



# Izwi LoMbhlashe

ISHICILELWE NGUMASIPALA WASEMBHASHE

*Ifumaneka simahla*



EYOMNGA 2022

# Okuqulathiweyo



Umhleli: Nomakhulu Dingane

Ababhalu nabafoti:



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Asiphe Dubula

Umfundi



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Umfundi

## Ushicilelo: Mbhlashe Local Municipality



"ilifa lethu elixabisekileyo liyinkqubela"

Le ncwadana ijoliswe kuluntu, yensiwe ngumasipala wengingqi yase Mbhashe, licandelo lezonxibelelwano.

Kuyakhuthazwa ukuba nidlulise izimvo neengcebiso zenu kumphathi wezonxibelelwano kamaspala waseMbhashe u N. Dingane.

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Sodolophu  
Ceba Samkelo Janda



## UMYALEZO KA-SODOLOPHU WEHOLIDE ZEHLERO

UMasipala waseMbhashe kwisicwangciso sakhe sonyaka-mali ngamnye wenza into eqhelekileyo neyinkcube, yokuthi nanjengoko ingingqi yomasipala waseMbhashe isamnkela intlaninge yabantu abaphuma kumaphondo ahlukeneyo abeze kutelela kule ngingqi ingakumbi ngexesha leholide zehlobo, azilungiselele kangangoko kwimiba yokhuseleko loluntu. ii-Arhente zonyanzeliso-mthetho sele lizibamble iintlanganiso eziliqela liyila isicwangciso esicacileyo sokuqinisekisa ukhuseleko loluntu, zilungiselela elixesha lonyaka leziyunguma. libhloko zendlela, ukunyanzeliswa kwemithetho kamasipala kune namanyathelo okhuseleko loluntu zizakwensiwa ukuze kwandiswe ukhuseleko kwimimandla yaseMbhashe.

Nanjengoko silindele ukuba uluntu lundwendwele iilwandle zethu ezinomtsalane ezili-10 ezifumaneka eMbhashe ngelisxesha leziyunguma, ukuze iintsapho zichithe ixesha lazo ngokukhululekileyo, umasipala uqueshe oonogada abangama-30 ukuba babonelele ngeenkonzo zokuhlangula ubomi babantu kuzo zonke iilwandle zaseMbhashe ezize; Dwesa, Cwebe, Nkanya, Kob Inn, Bulungula, Tenza, Lubanzi, Mbolombo, Mpame kune neHaven. Oonogada bobomi sele beqeqliwiwe ngomhla we-14 ukuya kumhla we-15 kwyeMnga 2022, kwaye sele beqalile ukubonelela ngezinkonzo zokuhlangula ukusukela ngomhla we-16 kwyeNkankanga 2022 ukuya kwisithuba sonyaka omtsha nge-16 kwinyanga yoMqungu 2023. Ngomhla we-15 kwyeMnga 2022 i-Ofisi kaSodolophu inikezele ngezikhobo zokuzikhulisela zoonogada nje ngenkxaso evela kumasipala, ngenjongo yokuncedisa abahlanguli ukuze bawenze ngempumelelo nangokugqibeleyo umsebenzi wabo. Inkxaso equka; iibhodi ezinemicu zokukhusela umqolo kune nentloko, iibhodi zokuhlangula, iimpahla ezikhuselayo (impahla, iibhatyi, iihempe, iitracksuits, iikepusi, kune neminqwazi yokuzikhussela elangaeni) kune nezinye izixhobo ezibalulekileyo

Njengoko siqukumbela unyaka wama-2022 mandithathe elithuba ndicamngce kuwo. Okokuqala, mandiqhwabele izandla iBhunga likamasipala ngokusebenza ngokubambisana ekuqinisekiseni ukuba iimfuno zabantu zibekwa phambili. Ngemithombo enqongopheleyo, ibhunga lizamile ukunikezela ngeenkonzo ezsengangathweni, iinkonzo ezibandakanya iziseko zeendlela kune nophuhliso loqoqosho lwasekuhaleni. Nangona imingeni isekhona, imingeni ebangelwa zintlekele zendalo ezifana nezikhukhula ezsibuyisela umva kwinkqubela phambili yonikezelo lweenkonzo, kodwa sihubekela phambili ngokunikeza iinkonzo ezingundoqo kuluntu lwethu. Unyaka wama-2022 ugutungelwe yimingeni apho kwiindawo esihlala kuzo kusanda ulwaphulo-mthetho olubonakaliswe bubundlobongela nokubulawa koluntu lwethu ngendlela emasikizi. Ngoko ke, ndibongoza uluntu ukuba lubumbane kwaye lusebenzisane ngokumanyeneyo nabezonyanzeliso-mthetho ukuze siqinisekisa ukufezekisa kokhuseleko loluntu lwethu.

*"Ndiningwenelala iKrisimesi emyoli kune noNyaka oMtsha (2023) onempumemelo"*

*S.N.JANDA*

## UMYALEZO KA-SOMLOMO WEBHUNGA

Intlanganiso yebhunga lomasipala waseMbhashe, yokuphela konyaka ka 2022, iqhutywe ngempumelelo ngomhla we-09 kwyeoMnga 2022. Kwezinye izinto endinqwenela ukuzibalulala kukubulela intsebenziswano engathethekiyo phakathi kooCeba belibhunga. Ndinikezea ingqwalasela. Xa siwuqukumbela lonyaka, mandithathe elithuba ndiphinde ndihlabe ikhwelo kuluntu ukuba lube mxhelomnye norhulumente kunye namanye amaqela abandakanyekayo kwiinzame zokulwa ubundlobongela obukekzelwe kwisini kunye nokubulawa kwabasetyhini nabantwana ngokungenalusini. Nangona kusensiwa amaphulo okuxhobisa uluntu ngalombulalazwe, kodwa zisaqhubeka iziganeko zobubi ekuhlaleni. Ndingwenela ukunikeza ingqwalasela kwinkqubo eziqequzelelwa ngoCeba belibhunga, ezilolise ekuqoqeni ulutsha ukuze

luzixakekise ngezinto ezakhayo nezipuhlisayo eziquka imidlalo yebhola yesandla (hand ball) edlalwa liqela laseFameni, eliquuzelelwa nguCeba Ntsikelelo Mahlathi. Iqela lebhola ekhatywayo elibizwa Gusi High Jumpers, laseWadi 32 phantsi koCeba Celiwe Genyane eliye lachongwa ukuze liye kumela iphondo laseMpuma koloni kukhuphiswano lwaseSekhukhune kwiphondo laseLimpopo. Qhubekani nisenza okuhle kodwa ningayeki, kuba konke oku nikwenzela isizwe sethu. Ilva lokulahlekela ngomnye wethu libe linxeba elinzulu elichaphazele ukuhanjisa kwenkonzo; uCeba Mbulelo Sisulu obenikezwe uxanduva lokukhokhela kwaWadi 05 noye walandulela eli kwinyanga yeDwarha 2022, wanga uphefumlo wakhe ungaphumla ngoxolo; sithatha elithuba singoCeba sisenza umbulelo ongazenziyo kusapho lwakhe lwakhe ngokusiboleka yena ukuze akhokhele uluntu lwalengngqi kwimfuno zalo. "Singaba nako ukwahluka phakathi kwethu ngenxa yokuba singabantu abahlukileyo, sisuka kumaqela ezopolitiko ahlukeneyo, kodwa kufuneka sikhumbule injongo esidibanisayo, injongo yokusebenzela iimfuno zabantu. Ngalomazwi ndininqwenelela iiholide zehlobo ezikhuselekileyo kunye neentsapho zenu.



USomlomo Webhunga  
Cllr B. Majavu

## UMYALEZO WEXESHA LOLWALUKO



Umbhexeshi woCebi  
KwiBhunga  
Cllr L. Mantshiyose

Mandithathe elithuba ndiphefumle kumanyathelo esithe sawathabatha ukulingiselela ulwaluko lwexesha lasehlotyeni. Nangona siphawula ngomsebenzi oye waqhytwa kakuhle kwixesa lasebusika eligithileyo, kodwa siliqonga lolwaluko sibone kufanelekile ukuthi sixhobisane nangakumbi ngenqubo echanekileyo, ekumele ilandelwe xa kusensiwa isiko lolwaluko. Iseshoni yokufundiswa ibibanjwe ngomhla wama-31 kwyeoDwarha 2022 nalapho imigaqo nkqubo ibidakangcwya ngokucacileyo kuwo onke amaqela achaphazelekayo. mandiphinde ndibulele intsebenziswano engazenziyo ebonakaliswa ziNkosi zakowethu, imibutho yesisa, amakhankatha, iingcibi amasebe karhulumente, uluntu ngokubanzi nekomiti ezithatha inxaxheba kulommiba. Umhla wokuvulwa ngokusesikweni wexesha lolwaluko lwasehlotyeni kwyeoMnga, lifike sele sikulungele ukumelana noxanduva oluphathiswe le Ofisi ngokubhekiselele kwimiba yowlaluko. Siwandwendwele amabhoma, simxhelo mnye singalamaqela abalulwe ngasentla, ngenjongo zokuqinisekisa ukuthi yonke inkqubo yenziwa ngaphandle kwamagingxingdingxi.

Kubuhlungu ukuvakalisa kukushiywa kwethu ngomnye wabakhwetha ngenxa yokufumaniseka ehlaselwe ngubhubhane i-Covid 19 ngokwesiqinisekiso sengxelo yeSebe leZempiro, ngethuba esesikolweni solwaluko ngexesha leholide zehlobo. Slhi ngxe kusapho oluthe lwehlelwa yile ntlekele. Singamaqela achaphazelekayo, masiqhubeke siqinise ekulweni nemingeni esihlangabezana nayo ukuze siphucule isiko lethu. Ndibulela kananjalo kwintsapho zabakhethwa eziphambili efanelekileyo neyelonisayo ziquka oku kulandelayo:

- Ukuqinisa imigaqo nkqubo ekhoyo ukuze kunikezelwe ngeenkonzo ezisemgangathweni eluntwini
- Ukuphumeza uphuhliso lwezidingo zoluntu ezidakancwe kumqulu wesicwangciso esihlanganisiweyo seminyaka emihlanu 2022-2027.
- Ukuqinisekisa uphicotho zincwadi olusulungekileyo ukubheka phambili.
- Ukugcina imeko yokusetyenziswa kwezimali zikamasipala ukuze kuhanjiswe iinkonzo eluntwini.
- Ukuphuculwa kwendlela yokuhanjisa kweenkonzo, nendlela yokuphatha abaxhamli benkonzo zikaMasipala.
- Ukuvelisa iindlela eziphucukileyo ngokuhambisana nobuxhakaxhaka bakuthsa nje, ukuze sihlangabezane neemeko ulntu lwethu oluhalangabezana nazo.

Ndiyathembisa kananjalo phantsi kobunkokheli bolawulo, ukuthi sizakuqinisekisa ukuziswa kweenkonzo ezisemgangathweni.



