



Izwi Lombhashe

Ishicilelwe nguMasipala waseMbhashe

"ilifa lethu elixabisekileyo liyinkqubela"



IFUMANEKA SIMAHLA

EyoMnga 2021

Usiba luka Sodolophu



U-Sodolophu uCeba S. Janda

UMYALEZO WEHOLIDE ZEHLOBO

Egameni loMasipala waseMbhache, ndininwenelela iholide zehlobo ezimyoli kune neentsapho zenu. Kubantu abazakuba sezindleleni banga bangaqhuba ngononophelo bathobele imithetho yezendlela bafike bephilile.

Mandithathe elithuba ndincome indima nenxaxheba yoluntu lonke, kuquka nolo lwengingqi yaseMbhache, ngokusebenzia ilungelo labo lokuvota ngethuba lolonyulo loomasipala ebelibanjwe kwinyanga yeNkanga 2021, nalapho uluntu luye lwakhetha iinkokeli ezizakubasebenzela kule minyaka mihanu ukusukela ngonyaka ka 2021 ukuya ku 2026.

Unyaka ka-2021 ushiye abanye bephelelwe lithemba ngenxa yobhubhane we-COVID19. Mandithathe eli thuba ndidlulise amazwi ovelwano kubo bonke abathe baphulukana neentsapho zabo ngelithuba. Ndikwaqaphela bonke abo bazibophelele ekulweni ubhubhane we-COVID-19. Masiqhubeleke sizikhusele kwi-COVID-19 ngokuthatha ugonyo, sigcine imiqathango ebekiweyo ukuze sithintele ulwasuleleko kune nomsinga wesine. Yanga ningangena kunya omtsha ka-2022 nikhuselkile kwaye nisempilweni.

**Ndininwenelela ixesha leholide zehlobo ezimyoli kune nonyaka
oMtsha ogcwele ziintsikelelo.**



Amadoda oMasipala waseMbhashe abhebhetha izenzo zobundlongela obusekezelwe kwisini (GBV)

Umbhalo: S. Nketho

Ukuhlukunyweza kwamanina nabantwana sisenzo esibonakala ngathi sibalityheneba kwilizwe jikelele. Kungako Ngomhla wama-19 KweyeDwarha 2021 amadoda oMasipala wase Mbhashe ngamxhelomye aphume ngobuninzi ayokungungelana kwibala lezemidlalo eDutywa kwilinge lokufumana isisombululo kumba wokuhlukunyeza kwamanina nabantwana.

Amasebe aseburhulumenteni ebezimase lomsitho aquka iSebe leNkonzo Zoluleko, Abakwasidlodlo, umasipala wesithili i-Amathole, iSebe IoPhuhliso loluntu nawo aye aphuma ngobuninzi ukuzakuba yinxalenye yale mbizo behewula ezi zenzo zigwenxa. Enye teenjongo ibikukuxhobisana ngendlela yokuphatha amabhinqa nabantwana.

Obethethela abakwasidlodlo uMnu Ngceba ubongoze amadoda onke kuquka naye esithi "masibahlonele kwaye sibahloniphe abantu ababhinqileyo, sibabuke njenetyatyambo zelizwe". Lo ka Ngceba uyibeke yacaca ingxelo manani yase mapoliseni ebonisa ukuba lengingqi yaseMbhashe inamanani amaxhoba obundlobongela obusekezelwe kwisini atshotsha entla, Ubongoze onke amadoda athathe inxaxheba kule mbizo ukuba aphumele ngaphandle ayokukhuza namanye amadoda ukuba azeke mzekweni aphakamise ilizwi lokuthi phantsi ngokuhlukunyeza kwamanina nabantwana.

Umphathi woMasipala wase Mbhashe uMnu Mkhululi Nako nobeyinxalenyi yalembizo uchaze olu ngonyamelo olujoliswe kumabhinqa nabantwana nje ngoluneendleko ezinkulu kwintialo-ntle yoluntu kune nempilo nokhuseleko lwamanina. Utte ukuba kushiywa kungalungiswanga oku kuphulwa kwamalungelo amanina, oko kungabangela imiphumela emibi kwisizuklwana kuba kaloku iziphumo zobundlobongela zinganamathela kwabasetyhini kune nabantwana ubomi babo bonke. Uphinde wathi ivamise ukuba apha ebomini, abo baye baphathwa ngogonyamelo, badla ngokuba ngamaxhoba okanye babe ngabaxhaphazi ngokwabo. Watsho esithi "Masibuyele embo kuba ezinye izinto ezenziwayo ngoku bezingenziwa kudala, funeka sibe ngamadoda aziwayo ukuba xakukho wena azenziwa izenzo ezitenxileyo.

Lo ka Nako uyivale lemini ngokuthi yonke indoda ibithe yakhona kule mbizo ithatthe isifungo (pledge) esithi "not in my name" akukho mntu wasetyhini ozokuhlukumezeaka phantsi kwegama layo.

Iminxeba yoncedo yesizwe

GBV Hotline:
0800 428 428/ *120*7836#

People Opposing Women Abuse (POWA)
011 642 4345/ 083 765 1235

National Crisis Line (24hr Counselling)
0861 322 322

Mental Health Information
0800 567 567



UMBONO

"UMasipala ogqwesia ekukhuthazeni umanyano lwentlalo, evuselela ukukhula koqoqosho kunya nophuhliso oluzinzileyo."

uMSEBENZI

Ngokuba ngumasipala osebenzayo nonobuchule nobunkokheli obunoxanduva olukwaziyo ukubandakanya uluntu ekunikezeleni ngeenkonzo ezisemgangathweni.

These birds: of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. their instinct as an agent of cleanliness in the food chain and is aligned to the anti-litter and environmental care of the municipality

The shield: symbolises the Municipal amour of protection and fighting spirit in going into battle in the face of any challenges

The crown: depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe

The bull: The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliotdale

The Mbhashe Local Municipality was constituted in terms of the Municipal Structures Act. No.117 of 1998 (as amended) and comprises the area that previously formed the Elliotdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amathole District Municipalities area of jurisdiction.

The main administrative office of the Municipality is situated in Dutywa.

Qhagamshelana nathi

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