatha inxaxheba yokuba abe ngomnye wabatlali kulomboniso, uthethe wathi," ndiyavuya ukufumana ithuba elinjengeli lokuba ndibe ngomnye wabatlali kumboniso bhanyabhanya, lomdlalo uliphakamisile igama lelali yam iGwadana, naxa nje isaziwa ze yaduma njengendawo aphi kuthakathwa kakhulu kuyo, kodwa namhlanje ebantwini base Mbhashe kuluuvuyo, xa kanti iGwadana ithe yaba nomtsalane ngenxa yembali kwanobuhle bendalo".

Uceba wendawo, uCeba Sangqu uye wangenelela ebulela ngokuthi bafumane ithuba elinjengeli waze waqhubeleka esithi "ndiyavuya kakhulu ngokuba kubekho into entle eziswa kwindawo yase Gwadana, nokuba iGwadana yayiyindawo ekwakuthetheka ngayo kakubi ngaphambili kodwa ngoku ivela njengendawo eyenza izinto ezibalulekileyo". Uggibezele intetha yakhe ekhuthaza ulutsha Iwasezilalini ukuba luqhubeleke luyiphuhlisa intalente yalo, nokuba badibana nemiceli mingeni endleleni kodwa ize ingabatyhafisi lonto kuba ayikho lula indlela eya empumelelweni.

Lomdlalo iBlood Psamls uneziqendu ezilishumi (10-episodes) uzakubonisa kwi Showmax ngonyaka ka 2021, aphi kukho osaziwayo abangabantu abamnyama abangaphezulu kwamashumi amahlau. Abadlali beqonga abadumileyo nabaziwayo abavelayo kulomdlalo kuquka uAlbert Ibokhwe Khoza, Sello Maake ka Ncube, Thando Thabethe, Enhle Mbali Mlotshwa, Faith Baloyi, Hlubi Mboya, Warren Masemola nabanye abaninzi endingaba khankanyanga.



*USodolophu wase  
Mbhases uCeba Janda,  
esamkela osaziwayo  
abazokufota umdlalo  
bhanyabhanya obizwa  
ngokuba yi "Blood  
Psalms".*

*Abathe baba yinxalenyenye  
yalo mdlalo  
bhanyabhanya.*



*Abathe bafumana ithuba  
lokuba ngabadali  
ku mbo niso  
bhanyabhanya I "Blood  
Psalms"*

The Mbhashe Municipality was constituted in terms of the Municipal Structures Act. No. 117 of 1998 (as amended) and comprises the areas that previously formed the Elliotdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amatole District Municipalities area of jurisdiction. The main administrative office of the Municipality is situated in Dutywa.

## Vision

"A municipality that excels in promoting social cohesion, stimulates economic growth and sustainable development".

## Mission

By becoming an effective and efficient municipality with accountable leadership that is able to involve communities in the provision of quality services.



These birds of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. Their instinct as an agent of cleanliness in the food chain is aligned to the anti-litter and environmental care of the municipality.

*The shield* symbolizes the Municipal amour of protection and fighting spirit in going into battle in the face of any challenges.

*The Crown:* It depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe.

*The Bull:* The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliotdale.

*Maize:* Symbolises the potential of the land and the area to be the food pantry of the region. *Crown:* It promotes rehabilitation of the productive days of the past and a return to the land as one of the strongest prospects of a vibrant economy.

*Aloe:* Depiction of a hardy plant which adapts to the dryness of the region. The Municipality can also turn the apparent bareness into an oasis of Industrial activity that can exploit the backward and forward linkages of agricultural produce.

*Blue background:* Symbolizes the tranquility and peacefulness of the sea and its potential for tourist infrastructural investment, that can bring a harvest to the richest economic activity in the world.

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