UMphathi kaMasipala  
M. Nako

# IINTLANGANISO ZOLUNTU NGOKUGUNYAZISWA NGUMTHETHO



Uceba Ndaule edakanca ingexelo ngexesha lentangniso eDutywa TRC Hall



Uluntu luphefumla kwimiba ethe yabalulwa ngethuba kunikezwa ingxelo kwiMbizo yokuGatyan

Umthetho ugunyazisa intatho nxaxheba yoluntu kuyo nayiphi na imiba yeziwangciso ezithi zichaphazele uluntu; Oku kuquka imiba yesicwangciso solutnu esihlanganisiweyo nomgaqo nkqubo othi ulandelwe ekuhanjisweni kweenkozo eluntwini kanye nokuphononongwa kwsicwangciso sophuhliso ngamaxeshwa afanelekileyo ngokubhekiselele emthethweni, uhanjiso lwenkonzo eluntwini, ulwabiwo mali kanye neentlanganiso zengxelo yonyaka mali ngamnye. UKusukela ngomhla wokuqala, 01 ukuya kumhla we-03 kweyeNkanga 2022, iinkokheli zikMasipala zihambise ingxelo eyilwayo yonyaka-mali 2021-2022 eluntwini, ukuze kufumanekizimvo zoluntu kwiinkonzo eziphe zanikezelwa ngumasipala.

Kwakhona uMasipala ukusukela ngomhla we-16 ukuya kumhla we-19 kwakulenyanga yeNkanga 2022, uMasipala ubambe iitnlanganiso zeMbizo zikaSodolophu, nentlanganiso yeqonga lesicwabgciso ezhilanganisiweyo, ulwabiwo mali kanye nolalwulo lokusebenza. Imiba ephambili ethe yadakangcw ; yingxelo yomsebenzi owenziweyo kwikota yesibini, uhlalutyo Iwemeko yengingqi yaseMbhashe kanye nomgama osele uhanjiwe kunikezelo lweenkonzo ngokwesicwangciso seminyaka emihlanu 2022-2027 esiphunyeziweyo. Amalungu esiqeba sikaSodolophu, ooCeba beWadi, abameli, amaqela bandakanyekayo, ababhatali beenkonzo, ikomiti zeWadi, uluntu, amagosa kaMasipala waseMbhashe kanye nawoMasipala wesithili i-Amathole kuquka namasebe kargulumente beweyinxalenye yezintlanganiso ukuezikuniqenzwe iimpendulo nengcaciso kwimiba edinga oko. **Umbhalo: A. Dubula**

## IKOMITI YOLWALUKO YASEMBHASHE IQUQUZELELE ISESHONI YOKUFUNDISA(INDUCTION) EQWALASELA IMIBA NEMIGAQO YOLWALUKO.



UKwindlu yentlanganiso yeBhunga lomasipala, ngethuba kuxhotyiswa iinkosi, amakhankatha lingcibi kanye namaqela achaphazelekayo ngemiba equlethwe yiGazethi eyaphunyezwayo yolwaluko

Ngomhla wama-31 kweyeDwarha bekubanjwe iseshoni ibizinyaswe ngoCeba, amakhankatha, ingcibi, abengalo yomthetho (amapolisa), isebelozemfundo, indlu yeenkoski kanye namaqela achaphazelekayo ngokumenya yilekomiti. Le seshonilandela emveni kwendibano eyayibanjwe ngomhla we-19 apho ikomiti yolwaluko yaseMbhashe yakhweba uMnumzana uS Nkonyane osukwa kwiNational Prosecuting Authority(NPA) kwicandelo lezobulungisa (Justice), ngenjongo zokuqeqesha nokucacisela lekomiti imiba engacacanga kwigazethi yolwaluko eyaphunyezwya ngonyaka ka-2017. Injongo ephambili yaleseshoni ibikukwabelana nokuxhobisana ngolwazi malunga neengcebiso zokuba lingaphuculwa njani isiko lolwaluko ngokuhambelana namaxesha njengoko kuqulathiwe kwiGazethi eyaphunyezwayo. Oku kuchukunyiswe kukubona ukuba kusekhona imingeni yokusweleka kwabakhwetha nangona inzame zokukhawulelana noku zisenziwa ngurhulumente ebambisene neendlu yeeNkosi kanye namaqela achaphazelekayo. Eli ibilelinye lenyathelo elilungiselela ixesha lolwaluko lokuphela konyaka u-2022. Umnu uNkonyane unikeze ingcacio kwimiba ebalulekileyo malunga nolwaluko, nalapho ebalule oku kulandelayo:

- Injongo egunyazisa ukuba kubekho incwadi yokubhalisela ulwaluko ngosemthethweni
- Ukulabuleka kokuhlolwa kwamakhankatha neengcibi phambi kokuba asebenze ngabakhwetha.
- Ukuwlwla kolwaluko luvulwa xa kuvulwa izikolo kuyiwe kuthiweni xa inkwenkwe izolusa ibe ingafundi okanye iziphangelela, maxa wambi onye efunda kwidunivesity njengoko ixesa lokuvalwa izikolo zabo naba basafunda amabanga aphantsi lingafani.
- Ingcibi kanye nekhankatha kufuneka zingabina ngxelo yolkwaphulomthetho kuqinisekiswe oku ngokueenwa ngamapolisa phambi kokuba basebenze ngabakhwetha.
- Iminyaka yokwaluka kwengcibi ekulindeleke ukuba ibe lishumi yoluwa, ibeneminyaka engamashumi amane ilikhankatha.
- Ikhankatha kulindeleke kube kanti lineminyaka emihlanu ngokulandelelana kwelixesa lolwaluko
- Isebe lezempilo liqinisekise ukuba amakhwenkwe asempilweni kwaye awachaphazelekanga zizifo ezooleyalo ngesondo (STDs)
- Ukuhlaziya kwamaphepha mvume olwaluko
- Abazali babakhwetha kufuneka banikwe ingxelo ngabantwana babo yokuba basaphilile na? **Qhubeka ufunde-**

Le Gazethi inemimiselo nemiqathango eyamene nokunakekelwa kwabakhwetha ukuze kuqinisekiswe ukuba baya babuye bephila babuya entaben i bephila neminye imigomo ekufuneka ilandelwe ngamakhkatha neengcibi iiNnkosi kanye nabazali. Namanye amasebe aphefumlo ngenkxalabo malunga nelisiko. uMnu. Nyalambisa wesebe leZemfundo uvakalise inkxalabo yakhe yabantwana aboluka besezakubuyela esikolweni esithi, bambi babuya bengafuni kulandela imithetho yesikolo efana nokunxiba impahla yesikolo nokufolel isidlo sasemini.

Ukanti yena uMnu. Ngceba osuka kwisikhululo sengalo yomthetha uqinisekisa ukhuseleko labakhwetha ngokuthi ikhankatha elingawenziyo umsebenzi walo kunale ukuba libanjwe, kwaye

akufanelanga ukuba abakhwetha bahlukunyeze nangaluphi na uhlobo. Umnu. Ntloko nobengu sihlalo walomhlangano uebise ngelithi ooCeba mabaqinisekise kwiqinggingqi zabo ukuba iindawo ezilungiselelwe abakhwetha zikhuselekile.Umbhexeshi wooCeba ebbungeni (Chief Whip) uCeba Ludwe Mantshiyose waseMbhashe uphakamise ukuba iForum yowlaluko kulindeleke ukuba iqiniseke ngokujonga imiba ebalulekileyo ngethuba kundwendwelwa emabhomeni.

Ukusukela mhla kuvulwa ixesa lolwako Iwexesha lasehlotyeni, eligonga lithe gqolo ukuya kundwendwela amabhoma iqinisekisa ukhuseleko Iwabantwana. Zonke ezinzame zenzelwa ukuba ulwaluko lluqhutywe ngokusulungekileyo kwaye lube yimpumelelo. **Umbhali: A. Dubula**

## UNIKEZELO LWENKONZO EZINGUNDOQO ELUNTWINI



Isebe leZiseko (Infrastructure Services) loMasipala waseMbhashe lithe gqolo kulommandla lihambisa iinkonzo eluntwini. Ukusukela ngomhla wama-31 kweyeDwarha ukuya kumhla we- 04 kweyeNkanga 2022 eli sebe lindwendwele iiWadi ezili-09 eziphantsi kwaloMasipala kwidolophu yaseDutywa, Gatyana kanye neXhora aphi belinikezela ngono kontraka abachongiwego ukuba baqhube iiprojekthi zokulungiswa kweendlela. Ojongene nelisebe, UPortfilo oyintloko uCeba Makapela ngethuba kunikezelwa ngokusesikweni onokontraka ebedakanca umkhomba ndlela ngokulungiswa kwezindlela zikhankanywe ngentla eziquka oku; Inkqubo yokulungiswa kweendlela kusetyenziswa onokontraka abaphantsi kwenkqubo kamasipala yokufukamel(a)Incubation Programme), ixesa elibekelwe ukuqala nokuqunkunjelwa komsebenzi wokulungiswa kwendlela nganye.

Uceba Makapela ubongoze uluntu ukuba lusebenzisane noCeba weWadi kanye nonokontraka ekuqinisekiseni ukuthi umsebenzi wenziwa ngendlela. Wavala ngelithi amathuba emisebenzi azobakhona kodwa ucela ukuba xa lifikile ithuba abantu bazebasebenzisane kakuhle ukuze umsebenzi ungem.

Umnu Makhonza lelinye lamagosa aphangela kwelisebe lenkonzo zesiseko, uye wadakanca umsebenzi ozakuthi wenziwe kwezindlela, nalapho achaze ubude bendlela, ukufakelwa kwemibhobho yamanzi, ukwakhiwa kwesiphango sokuhambisa amanzi kanye nokufakelwa kwempawu zendlela. Abahlali beziwadi babambe ngazo zozibini, ngenkqubo umasipala ayilandelayo xa kuzakwenziwa iprojekthi kwindawo abahlala kuzo, kanye nomsebenzi ozakwenziwa. Ezindlela zizakulunguswa kwezindawo zilandelayo:

IGAMA LENDLELA	IWADI NEDOLOPHU
TENZA ACCESS ROAD	WARD 31- GATYANA
NKELEKETHE ACCESS ROAD	WARD 27 - XHORHA
GOQO ACCESS ROAD	WARD 22 - DUTYWA
FIXING OF POTHOLE	WARD 01 - DUTYWA
SEPTIC TANK AND EXTENSION OF ABLUTION	WARD 13- XHORHA
MELITAFIA TO MWEZENI A/R	WARD 15 - XHORHA
MAQOLO TO GQUBHUZENI A/R	WARD 16 - XHORHA
MPUME TO LUMKWANA A/R	WARD 19- XHORHA

**Umbhali: S. Sangqu**

# KUHLOLWE IPROJEKTHI NGUSODOLOPHU WASEMBHASHE



USodolophu womasipala wase Mbhashe uCeba Samkelo Janda uchithe usuku lwakhe lonke lwange 21 kweyeNkanga 2022 endwendwela iprojekthi eziqhutwayo. Uhambo luqale eXhora kwibala lezemidlalo elakhiwayo, nalapho kulindeleke ukuba isigaba sokuqala saleProjekthi siqunkunjelwe kule yoMnga. Uphume aphowangena edolophini yaseXhora eyokuhlola inkqubela kwiprojekthi yokuphuculwa kwendlela (IPaving) kwisikhululo sezithuthi zikawonke-wonke nalapho efike inkqubela ibibonakala, sele iqukunjelwa indlela (IPaving). Phakathi kwezinye izinto uSodolophu abone zidinga ukunikezwa ingqwalasela kuledolophu lucoceko nokunyanzelisa komthetho kwabantu abashishinayo kunye nemfuyo edwanguza phakathi edolophini.

Uphume eXhora waya eDutywa kwindawo yasejam nalapho eye waqwalasela inkqubela kulwakhiso lwe bhlorho nendlela edibania Jam kunye neLunweleni kunye nendlela esuka Singeni iye kuFalakahla edibania (Wadi 08 kunye no Wadi 10). Kwakhona undwendwele indlela yakuQhakazana kuGatyana e-Fort Malan nalapho efike wabona umsebenzi oncomekayo wokukrwela kwendlela. Le ndlela iphakathi kwezinye eziye zathwaxwa yintlekele yemvula ezigqithileyo zehlobo. Uphume apho wangena edolophini kuGatyana ukuya kuhlola inkqubela phambili yokuphuculwa kutsha (paving) kwndlela ephakathi edolophini.

IProjekthi yokuphuculwa kutsha kwendlela ngokufakelwa izitena (paving) yasedolophini erenkini yezithuthi zikawonkewonke eDutywa nayo ebonakalise inkqubela. Iprojekthi yokuphuculwa kutsha kwezibani zasezitalatweni ezingama-68 esele zikhanyiswa kwidolophuyaseDutywa. USodolophu uye wancoma inkqubela yomsebenzi osele wenziwe ebongoza onokontiraka ukuba baqhubeke phambili ukuze umsebenzi ungonakalisa ziimvula zehlobo kwaye nabantu bakwazi ukuzisebenzisa ezizakhiwo zikumgangatho ophucukileyo. Ukhuthaze ngelithi, kabalulekile ukuthi onokontraka bawenze kwaye bawuqumbele ngexesha elibekiwego umsebenzi kuba useminzi umsebenzi wokujinisekisa ukuhanjiswa kweenkonzo eluntwini. **Umbhalo: A. Dubula**

# MUSA UKUTHULA KUSONAKALA!!



## Umbhali: S. Sangqu

Elo likhwelo eliphakanyiswe ngumMphathiswa wezokhuseleko obekelileyo uMnu. Xolile Nqatha, ngenjongo zokumemela uluntu ekulwenli ubudlobongela obusingqungileyo.

Ngomhla we-17 kweyenkanga kulo umiyo; Imbizo yokhuseleko loluntu ibibaniwe eTRC hall kuGatyana. Idolophu yakuGatyana yidolophu enamanani aphezulu obudlobongela eMbhashe kanye nakwizibalo zephondo. Phakathi kwe nkoheli ebezikhona nguMphathiswa wezokhuseleko umnu Xolile Nqatha, usekela Mphathiswa wezokhuseleko uMnu Zizi Kodwa, amalungu eNdlu yoWiso-mthetho yePhondo leMpuma Koloni Nkszn, Nozibebe Nyambisa kanye noNkzn Alice Ponco, uSodolophu uCeba Samkelo Janda, uSomlomo weBhunga uCeba Babalwa Majavu, ooCeba boMasipala waseMbhashe, uBrigadier Xakavu negqiza lakhe. Amasebe ebekhona karhulumente, aquka iSebe loKhuseleko Loluntu, iSebe leeNkonzo Zoluleko, iSebe Lemicimbi yaseKhaya, iSebe loLawulo lweNtsebenziswano kanye neMicimbi yezeMveli (COGTA), Inkonzo yesiPolisa, Liquor Board, Inkampani WBHO kanye namanye amasebe namaqumrhu.

Eenza amazwi olwamnkelo uSodolophu uCeba Janda wendale umsundulu ngelithi "sifuna ukhuthza lento yokuthethisana ngezinto ezisijongileyo kanye nokubumba uluntu lwethu sakhe intsebenziswayo (Social Cohesion) kuba akhonto inokuba yinkqubela kwaye akunobakho phuhliso abantu betsalela emacaleni kwaye bephila phantsi koloyiko, ngalomazwi namkelekile kwaye eli liqonga lokuba sibonisaneni ngendlela esinokuthi silungise ngayo ekuhlalen'i". Edakanca injongo yosuku uNkszn. Ponco uthe" silapha namhlanje sizokuxoxa imiba yokhuseleko loluntu lakuGatyana. Njengoko sisazi ukuba noko abahlali baledolophu yakuGatyana abahlelanga kakuhle ngenxa yobudlobongela obongamele ledolophu ngamandla. Sithi ke masikhe sibonisane noluntu ngendlela esinothi sihlasele imngeni esijongene nayo. Edakanca injongo yosuku uNkszn. Ponco uthe" silapha namhlanje sizokuxoxa imiba yokhuseleko loluntu lakuGatyana. Njengoko sisazi ukuba noko abahlali baledolophu yakuGatyana abahlelanga kakuhle ngenxa yobudlobongela obongamele ledolophu ngamandla, sithi ke masikhe sibonisane noluntu ngendlela esinothi sihlasele imngeni esijongene nayo" Imingeni ethe yabalulwa luluntu iquka:

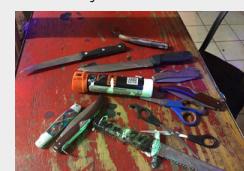
- Ukudlwengulwa kwabasetyhini
- amaPolisa angawahoyiyo amatyla abantu kanye nokungalandelelwu kobungqina obuziswe ngaphambili
- ukubulwawa kabuhlungu kwabantu basekuhlaleni
- ukuqhekezwu kwamakhaya kanye neevenkile
- ukusetyenziswa kakubi kweziyobisi

Kwi nthetha yakhe uMphathiswa umnu Nqatha ugxininise intsebenziswano phakathi koRhulumente kanye nabantu bokuhlal esithi " kudala ebethi xa ethathelwa isikhwama sakhe edolophini abantu banqande, kodwa ngoku abantu bavele babukele ngokungathi akukhonto yenzekayo. Sithi ke MUSA UKUTHULA KUSONAKALA, sifuna abantu bathathe inxaxheba ekwakeni ilizwe labo kuba akukhonto sinokwazi ukuyenza singuRhulumente singasebenzisani noluntu. Uqgibezele inthetha yakhe ngokuzibophelela ekulandeleni yonke imiba ibiphakanyiswa luluntu lakuGatyana ezidibene nezakhiwo zeziseko kanye nemiba yobudlobongela obusekelwe kwisini.

"Akwaba ukudibana kwethu kulendawo akuyoba lilize, esitsho ebulela ngalomazwi uNkosi Mtoto waseChafutweni noye wanikeza ithembu lokuba kuzawulunga xa kunokukhokhelisa phambili intsebenziswano.



NgoMgqibelo, umhla we-17 kweyomnga ka-2022 uphawule isithuba senyanga ukusukela umhla wokubanjwa kweMbizo, uSodolophu uCeba Janda ukhuthazwe yimpendulo encomekayo kwisikhululo sakuGatyana, oku kulandela ukuqeshwa komphathi wesikhululo uNompu, ongene kwesti kuhululo kweyenkanga 2022. Ngeenzame zokunciphisa inqanaba lolaphulo-mthetho kwindawo yakuGatyana, esi kuhululo siyile isicwangciso sokuzisa inguqu kwimeko yowlaphulo-mthetho olwenzeka kule ndawo. Ngomhla we-09 kweyomnga ka-2022, isikhululo siqalise iphulo lokwenza ugqogqo kwindawo yoshishino kuGatyana kanye neendawo zentselo nalapho kwabhaqwa iimela ezilithoba kubaphuli mthetho, kwaye kuye kwaqatshewa ukuba zezixihobo zikhokhelela ekubulaweni kwabantu. kolunye ugqogqo kufunyenwe izembe, imipu, kwabanjiwa nabarhanelwa.



# ABEZONYANZELISO MTHETHO BASIPHULA NENGCAMBU ZOLWAPHULO MTHETHO



#Gqogqa #UkhuselekoLoluntu #UbambiswanoNgamandla

Icandelo loNyaneliso Mthetho (Law Enforcement) loMasipala waseMbhashe, Inkonzo yesiPolisa, Isebe lezendlela kune nesebe leMicimbi yeZekhaya kwicandelo elijongenene nabemi bangaphandle (immigration) aquuzelele iphulo elibe yimpumelelo lokugqogqa nokusiphula zonke iingcambu zokushishina ngokungekho semthethweni nokuthengiswa kokutya okungekho semgangathweni. Eli phulo liqale ngomhla we-10 kweyeNkanga 2022 laqhutywa kwade kwangumhla we-11 kweyeNkanga. Abezonyaneliso mthetho bebethe bhazalala kwizitalato zase Dutywa, bekhangela unobangela wezinga eliphezulu lolwaphulo mthetho olwenzeka kulommardla. Kubonakele ukuba olu lwaphulo mthetho lukhokhelela kwizinga eliphezulu eliphembelela kwiziganeko zokudlwengulwa kwabantu basetyhini, ukukhuthuzwa kwabantu nevenkile kwakunye nokubulawa kwabantu ngokungenalusini.

Zonke eziziganeko ziphenjelela kukusetyenzisa kweziyobisi (tshifu kune nenqawa yayo)ezifumaneka kwiivenkile zempahla yendlu, osomashishini basebenzisa ezivenkile ukugquma ukuthengisa amacuba angekho semthethweni aquka (RG, Sahawi, Legends nezinye), iipilisi ezibangela ukungalawuleki kwenkanuko yomzimba namandla angaqondakaliyo.

Kwezinye ivenkile kufumanekе ukutya okuthengiswayo okunexesha eliphelelweyo kwisithuba senyanga esintandathu ezigqithleyo. Kwezinye zezi venkile kufumaniseke ukuthi ukutya kuhlaliswa nezilwanyana ezifana nekati. Abemi bangaphandle abangaphaya kwamashumi amabini bavele ezseleni nalapho kuthe kwakufunwa impepha mvume zokuhlala eMzantsi Africa bomelwa ngumqa, latshon'emi kubo. Iphulo lomhla we-11 kweyeNkanga

belikhokhelwe nguSodolophu uCeba Samkelo Janda, othe kwakusasa ngolusuku, ehamba kune negqiza lonyaneliso mthetho badibanela kwiziko lenkonzo yesiPolisa eDutywa belungiselela ukuqala umsebenzi.

USodolophu ugqithise amazwi ombulelo kumagosa enoma umsebenzi othe wenziwa ngempumemelo ubuqhutywa ngosuku olugqithileyo, watsho ephosa amazwi obulumko ekhuthaza amagosa angapheli mandla. Uphinde wathi umnqweno wakhe kukuba amaphulo afana neli mawaqhubeke esenziwa, angenzelwa nje kuphela ukubonisa, kodwa enziwe ukuze kukhuselwe kwaye kuLangulwe ubomi babantu.

Abezonyaneliso mthetho kuukha noSodolophu abaphozisanga maseko, balandelise ngokuthi bhazalala kwakhona kwidolophu yaseDutywa nalapho kwensiwe ugqogqo kwiivenkile. Ingakumangalisa into yokuba nanamhlanje kwakhona kufunyenwe ukutya okunini okuphelelwe lixesha; khawufane ucinge umngcipheko wobomi babantu. Eli ggiza libambisene lenze umsebenzi oncomekayo lathabatha konke ukutya ukuze kwensiwe okulindelekileyo ngako, kusindisiwe impilo zabantu. Kulandele ukuvalwa kwendlela yezithuthi ukuze kuhlolwe izithuthi nabakhweli bazo, kujongwe impepha ukuba zisemthethweni na #SaferFestiveSeason. Oku kwensiwe kuN2 kwidolohu yassDutywa kwalandela. Igqiza ligqithele kuGatyana lafika lingayalelanga, kwaqhutywa umsebenzi wokuhlolwa kwezithuthi nemashishini. Oku sikwenza ngokukhathalela impilo nokhuseleko yoluntu lwaseMbhashe. linkokheli zalomasipala ziqaqhubeka nokukhusela ilifa elixabisekileyo.



# KUVULWE NGOKUSESIKWENI IBALA LOMDYARHO WAMAHASHE I-NGUMBELA- KUBOMELA



USodolophu uCeba Janda, Inkulumbuso Obekekileyo uMabuyane bekunye namalungu eNgumbela Rural Sport Development Legacy benikezela ngamabhaso kwabaphumelele umdyarho

Abathandi bomdyraho wamahashe eMbhases bayayiqaphela ukuba imozulo yosuku lomdyarho ihlala inetha, iphele injalo nangomhla wama-30 kweye Dwarha 2022 apho bekuvulwa ngokusesikweni ibala lomdyarho wamahashe elibizwa Ngcingwane-Bomela Horse Racing Course eWadi 10, eDutywa. Lo msitho ubuququzelelw yiNgumbela Rural Sport Development Legacy ebambisene neMbhases horse racing association, i-ofisi yenkulumbuso yeMpuma Koloni, Masipala waseMbhases, iSebe lezeMidlalo, uLonwabo, uBugcisa ne Nkcubeko (DSRAC) kunye neCandelo lomlilo kunye neentlekele loMasipala waseAmathole.

Phakathi kwabo bebezimase lomdyarho yiNkulumbuso yePhondo leMpuma Koloni uMnu Oscar Mabuyane, uSodolophu woMasipala waseMbhases uCeba Samkelo Janda, usapho lakwaNgumbela kunye noluntu ngokubanzi.

Ngolusuku ibilukhuphiswano Iwamahashe phantsi kwemigama eqala ku- 800m ukuyoma ku-1400m nalapho iindindi zamahashe athathe inxaxheba ziquka amahashe omhambo, aphalayo kunye namahashe esilungu. Abaphumeleleyo bafumene amabhaso ohlulwe ngokoluhlobo lulandelayo: No3- R1000, No2- R1500, kunye R3000 yomdyarhi ozibambele indawo yokuqala.

Kumdyarho weWafa- wafa (owamaggibela kankqoyi) kudidi Iwamahashe esilungu, ihashe elibizwa "**Konakelephi**" libe yintshatsheli laze lazizuzela ibhaso lemali engangama- R50 000 ebiphuma kwiNgumbela Legacy.

Umnakazi ka "**One step at a time**" ihashe eliphume kuqala kumdyarho we-1400m uvakalise ukuvuya kwakhe esithi "ndinemincili kakhulu andizazi ukuba ndingathini ngaphande kokubulela, limangaze abantu abaninzi eli hashe kuba akhomntu apha ebelithembile kwaye akhomntu olibhejeleyo".

Yimini enkhulu le, yokukhumbula oku kwathi kwensiwa nguTatu Ngumbela esenzela uluntu lwaseMbhases. Eli lixesha lokuba abantu bonwabe kodwa akhupheleli apha, lixesha lokuba abanakazi bamahashi bakhuthazeke koko bakwenzayo kwaye baxhamle kulomdlalo belungiselela ukuphiswano lweminye imidyarho kwezinye iindawo.

"Lo mdyarho yenze yendlela yokukhulisa uqoqosho kwaye lokupuhulisa kuba kuye kufike abantu abasuka kwindawo ngendawo bezokulhuphisana apha" utshilo uSodolophu. Uvale intetha yakhe esithi "singuMasipala siyawuxhasa umdyarho wamahashe.

Inkulumbuso uMnu Mabuyane umchaze uTatu Ngumbela njengengcali yefilosofi kunye nomphuhlisi woluntu, "wayengumzekelo omhle kwabanye osomashishini, ebonakalisa into yokuba xa usenza ushishino qiniseka ukuba imali oyifumanayo noba incinci kangakanani na, uyabela ukupuhulisa inggaq oshishinela kuyo. Sithembise ukuba siza kunikela ngemali ngenjongo zokupuhulisa lo msitho ukuze uqhutywe minyaka le kwaye ibengumsittho wokulungiselela iBerlin November". Izakumangalisa into yokuba eliashe linkqenkqeze phambili kumsitho oqhutywa minyaka le i-Berlin November oqhutywe ukusukela ngomhla we-25.

**Umbhali-S. Sangqu**



Ngentla: ihasheKonakelephi elizenze imbalu kulmdyarho nasemsmitheni waminyakale i-Berlin November.

Umfanekiso 2: Inkulumbuso isenza intetho kumsitho womdyarho wamahashe



# ZIYAKHAMANA! KUPHULISWA ITALENTE YOLUTSHA EMBHASHE

ISebe lezeMidlalo, uLonwabo, uBugcisa neNkcubeko (DSRAC) liququzelele i-umsitho obizwa i-Ziyakhamana Arts Festival, libambisene noMasipala waseMbhache kanye noMasipala waseGreat Kei. Lo msitho wezolonwabo ububanjelwe e-Indoor Sport Centre kuGatyana ngomhla wama-26 kweyeNkanga 2022. Esona sizathu salo msitho ibikukubonisa italente ekhoyo kwabaMasipala babini, kwaye ujolise ekupuhliseni nasekukhuthazeni ukukhula koqoqosho oluzinzileyo kanye nemfundo, kubandakanywa iintlobo ezahlukenyeyo zobugcisa bokuyila kanye nomanyano Iwentlalo oluvela kumagcisa aselula kanye noluntu. Ulutsha lumphume ngamanani ukuza kubonisa italente yalo ngokwenza imiboniso evela kumaqela omijuxuzo, ukucula, idrama kanye nemibongo. Kwamaqela ebekhona kulomsitho aphuma kuMasipala waseMbhache aquka TZK productions, Willowvale Art Centre Marimba, Little Angels kanye namaqela aphuma kuMasipala waseGreat Kei aquka iBlack Pearl kanye neMzekelo Productions. Eli qonga livumela amagcisa kanye noluntu oluchaphazelekayo ukuba lubenengxoxo ezakhayo, ukuphonononga, uthungelwano kanye nokutshintshiselana ngezimvo ukwakha ubudlelwane obuluqilima benkcubeko kanye nempi. Likwavumela umtu ukuba abe nebhongo, amnkele kwaye axabise iyantlkwano yenkcubeko yethu ngenjongo yokutsala umdla wabakhenkethi nokuvula amathuba amagcisa kwiphondo ukuya kwinqanaba lamazwe ngamazwe. **Umbhali-S. Sangqu**



## KUBHULWA KUSELIWA

Igqugula Lamakhosikazi (Women's Caucus) loMasipala waseMbhache libambisene namaqonga kanye namasebe ajongene nemiba yentlalontleyoluntu (iqonga lamapolisa lasekuhlaleni, isebe Lophuhliso loluntu kanye nenkonzo yesiPolisa) zikwiphulo lokusiphula nengambu izenzo zolwaphulo mthetho. Elinyathelo lichukunyiswe kukuqatshewa kokuqatsela kwezenzo zolwaphulo mthetho, nto leyo ekhokhelele ekubeni kuququzelelwes lishesoni kwindawo ezahlukileyo ngenjoyo yokuzisa ucwangco kwezi ndawo zichaphazelekayo. Ezi seshoni ziqhutywe ngezintsku zilandelayo:

- eyokuqala ibibanje eXhora eKhasa ngomhla we-13 kwinyanga yeDwarha 2022,
- ilandelwa yiseshoni ibibanjelwe eChaba, eDutywa ngomhla we-18,
- Ngomhla we 31 kwinyanga yeDwarha kulo umiyo igqugula lamakhosikazi liqukumbele eli phulo ngokundwendwela eMfula kuGatyana.

Ezona zenzo ziphambili kwezingingqi kukubulawa kwabantu ngokungenalusini, ukudlwengulwa kwabasetyhini, ukusetyenziswa gwenxa kweziyobisi. Umyalezo ophambili, ibikukubongoza intsebenziswano phakathi kwenkonzo yesiPolisa noluntu ukuze kuqhawulwe amaphiko ezi zenzo zitenxileyo ngokuthi kuchazwe ulwaphulo mthetho kanye nabenzi bobubi ukuze umthetho udlale indima yawo. uSihlalo wegqugula lamakhosikazi uCeba Celiwe Genyane ebengumbhexeshi wale nkqubo, ehamba kanye namalungu egqugula nalapho elinye ilungu, UCeba Kungeka Makapela ethe baze kusabela isikhalo, kwaye beyokukhalimela ezi zenzo zolwaphulo mthetho, bebethelela intsebenziswano phakathi koluntu nenkonzo yesiPolisa. Wenze ibali elifutshane ebabalula imiba nentlungu athi amakhosikazi azifumane ekuyo nokuxhatshazwa kwavo ekuhlaleni, phofu benoxanduva olukhulu lokunakekela iintsapho zavo.

Oku kubulawa kungcungcuthekisa iintsapho zamakhaya ngamakhaya kuba bengalazi ilingomso lentsana zalo xa kuthi kubulwawe omama abona bathwaliswe uxanduva lokunakekela iintsapho zabo. Uluntu luphefumle ngezi zenzo lupalaza intlungu yalo yokuphila ubomi bentshontsho bengalazi ingomso lempilo zabo, INkosi yendawo ibongoze uluntu ukuthi luxelete abaphembeleli bezenzo zolwaphulo eziquka ukusetyenziswa kweziyobisi nokubulawa kwabantu. **Umbhali-Z. Willie**



*Amalungu egqugula lamakhosikazi oMasipala waseMbhache ekunye nabahlahli kwiseshoni yokuxhotyiswa ngemiba yasekuhlaleni*



# LIGOTYWA LISELULA - KUXHONKXWA AMANTOMBАЗANA ASELU.



*KuloMbola eWadi 17, eXhorha ngosuku lwaseshoni yokuxhotyiswa koluthsa*

Igqugula laMakhosikazi lomasipala waseMbhashe, Isebe lophuhluso loluntu kunye nombutho ongajonganga nzudo owaziwa ngelithi Qhakaza Nolali baxhonkxa amantombazana aselula ngendlela yokuziphatha. Eli liphulo lokulwa nokukhulewa kwabantwana beselula eliyela laqhotywa ngomhla wama-30 kweyeNkanga 2022, kuKombola Multipurpose Centre eXhora. Abantwana abaselula baxakekile bezama ukuzazi ukuba bangooabani na kwlihlabathini. Nawuphi na umzali, unokuqaphela umntwana wakhe ezama izinto ezintsha ezifana nohlobo oluthile lwempahla enxitywayo, iinkcubeleko nezolonwabo, ubugcisa okanye amaqela obuhlobo. Abahlolo, usapho, amajelo ezonxibelelwano kunye nenkcubeko zezinye zeempembelelo kwizinto athi azikhetha umntwana kule minyaka. UMnu Dekeda osuka kwisebe Lophuhluso loluntu uxhabise ngokuthi acacie ze angene nzulu kulamabakala alandelayo afuna ukuqwalaselwa ngumzali ngamnye:

**•Ukuzimela:** Umntwana wakho mhlawumbi angaba neemfihlelo ngakumbi ngezinto ezifana nendlela azihambayo, indlela achitha ngayo ixesha lakhe kunye nabani na, kunye nendlela ayichitha ngayo imali. Njengoko umntwana wakho efunda ukuzimela, oko kubonakalisa utshintsho oluthile kwinkqubo zentsapho kunye nobudlelwane, nobuhlobo bomntwana wakho.

**•Uxanduva:** Umntwana wakho usenokufuna ukuthwala uxanduva olungakumbi ekhaya nasesikolweni. Oku kunokubandakanya izinto ezinje ngokupheka isidlo sangokuhlwa kanye ngeveki okanye ukuba kwibhunga lesikolo. Ngamanye amaxesha unokufuna ukukhuthaza inyathelo eliya kumnika uxanduva olungezelelekileyo.

**•Amava amatsha:** Umntwana wakho usenokukhangela amava amatsha, kuquka namava ayingozi. Oku kuqhelekile, njengoko umntwana wakho ephonononga imida kunye nobuchule bakhe, kunye nemida oyibekileyo. Umntwana wakho naye kufuneka aziveze njengomtu. Kodwa ngenxa yokuba ubuchopho bolutsha bukhula njani, umntwana wakho ngamanye amaxesha unokuzabalaza nokucinga ngeziphumo kunye neengozi ngaphambi kokuba azame into entsha.

**•Imilinganiselo:** Eli lixesha umntwana wakho eqala ukuphuhlisa iqondo elomeleleyo lemilinganiselo yokuziphatha. Umntwana wakho uya kubuza izinto ezininzi. Amazwi nezenzo zakho zinceda ukubumba ingqiqo yomntwana wakho yokulungileyo nokubi.

**•Impembelelo:** Abahlolo kunye noontanga banokuphembelela umntwana wakho, ngakumbi kwindlela yokuziphatha komntwana wakho, inkangeleko, izinto anomdla kuzo, ukuzicingela kunye nokuzithemba kwakhe. Usenempembelelo enku lu kwizinto zexesha elide ezifana nokukhetha umsebenzi womntwana wakho, imilinganiselo yokuziphatha kunye nokuziphatha.

**•Amajelo onxibelewano:** I-intanethi kunye nemidiya inokuphembelela indlela umntwana wakho anxibelelana ngayo nabahlobo kwaye afunde ngehlabathi. Baneenzuzo ezininzi kupuhhliso lwentlalo yomntwana wakho, kodwa oku kuneengozi ezithile. Ukuthetha nomntwana wakho yeyona ndlela ilungileyo yokumkhusela kwiiingozi zemidiya yoluntu kunye nokuqinisekisa ukhuseleko lwe-intanethi.

UNasizo Mndende owavelisa uQhakaza nolali, intombi nto! Ukhuthaze abantwana baseXhorha ukuba umntu makoneliseke yindawo akuyo ukuze angabi lixhoba lamaxhalanga, ze ahloniphe nabazali; uqhube wathi "apha ebomini uyazikhethela indlela ozakuhamba kuyo". uNasizo umzila uwushiyile, kushiyeke ulutsha lulanlele ekhondweni.

## ESIPHAYO SESONA SISIKELELEKILEYO

Usuku lomhla wama-20 kweyeNkanga 2022 lubekelwe bucala nguSodolophu uCeba Janda othe wandwendwela ibandla lamaTshetshi, iSt Barnabas eDutywa ngosuku, nalapho ebeye kunikezela ngenkxaso kwelibandla. lingubo ezingamashumi amathathu (30) ziye zanikezelwa kwinkokheli zale cawe. Ngethuba elungiselela ukugqithisa isipho uSodolophu uphose amazwi, ekhuthaza amabandla ewabongoza ukuthi nawo abe yinxalenye yokulwa ingxaki esijongene nazo ekuhlaleni. linkokheli zenze umbulelo ongazenzisiyo sisamnkela umnikelo osuka kwiOfisi kaSodolophu woMasipala waseMbhashe.



# UMASIPALA WENZA UMAHLUKO



Imbewu ekuye kwaxhaswa ngayo amafama aseMbhache

Ezolimo lelona candelokuziphilisa nelinegalelo elikhulu kuqoqosho IwaseMbhache, njengoko amakhaya amanini ekhokhelisa ezolimo ukuze aziphilise kwaye ethembele kakhulu kulo ukususa ikati eziko. Kwisicwangciso sophuhliso Umasipala waseMbhache phakathi kwezinye izinto ukhokhelisa uPhuhliso lwezoLimo njengetyona njongo iphambili kuPhuhliso loQoqosho Iwasekhuhaleni (LED).

Imbewu yombona iphakhathi kwezinye zemveliso ezityalwa kakhulu kwinginqi yaseMbhache ngenxa yokuba uninzi Iwamakhaya luyisebenzisa njengokutya okusiseko. Umasipala ucwangcise kuxhasa amafama asakhasayo aseMbhache kwimveliso yombona ngokunikezela ngenxaso yembewu esemgangathweni.

Icandelo le-LED lixhase uluhlu Iweprojekthi zombona ezingama-76 eziye zaphunyeza emveni kokuba zifake izicelo zokuxhaswa kwinkubo yokutyala umbona kwinginqi yaseMbhache kulo nyaka mali. Ukuqinisekisa ukuba inkxaso yezinwa ngendlela efanelekileyo, ikomiti yelicandelo iye yatylela eziprojekthi zichongiwego ukuze iqinisekise ukuthi inkxaso iya apho kufanelekileyo nokuqinisekisa ubukho beeprojekthi. Ukuqala ngomhla we-06 ukuya kumhla we-12 kweyoMsintsi kulo umiyo leKomiti igosa lika LED kune namagosa aphuma kwisabe likaDRDAR baqhube uvavanyo lokuqinisekisa eziprojekthi ebezifake izicelo.

Ngomhla we-12 ukuya kumhla we-13 kweyeDwarha kulo umiyo, uMasipala kune neSebe loPhuhliso Lwamaphandle noGuquguqulo lwezoLimo (DRDAR) bebethe bhazalala kwidolophu zonthanthu zalo mandla eDutywa, kuGatyana kune naseXhora benikezelwa ngembewu yombona esemgangathweni kumalungu ookopolotyeni nanjengoko injongo kamasipala yalo nyaka-mali ka-2022/23 ibikukuxhasa amafama. Isixa-mali esingama-R2 500 000. 00 siye sachithwa nguMasipala ekuthengeni iingxowa ezingama-530 zembewu yombona ongama-80Kg, nalapho iprojekthi zaseDutywa zifumane iingxowa ezingama-46, ixhora yafumana ezili -13 neGatyana yafumana ezili-18.

Ngethuka kunikezelwa ngokusesikweni ngalembewu yombona, uCeba Gaven owayemele uPortfolio oyintloko uCeba Mgedezi, wadlulisa amazwi esithi kuwo onke amafama "inkqubela phambili mafama ningayeki ukuze ilizwe lethu lihanguleke entluphekweni".

Amafama avakalise umbulelo wabo ngento abayenzelwe ngumasipala, bevakalisa uvuyo nemincili bathe esi sisenso esinqabileyo kwabanye oomasipala. Bakwaphinde bavakalanendlela abajonge phambili ngayo kwiziphumo ezineziqhamo ezihle. **Umbhali-S. Sangqu**

# UQEQUESHO LOO-SOMASHISHINI KUNYE NOKOPOLOTYENI BASEMBHASHE



Ookopolotyeni namashishini abaye baxhamla kuqequesho

Umasipala waseMbhache ebambisene ne-Eastern Cape Development Corporation (ECDC) uqhube uqequesho loLawulo IweProjekthi (Project Management) ngomhla we-20-22 kweyeSilimela 2022 kune noqequesho IweSicwangciso soShishino (Business Plan) ngomhla we-13-15 kweyeSilimela 2022 kumhlabo waseXhora, kwiiSMMEs ezikwinkqubo yokufukamela kamasipala. Inkqubo yokufukamela kweSMME yinkqubo yokuphuhlisa nokuxhasa ii-SMME zalapha ekhaya, ukuze zibe ngabathathi-nxaxheba abakhutheleyo kuqoqosho olungundoqo lwelizwe nokudala amathuba engqesho afuneka ngamandla, ngokuthe ngqo nangokungathanga ngqo, ukuze kukhule uqoqosho.

Ngomhla wama-25 kweyeDwarha 2022 kwiholo lasedolophini eXhora, i-Ofisi ejongene nokuphuhlisa koosomashishini abasakhasayo (SMME) kune nokopolotyeni kamasipala waseMbhache ibinekezelwa ngeziqinisekiso zoqequesho kulawulo Iweprojekthi kune noqequesho Iwesicwangciso soshishino. Kuxhamle amalungu eSMME kune nokopolotyeni abangamashumi amathathu(30).

UPortifolio oyintloko kwelicandelo uCeba Mgedezi ebona indlela ebebevuya ngayo abaxhamli, uye wakhuthaza ngokuthi kwabo bangakhange balufune naluphi na uqequesho olufana nolu, oku kuya kuba linyathelo lokukhula kwabo, nangona amathuba afana nala enqongophele akufuneki bavumele naliphi na ithuba lokukhula ukuba lidlule kubo njengoko kubalulekile ukuba baziphuhlise. Uphinde wabanqwenelela ithamsanqa kwimizamo yabo yexesha elizayo kwaye wabaxeleta ukuba unethemba lokuba ngenye imini bayu kuba nakho ukusebenza kwiimarike zoshishino ezinkulu. **Umbhali-S. Sangqu**



UCeba Mgedezi esenza amazwi enkuthazo kwabo bazixhamlele kuqequesho

# AMAFAMA KUNYE NOO-SOMASHISHINI ABAKHULAYO BAXHOTYISWA NGEENDLELA ZOKUGXOTHA IKATI EZIKO



Uceba Labhatala, kwiholo loluntu eSikhobeni, esamkela abantu ngosuku lwaseshoni yokufundiswa kwabantu ngezolimo

UMasiplala waseMbhashe kune neSebe Lophuhliso loLuntu besabelana ngolwazi kosomashishini abakhulayo ngomhla wama-25 kwinyanga yeNkanga 2022, eSikhobeni eDutywa kwaWadi 31. Oku kulandela emveni kwembalelwano kaCeba Labhatala waleWadi ngokukhathalela uluntu IweWadi yakhe, iyenye yendlela yokupuhliisa izakhono zoluntu kwezoshishino kwezolimo nokuthengisa. UMAsipala waseMbhashe kune nesebe Lophuhliso loluntu lufundise amafama kune nosomashishini ndlela zimbi zokuphila nanjengoko ingxelo yakutsha yelizwe ibonisa iqondo lentswela ngqeaho linyuke ngomyinge wama-27.9 eepesenti kwikota yesithathu yonyaka ka 2022. Oku kubonisa ukuba abantu mababe ngovukuzenzele, balime, benze imveliso ukuze bakwazi ukuthengisela inkampani ezinkulu kwamanye amazwe. Phakathi kwezinye iingcebiso eziye zabalulwa, igosa uMnu. Tshaya ojongene neOfisi yecandelo yamashishini akhulayo kumasipala waseMbhashe ubalule ukuthi, amalungu okopolotyeni anganxulumana naye ukuze umtu onomdlala agcwalise ifomu, utsho esithi urhulumente uyiqaphele into yokuba abantu abahlukeneyo bayathanda ukuxabana kokopolotyeni, nto leyo ekhokhelele ekubeni zingachaswa zivunywewle iintsapho ukuba zingaqizalela iqela lazo lokopoletyeni. Uphinde waxhobisa ngelithi, ookopolotyeni bafakwa kwisiseko soluhlu salomasipala ukuze bafumane ukuncediswa ngoqeqesho bafumanelwe abaxhasi bokubafundisa indlela zokuphatha imali.

Abezolimo nabo bazifunxele ulwazi nanjengoko uMnu. Mabiya ophuma kwi- Ofisi ejongene nokuxhaswa kwezolimo kuMasipala waseMbhashe ebalule indlela uMasipala anikeza inkxaso ngayo kwiprojekti zolimo. Uthethe oku ebonisa umzekelo ophilayo wamasimi alele uqaqa ekungasekho mveliso yenziwayo kuwo ukuqbisana nendlala eggubayo kulemihla. Lo kaMabiya uthi, lo mnjeni ukhokhelele ekubeni umasipala abone kufanelekile ukuthi anikezele ngenkxaso kwezolimo ukuze kugxothwe indlala kwaye le ibe yindlela abantu abanokuziphilisa ngayo ngokuthi bashishine. Ubalule ukuthi phakathi kwezinto umasipala aye axhase ngazo ngamayeza emfuyo asusa indlanga, amakhalane kune nebhu, anceda imfuyo ukuze ihlale isegazini ivelise uboya obusemgangathweni kune nenyama entle. UMnu. Ndulelisa ophuma kwisabe Lophuhliso loluntu yena uphawule kwiinkonzo ezifumaneka kwelisebe, nalapho likhankanye

ezi nkonzos zilandelayo; ukuncedwa kwabantwana abazinkedama ukuze bafumane isibonelelo esifanele bona, iinkonzo zokuqwalaselwa kwabantu abaphila nenkubazeko bencediswa ekuqulunqeni iprojekthi, ukuncediswa kwabantu abadala abaneprojekthi ezifana nokuthunga watsho ebalula enye yeprojekthi abasebenzisana nayo efumaneka eNywarha. Ikwakhona nenkqubo yabantu abaphila nentsholongwane kaGawulayo abanakekelwayo ukuze batye amachiza abo ngendlela efanelekileyo, ingqwalasela ethi inikezwe ebantwaneni abophula umthetho besephantsi kweminyaka eli-18 de bafikelele ekubeni bangaya kwiNkundla zamatyala. Kwakhona ezinye zenkonzo ezingundoqo ezifumaneka kwelisebe yinkqubo yabantu baseTyhini nolutsha, nalapho ulutsha luthi lufundiswe ukuqala iprojekthi. Kwakwelisebe iyafumaneka inkqubo yolutsha apha luye ludibane nabanye oomasipala kukhuphiswano lwengxoxo kwizihloko eziqulethe umxholo ochaphezelu ulutsha, baphume baye kwinkampu zolutsha nakwamanyi amaphondo.

## ULWAZI NGENDLELA EPHUCUKILEYO YOKUHLELA UBOYA MFAMA



UKwabelwane ngolwazi namafama ngendlela ephucukileyo yokuhlela uboya ukuze bube nexabiso emarikeni. Ngomhla we 17 kwinyanga yeNkanga kulo umiyo uMasipala wase Mbhashe ngentsebenziswano kune neSebe loPhuhliso Iwamaphandle noguquguqulo kwezoLimo (DRDAR) uye wabelana ngolwazi namafama aseXhora eNgqatyan, ngendlela ephucikileyo yokuhlela uboya ukuze bafumane iqhosha elingena mthunja elithe xhaxhe. iNgqatyan yenye eyathi yaxhamla kuMasipal ngokuthi yakhelwe isiseko sokuchebela imfuyo yemveliso yoboya, neyathi yafumana inkxaso kuDRDAR ngezixhobo zokwenza lomsebenzi. Amagosa aphuma kuMasipala nesebe u-DRDAR ngokulandeelana UMnu. Matutu baluchaze olusuku njengolona luyinzuso enku kumafama ommandla waseXhora, kuba ethe axhotyiswe ngolwazi lokuhlela uboya ngendlela ephucukileyo nanjengoko bebengenalo ulwazi oluphangaleleyo ngaphambili. Ngolusuku amafama axhotyiswe ngokunakekelwa kwezixhobo eziye zisetyenziswe xa kuhlela uboya nokhuseleko lwazo kwabo baneminwe emide.

UMnu. Mzayifayifani we Eastern Cape Communal Wool Growers Association ungene nzulu ecacisa ukuba uboya buhlela kanjani, ebonisa ngoboya bemazi yegusha, ukusukela kwisigaba sokusongwa kwabo, ukubekwa kwabo etafileni ukuya kwindlela obubeka ngayo nendlala yokucoca uboya ukuze ungciliseko lungalichaphazeli ixabiso loboya. Ithe ingcebiso yakhe, kubalulekile ukuba xa umfama ehlela uboya aqaphele umgangatho ngokuqbeka, ajonge uqhawuko kune nobude boboya usebenzisa isidwebi mgca. Eli ibe lithuba lokuba umfama ngamnye azifumanele lulwazi, ukuze abe ngumfama ophume izandla ngenye imini. Injongo ephambili kukulwa nendlala nentswela ngqesho kwanokupuhliisa amaphandle ethu kwezolimo; kuqaphelekile ukuba asangqongophele amafama olutsha kulommandla, nawo ayabongozwa ukuba athathe inxaxheba ukuze kuphucuke imeko yoluntu lwethu. **Umbhali - Z. Willie**

# AMATHALA ENCWADI AQAPHELE IINTSUKU EZILI-16 ZOBUTSHANTLIZIYO NGOKUCHASENE NOKUHLUKUNYEZWA KWABASETYHINI NABANTWANA



Ngosuku Iwenkubo yofundo Iweencwadi yokuqatshelwa kweentsuku ezili-16 zokuxhatshazwa kwabasetyhini nabantwana eDutywa TRC Hall



Ngomhla we 24 kweyeNkanga 2022 amathala eencwadi ommandla waseMbhases ebambisene nomasipala waseMbhases, aququzelele umsitho weentsuku ezili-16 zobuTshantlizyo ngokuchasene nokuhlukunyezwa kwabasetyhini nabantwana. Esamnkela abathathinxaxheba uPotfoliyo oyintloko uCeba Gxamtwna uthe uiyqhabela izandla ebulela kananjalo ukuba lenkqubo ikuze namabanja asele eguqukile kwizenzo zavo zobubi ukuze abuye amnkeleke ekuhlaleni xa eboninakalisa ukuguquka ngokuthi bathathe inxaxheba kwinkqubo ezifana nezi zofundo Iweencwadi. Ukuthaze ukuba abantu bakhululeke kolukhuphiswano. Ngalomhla uMnu uNoyila inqununu yethala llencwadi udakance injongo yelingathelo nalapho ephefumle ngelithi "njengoko kuzakusungulwa ukuqatshelwa kwentsuku ezili-16 ukusukela ngomhla wama-25 kweyeNkanga ukuya kumhla we-10 kweyoMnga 2022, undaba mlonyeni izakuba yimiba ekuliwa nayo lilitwe lonke jikelele kulombulalazwe wokuxhatshazwa kwamanina nabantwana, yilo lonto sibone kufanelekile singamathala encwadi alo mmandla ukuba sibe phakathi kwabo bazakuthi baqwalasele kwaye baqubisane neziganeko zokuxhatshazwa. "Singamathala eencwadi, nathi sitsho sithi makuphele ukuhlukunyezwa kwabantu basethyini nabantwana".

Ngolusuku phakathi kwemisebenzi (activities) ethe yensiwa ngabasetyhini abebekhona ngalemini kuquka amaxhego kune namabanja asuka kwindawo zaseMbhases (eXhora, eDutywa naku Gatyana) lukhuphiswano lokufundwa kweencwadi oluthe laqhyuwa ngempumelelo elowo nalowo ezenzela igama. UManu Siphuka wenze umbulelo ongazenzisyo ngoko bakwenzelwe ngamathala (Librarians), bayavuya ukabayinxalenye yale nkqubo yokuthi phantsi ngokuxhatshazwa kwabasetyhini nabantwana, uthethe oku ebalula ukuthi ukuxhatshazwa kuyinkxalabo, kuba kanye ngelixesa libekiweyo lokukhuzwa kwezenzo zalo, kungelixesa iziganeko zisonyu; ukwabalule nokuhlukunyezwa abajongene nako wokuxhatshazwa emakhayeni abo kwaye oku kusenziwa nangabantu bangaphandle kodwa nangona kunjalo kulindeleke ukuba mabaphakame benalomanxeba. Uqaqambise lenkqubo yofundo Iweencwadi esithi iinkqubo ezifana nezi zibalulekile nanjengoko zinikeza ulwazi oluthi luncede ebomini.

Abo baphumelele emaggabini kolukhuphiswano, baye bawongwa ngendebe njengenxalenye yokunikeza inkuthazo yokuba baqhubeleke.

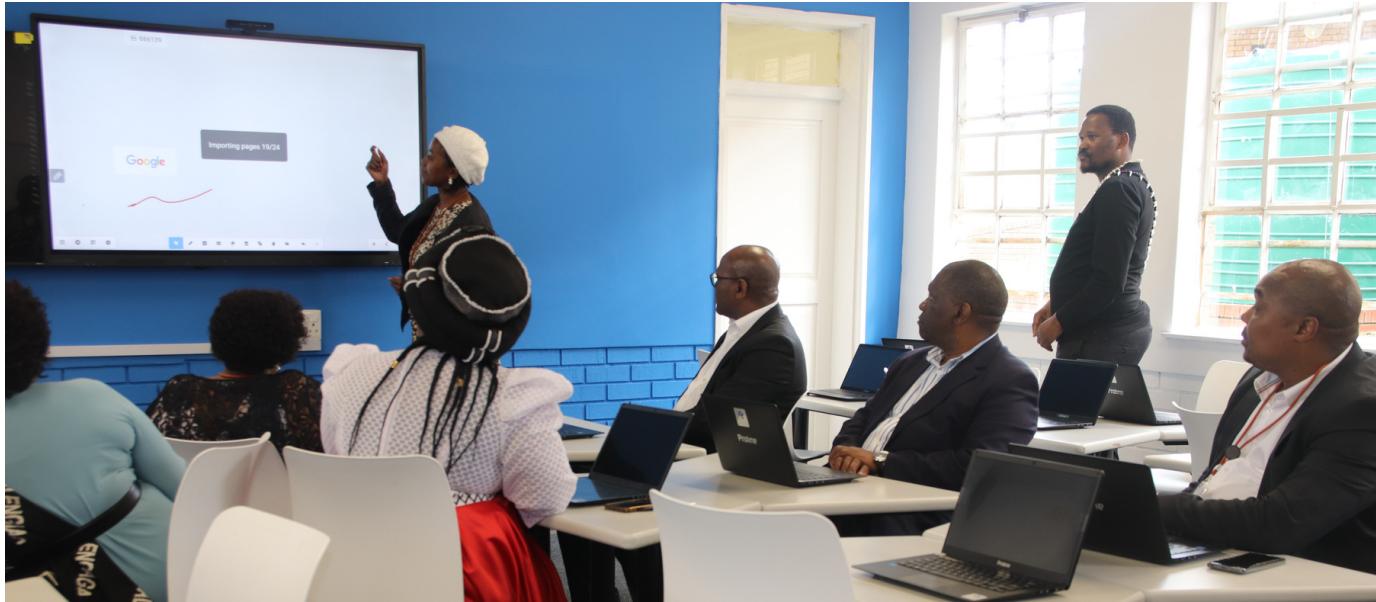
## KUPHELELELWE IPHULO LOKUHEWULWA UKUXHATSHAZWA KWABASETYHINI NABANTWANA NGUMASIPALA WESITHILI I-AMATHOLE E-MBHASHE



uCeba Apleni, obemele uSodolophu WaseMbhases uCeba S. Janda, uSodolophu kaMasipala wesithili-Amathole uCeba Ntsangani kune noCeba Quvile weWadi

USodolophu kaMasipala wesithili wesithili i-Amathole uCeba Anele Ntsangani uphehlelele ukuqatshelwa kweentsuku ezinga-16 zokuhewula ukuhlukunyezwa kwabasethyini kune nabantwana. Oku ukwenze eDutywa kwilokishi iGoven Mbeki ephantsi kwaWadi 01. Abantu bebengungelene kumabala ezemidlalo aseGoven Mbeki beze kuzimasa lomsitho. Phakathi kweenkokheli ebezizimase lomsitho, lilungu lesiqeba sikaSodolophu womasipala waseMbhases uCeba Apleni noCeba Quvile weWadi kune namalungu eGugugula lamakhosikazi. Ethetha kulomsitho uSodolophu Ntsangani ukhalimele izenzo zokuhlukunyezwa kwabasethyini nabantwana. Ugxinise ngelithi maziphele ezi zenzo ukuze abasethyini nabantwana bahambe ngaphandle kwenkxalabo. Ukhuthaze intsebenzwano phakathi koluntu nenkonzo yesiPolisa ukuze kuxelwe izenzo ezigwenxa. Isebe leMicimbi yeKhaya liphakamise ukubekwa phambili kommba wokuqinisekiswa kokubhaliselwa izatifketi sokuzalwa zingengagqithi iintsku ezingama-30 kwanokubhaliswa kwemitsato ngokusemthethweni. USodolophu Ntsangani uqukumbele olu suku ngesenzo esihle sokunikezelwa ngezipho ezingamashumi amahlanu(50) kumakhaya achongwe ngokwengxelo esuka kwiSebe lezeNtlalontle libambisene nooCeba.

# IQUMRHU I-FASSET LINIKEZELE NGEZIXHOBO ZOKUFUNDA KWI-KHOLEJI I-KING HINTSA TVET



Ngosuku lokunikezelwa ngokusesikweni kwenkxaso FASSET kwiKholeji yaseDutywa i-King Hintsa

Ikholeji i-King Hintsa TVET ekummandla womasipala waseMbhashe, eDutywa iwelwe ngumqa esandleni nanjengoko ithe yatyunja phakathi kwezinye zezikolo ezintathu ezibe nenyhweba yokubonelelwa ngokulungiswa nokuphuculwa kwezinga lelebhu zekhompyutha nouthengwa kweKhompuyuta eziphathwayo zabafundi. Umhla we-04 kweyeNkanga 2022 ububekelwe bucala liqumrhu i-Finance and Accounting Services Sector Education and Training Authority (FASSET), iqumrhu elinenjongo ejolise ekudaleni impembelelo enentsingiselo kubomi bootitshala kunye nabafundi welixesha lokusetyenziswa kwedijithali kunye nobuchule bokusebenzia ubuxhakaxhaka balemhla. Inkokheli uSodolophu uCeba Samkelo Janda ebezimase lo msitho ukiza kungqina ngokusesikweni inkxaso ethe yazuzwa yikholeji i-King Hintsa TVET. Le Kholeji yaziwa kakhulu ngokufundisa uluhlu lwabantu abatsha abaphuma esikolweni, kunye nabakhulileyo inxibeelanisa abaqeleshwayo ukusukela kubafundi abaphumelele amabanga nemvelaphi ephantsi yemfundo ukuya kwabona bafumene ithuba lokuphucula umgangatho wabo wemfundo. Le Kholeji, izama ukujongana neemfuno zentlalo-zoqoqosho zoluntu ngokubanzi, nobonelelo lwenqubo ephucula ulwazi ngokwemfundo.

Inkxaso ethi inikezwe liqumrhu u-FASSET, kukuphuculwa kweziseko zophuhliso nezibonelelo kwiilebhu zekhompyutha ukuze kuphuculwe amava okufundisa nokufunda, I-King Hintsa TVET yona ixhamle kwinkxaso yokufakelwa kweesilingi ezintsha kumagumbi okufundela, ukubuyiselwa komgangatho ngekhaphethi ezintsha kumagumbi okufundela kunye nee-Ofisi, ukufakelwa kweentambo zokunxulumanisa umbane kwixhobo zobuxhakaxhaka balemhla, (i-wall skirting kunye ne-AC points) ngelasemzini, ukufakelwa kwezbani ezintsha, ukuhlikihlwa kwakhona kwamagumbi ngemibala ekhethiwego, ukufakelwa kobuxhakaxhaka (i-Smart TV, i-Smartboard kunye nebhodi emhlophe yokubhalela, ukunxulumaniswa kwentambo ze-Intanethi) kunye nedatha.

Igosa eliphetheyo i-CEO yakwa FASSET uNkszn. Ayanda Mafuleka uthe Kunzima ukukhanyela ukuba iikhomputha zidlala indima ebalulekileyo kuluntu lwanamhlanje.

Ukusuka kwii-Smartphones ezikwiipokotho zethu ukuya kwizixhobo ezhijklaniphile ezilawula izixhobo zethu emakhaya kunye nayo yonke into, itekhnoloji yekhompyuter ikuyo yonke indawo. Akufanele kumangalise ukuba ukusetyenziswa kweekhompyutha kwizimfundu kuye kwanda ngokuthe kratya kwaye kuye kwayiguqula imfundu yemveli ngeendlela ezininzi. likhompyutha ezikumagumbi okufundela zineenzuze ezininzi kubafundi kunye nootishala babo.

Ukanti obethethela i-TVETCGC Umnu. Sthembiso Khanyile uthe "iikhompyutha sesinye sezona zixhobo zixabisekileyo kwigumbi lokufundela kuba zenza imisebenzi emininzi eluncedo; ngeekhompyutha kunye ne-intanethi, abafundi namhlanje banobutyebi bolwazi ezandleni zabo obunokubanceda baphuhlise izakhono zabo zophando kunye nezakhono zonxibelevano ngelixa belungisela Ikamva labo lokukhangela imisebenzi besebenzia ubuchwepeshe bekhompyutha"

USodolophu uCeba Samkelo Janda ukhuthaze abafundi besisikolo ngamazwi obulumnko nalapho ethe " ningayekelili umxakatho koko nibhinqele phezulu nonyuse iikawusi, nizimisele kangangoko ningasebenzisi iikhompyutha ekubukeleni amabali, koko nizisebenzisele ukwenza imisebenzi yesikolo". Wenze amazwi ombulelo ebamba ngazo zozibini kuFASSET, ebulela ukuba iKholeji i-King Hintsa ekummandla wase Mbhashe eDutywa ibeyenyе yezikolo ezichongiwego ukuze izuze ithamsanqa elingaka lokufumana iikhompyutha, nekuyinto enqabileyo ukuba ifumanike lula.



USodolophu u-Ceba S. Janda kunye namaqela abandakanyekayo namalungu equmrhu i-FASSET, ngolusuku lokunikezelwa kwezixhobo e-King Hintsa

# IMINI YESIKHUMBUZO NGESIFO UGAWULAYO ENYWARHA



I-Nywarha Home Based Care & Rehabilitation Centre yaseMbhashe ibambambisene noMasipal waseMbhashe kwicandelo leenkonzo ezikhethekileyo zibambe umsitho oqhutywa minyaka le ngomhlala wokuqala (01) kweyoMnga 2022. Umsitho wokuqaphela lomhlala wokuqala ngenjongo zokukhumbula amaxhoba athi alandulela eli limagadahlabayo, ngenxa yobhubhane ugawulayo. Le ibikwayimini yokukhuthaza abantu abaphila nentsholongwane kagawulayo nokubaxhasa kananjalo ngokuhubeleka ngokuthi baxhotiyiswe ngokufanelekileyo kwindlela yokuqinisekisa ukuba baphila impilo ende, baqonde nokuthi abakho bodwa kulendlela benikezwa inkxaso engagungqiqo ngamaxhesha onke.

Lomsitho ube lulutho kubantu baleWadi kuba isebe lezempilo belikhona linikezela ngeenkozo zalo zokuthintela isifo sephnoTBcare ebekhona enceda abantu abafuna ukuhlolela intshologwane ka gawulayo okanye ofuna iingcebiso mayelana nesisifo.

Umanu Sangqu osuka kwiCandelo lezempilo nobenikeza amazwi enkxaso exhibisa ngendlela yokunqanda ukunwenwa kwentsholongwane kune nendlela yokuphila kwabo sele bephila naso. Wabelane ngolwazi ngendlela esithi yosuleleke ngayo instholongwane emzimbeni, kune namachiza okuzikhuela athi ancede abantu esebe bephila naso, ukuze umzimba ukwazi ukulwa nentsholongwane emzimbeni. Ukhuthaze uluntu ukuba liqhubekile lisebenzisa indlela zokuthintela intsholongwane, ezifana nokusetyenziwa kwedyasi kamkhwenyana neyabantu basethyini (Male and female condoms) ngelasemzini. Imfundo kwabelwane nayo ngokubanzi nakwezinkonzo zilandelayo ezifumanekayo kwisebe lezeMpilo:

- Ukunqanda ulwasuleleko lwentshlongwane phakathi komzali okhulelweyo nosana olungekazalwa.
- Ukabaluleka kokuncanciswa komntswana ibele. Qonda oku! Abazali abancanisayo bayakhuthazwa bebongozwa ukuba bangancancisi ubisi lwebhotile kune nolwebele ngaxesha nye.
- Ufundise nangeendlela zokuyikhuela ungabinayo ezifana nePrEP yona eyipilisi enqanda ukuphindaphindana kwentsholongwane emzimbeni noxa ingazikhuela izifo ezosulela ngokwabelana ngesondo nokukhulelwa kune ne-PEP yona eyipilisi enqanda ulosuleleko emveni kokwabelana ngesondo nomntu onentsholongwane kagawulayo.

Xa equkumbela lemfundiso uthe "obhubha ngenxa kagawulayo kwezintsku unyango nokhuselo lukhona, ngongenankathalo ngobomi bakhe kuba iingcebiso namayeza akhona ukuze athintele oko; abantu bayakhuthazwa ukuba basebenzise unyango ngendlela efanelekileyo ukuze kuthintelwe ezinye izifo emzimbeni"

Ukanti umnu Mvunelo osuka kwicandelo yeenkonzo ezikhethekileyo (Special Program Unit) eMbhashe, yena ukhuthaze ulutsha ngelithi malungalahli imbo ngophoyiyane, nokuba umntu uhlole iziphumo zakhe ziphume zisithi unentsholongwane kagawulayo, asikokuphela kobomi umntu makafumane unyango akhumbule ukuba nesibhakabhaka asinakumthintela ukuba aphumeze amaphupha ngobomi bakhe. Isithethi esibekekileyo uNkszn. Mantshotyana nolitsha ntliyi eliphila nentshologwane uGawulayo, yena ebedakanca injongo nentsingiselo yokulayitywa kwamakhandlela asithandathu anemibala eyahlukaneyo ngolusuku. Uthe :-

- **elimlophe**-lithetha uxolo nalapho ikhuphathaza ukuba abantu abaphila nesisifo bangakhangeli ukuba bosuleleka njani.
- **elibomvu**- limele igazi kuba intsholongwane isegazini,lona lilayitelwa abantu abaphila nogawulayo
- **eliluhla (Blue)**- lithetha ukuba isibhakabhaka ngumda
- **elimfusa(purple)** -lithetha umanyano kubantu abaphila nentsholongwane ugawulayo nabangenaso esisifo.
- **elimynama**- likhuthaza abantu abaphila nentsholongwane kagawulayo ukuba banyamezele kutyiwe ipilisi ukwenzela bangatshatalaliswa ngugawulayo.



# IKHWELO LITYALA BANTU ABATSHA!



Igqugula laMakhosikazi (Women's Caucus) yoMasipala waseMbhashe ibiseXhorha kwiWadi ekhokhelwa nguCeba uMahobe, Isabela kwisikhalo esivakaliswe zinkokheli zaleWadi, ngokubona ulutsha lutshabalala ngenxa yeengxaki zentlalo. Oku kuqhutywe ngomhla we-11 kweyeNkanga 2022, ibhexeshwa yiNkosi uDudumayo, nalapho bekubanjwe inkubo yokuxhotyisa kolutsha ngamathuba avulelekileyo abanokuthi baxhamle kuwo. Ukuzoba umfanekiso ngqondweni, iNkosikazi Nobandla Gwebityala wamnkela iindwendwe ngulendibanisela ngamazwi aqaqambisa umbono abanawo bezinkokheli zaseWadi 18, nalapho evakalise inkxalabo yomngeni wokusilela kwenkqubela phambili yolutsha IwaleWadi kwicala lezemfundu, ngenxa yokushokoxeka kweemali yokuqhubeleka phambili ngezifundo zalo kunye nemingeni ulutsha oluhiangabezana nayo kwezentlalo. Babone kufanelekile ukuba bahlabe ikhwele kurhulumente ukuze angenelele ancedise ngamathuba avulelekileyo anokuthi axhase ulutsha ukuze lusinde kulemeko.

Ebehanganyele kunye ukuya kusabela ikhwele amasebe karhulumente, amaqumrhu ahlukeneyo, uMasipala waseMbhashe kwicandelo lezoqoqoshu Iwasekuhlaleni- kwinkonzo Zolimo, Amashishi amancinci kunye necandeloleenkonzo ezikhethekileyo (Speacial Programs), SASSA, Department of Social Development, Isebe lezeMpilo, Inkonzo yesiPolisa, ISebe IoLawulo IweNtsebenziswano neMicimbi yezeMveli (CoGTA), Jabulani Rural Health Foundation kunye neQuality Collective. Isebe nequmrhu ngalinye limamele izicelo ezayamene nalo laze lanikeza umkhomba ndlela wamathuba avulelekileyo enkonzo apho ulutsha lunokuxhamla kuzo, ukuzama ukukhawuelana nezidingo zalo. Amasebe namaqumrhu abelane ngolwazi ecebisa ngenkxaso nonikezelo Iweenkonzo ezipulelekileyo eluntwini ngokubanzi.

Ezi ibinzame zokuncedisananolultha Iwalewadi ukuze luzigcine luxakekile, nenzame zokulwa ulwaphulo mthetho, nanjengoko kuqapheleke ukuthi inkubela phambili efana nemfundu inqongopheli kulo. Umngeni nentlungu eqaphelekileyo phakathi kwezinye izinto, kukuba ulutsha lujike Iwalilifa leziyobisi. Kulomsitho bekunikezwa nangenkonzo ngamasebe ahlukileyo.

UMalibongwe Nonkinki obemele ulutsha, wathetha ngezidingo nezicelo kumasebe karhulumente angabanceda ngazo nabanokuthi banqwenele ukuzifundisa. Izicelo zabo ziquka; ukulungiswa kwamabala okudlala ibhola, ukulima, ukufuya, ukwakha, okanye bafundiswe imisebenzi yezandla; Uqhubhe ngelithi izinga lokuyeka isikolo bengaggibanga ufunda abantwana balendawo, lonyukile ngenxa yokungabikho kwezithuthi zokubasa esikolweni nto leyo ebangela inkxalabo yokubona ulutsha ukuba liliya leziyobisi notywala ngenxa yokungabikho kwento yokuligcina lixakekile. UAndile Sikhokho nobemele abahlali uthethe ngezicelo zale Wadi

uphefumle wenjenje "Singabahlali sifuna ukufundisa ngemfanelo zethu izinto ebekumele siyazifumana sizinikwe".

I-Arhente yokhuseleko IwezeNtlalo yase Mzantsi Africa uSASSA ibimelwe nguNkszn. Nobom Ntikinca ngalemini inikezele ngezinkonzo zilandelayo kuluntu Iwakwa-Wadi 18; Ukuizisa kwamakhadi akwaSASSA kubantu ababebhalise ngaphambili, ukubhaliswa kwsibonelelo sikarhulumente semali yabantwana, ukukhutshwa kolindela, ingcaciso ethe vetshe ngenqubo yesibonelelo sohlangulo loluntu se-R350 kunye nezinye izibonelelo.

UNosiseko Langeni osebenza kwiSebe leZempilo undwendwele ezikolweni nakwilali zasexhorha, ukhuthaze akuba abantu bathathe uxanduva ngempilo zabo ngokuthatha inyathelo lokuhlolela izifo. Phakathi kwamanye amasebe avakalise izimvo namathuba afumanekayo abantu abatsha aquka; U-Rayon Warrensburg osuka kwa Jabulani Rural Health Foundation neLivelihood Centre. UMnu. Dlekedla wecadelo Lophuhliso Loluntu ukwakhuthaze icommunity mobilizatiouluntu ngeenkubo zokunceda uluntu Iwalengingqi ukuze lumphume endlaleni ngokuthi basungule amashishini abo ukuze bandediswe lelisebe ekwenzeni isicwangciso soshishino. UCeba uNgolothi wekomiti yeGqugula laMakhosikazi ubongoze uluntu ukuba luxelete ingxaki ezihiangabezana nazo kooCeba bendawo khonkuze bazokubabonisa iminyango elunglelo nefanelekileyo yokufuna uncedo. Unabe wenjenje "abantwana abathi bangabinanto yokwenza xa bengqibe ukufunda babalilifa leziyobisi notywala, abantu abangachazwayo uba bathengisa iziyobisi, abadlwengulayo imeko zabo mazingaxoxwa isikhaya koko mazisiwe emapoliseni umthetho uthethe indawo yavo". UCeba uMahobe uvale lomsitho ebamba ngazo zozibini kubantu bathathe ixesha labo ukuzozimasa lomsitho. Uthe "bantu abatsha ninendlebe nje ninetyala, ethembeni lokuba izinga lokudlwengulwa kwabntu abadala lulutsha kuleWadi lizokwehla, ngokwabelana ngezingxaki ezidla abantu batsha ndinethemba lokuba izakuba lulutho".



# INTLUNGU IBIBHALWE EBUSWENI KUBAHLALI BAKUZENZELE



Libuyiselwe ithemba kubahlali bakuZenzele kuGatyana ngomhla we-05 kweyoMnga 2022 ukufika kwegqugula likaMasipala emveni kokuva izikhalo kubazali abahleli ngokunxunguphala ngenxa yenzala ngelixesa besithi "ukuzala kukuzolula" ukanti baxela ukuza kwentlungu engenasiphelo. Ingumnweno womzali ngamnye ukubona umntwana wakhe ephumelela kwizifundo zakhe ukuze afumane umsebenzi, maxa wambi aguqule imeko elusizi ekuphilwa phantsi kwayo ekhayeni lakhe.

Iba lusizi xa leminqweno iphanziswa zimeko zasekuhlaleni zokufumanisa umntwana elilifa leziyobisi. Lombulalazwe iziyobisi uliqqibile ulutsha IwakuZenzele abazali boyika nokuqequesha abantwana kuba besoyikela ubomi babo ngenxa yezimilo ezitenxileyo ezibonakaliswa ngabantwana babo.

Kule ngingqi inye, utata oneminyaka engapha kwama-40 uneminwe engaphelelanga esandleni apha waxhaxwa ngamakhwenkwe awayeguya ngexesha lokwaluka kwinyanga yeSiliMela kulonyaka. Ebala isibali lakhe utat'Buzangwana uthe "Umthetho awukayidlali indima yawo nanjengoko omnye kula makhwenkwe mabini athi andixhaxha iminwe, ingaphandle ngethuba enye wayo isezieleni kuxoxwa ibail yayo miha nezolo". Uphando kule nyewe lusaqhuba kwaye ngethuba ethetha kuleseshoni bekulindeleke ukuba kubuyelwe enkundleni ngomhla we-07 kweyoMnga 2022. Ubongoze ingalo yomthetho ukuba iquinise isandla ekubanjweni kwabenzi bobubi kwaye kuqinisekiswe ukuba bathatha uxanduva ngezenzo zabo ezigwenxa, esithi oku kungavuselela ithemba eluntwini kunye nentsebenziswano eluqilima ukuze kupheliswe ukusetyenziswa kweziyobisi, ubundlobongela, nokubulawa kwabantu ngokungenalusini. Abazali bahleli intlungu yokuba ngabancedisi bokugcina abazukulwana babo, ngethuba abantwana babo bebulala ikamva labo ngeziyobisi. Babulele ngokungazensiyo abahlili ngenyathelo elenziwe nguMasipala lephulo lokullwa nale ntluungu nokuniikeza ithuba lokuba uluntu lukwazi ukuphalaza izikhala zalo ngethemba lokuba bazakuncedakala.



Utat'Buzangwana  
owaxatyewa isandla  
ngamakhwenkwe  
awayeguyela ixesha  
lolwaluko

**Umasipala  
waseMbhashe  
ulugcinile uluvo  
loPhicotho-zincwadi  
olungenachaphaza  
isihlandlo  
sesithandathu (06)  
kunyaka mali ka-  
2021-2022**





## uMBONO

"UMasipala ogqwesayo ekukhuthazeni umanyano Iwentlalo, evuselela ukukhula koqoqoshu kunye nophuhliso oluzinzileyo."

## uMSEBENZI

Ngokuba ngumasipala osebenzayo nonobuchule nobunkokheli obunoxanduva olukwaziyo ukubandakanya uluntu ekunikezeleni ngeenkonzo ezisemgangathweni.

**These birds:** of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. their instinct as an agent of cleanliness in the food chain and is aligned to the anti-litter and environmental care of the municipality

**The shield:** symbolises the Municipal amour of protection and fighting spirit in going into battle in the face of any challenges

**The crown:** depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe

**The bull:** The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliotdale

The Mbhashe Local Municipality was constituted in terms of the Municipal Structures Act. No.117 of 1998 (as amended) and comprises the area that previously formed the Elliotdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amathole District Municipalities area of jurisdiction. The main administrative office of the Municipality is situated in Dutywa.

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