



IFUMANEKA SIMAHLA

Eye Silimela 2021



# Izwi IoMbhlashe

ISHICILELWE NGUMASIPALA WASEMHASHE  
ilifa lethu elixabisekileyo liyinkqubela



**Umhleli:**  
Nomakhulu Dingane

**Ababhali nabafoti:**



Sinolutho  
Nketho



Siphe  
Sangqu

### **Ushicilelo**

Mbhlashe Local Municipality

Le ncwadana ijoliswe kuluntu,  
yenziwe ngumasipala wengingqi  
yase Mbhashe, licandelo  
lezonxibelevano.

Kuyakhuthazwa ukuba nidlulise  
izimvo neengcebiso zenu  
kumphathi wezonxibelevano  
kamasipala wase Mbhashe  
u N.Dingane.

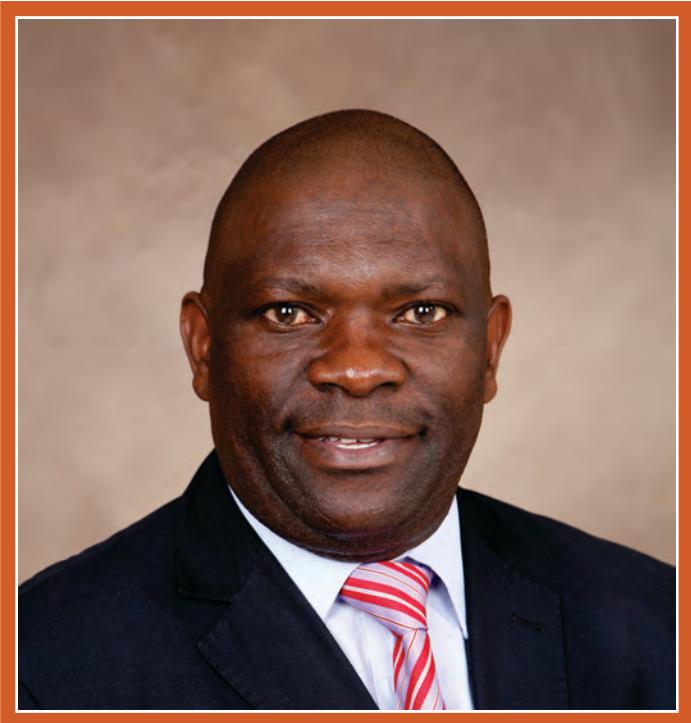
Ningaqhakamshelana naye  
kwezi nkukacha zilandelayo:  
047 489 5873 / 047 489 5858

Malunga nezinye iinkcukacha  
qhakamshelana noMphathi  
kaMasipala u-Mnu M. Nako  
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Mbhlashe Local Municipality

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*U-Sodolophu uCeba S. Janda*

## USIBA LUKA SODOLOPU

Siphinda kwakhona sidityanisa yilencwadana engumpoposho wokusondeza ulwazi eluntwini nephuma rhoqo kwikota nganye yonyaka. Le ncwadana iqulethe ulwazi Iwenkubo zophuhliso ezithe zenzeka, ikwayenye yeendlela uMasipala anxibelelana ngazo noluntu ukuvala umsantsa wentswela lwazi kubemi balengingqi. Kuninzi okuthe kwenzeka kule kota esithanda ukwabelana ngako nawe mfundi wale ncwadana.

Mandiqale ngokunika ingqwalasela ngombulelo ongazenzisyo kubemi balengingqi yaseMbhashe, ngentlonipho nentobeko abathe bayibonisa nje ngamathandazwe ngokuthi bangavumi ekubeniyinxalenyeye ziganeko zodushe lokutyhuthulwanokonakaliswa kwamashishini ebelusenzeka kwamanye amaphodo eli IoMzantsi Afrika kwinyanyaanga yeKhala, ziganeko ezo eziye zanxakamisa ilizwe. Igingqi yethu neligugu neqhayiya isindile ngenxa volontu lwethu olunxamnye nezinto eziphembembela ukungazinzi. Isebe LaMapolisa libambisene namaqumrhu kune namaqonga okhuseleko loluntu noMasipala waseMbhashe lithabatha amanyathelo namacebo oku qinisekisa ukugcinwa kocwangco ngokwenza imipoposho, ukujikeleza iidolphu zethu, belumkisa bebongozaabantu ukuba bazikhwebule kwezizenzo.

Kwinyanya yeThupha kulo umiyo ingingqi yethu ihlaselwe kukwenyuka kwamanani osuleleko lobhubhane iCOVID19 ingakumbi kwizikolo ezisingqongileyo zalommandla. Sibe mxhelo mnyenamasebe achaphazelekayo ukukhawulelana

nalengxubakaxaka ngokuthi sifumane amacebo anokuxhobisa abantu ngale ngxubakaxaka, ithi ke lonto masingayekeleli mxakatho wokulwisana nalobhubhane, mazingabi lilize iinzame zokunciphisa amathuba osuleleko masiqhubekeni ngokulandela imigqaliselo ebekiwego ukuze sisinde. Makuyiwe kumaziko okugonyela ICOVID-19, nam sendivela. Yiya kwisitishi esikufutshane ugonye, kwaye akusekho sidingo sokulinda emveni kokuba ubhalisile. Isebe leZempilo lalommandla liphume lphulo loku hamba iidolphu nendawo zoMbhashe ukusondeza ugonyo, ngoko umntu ngamnye makasebenzise elithuba. Asilibali nokubulela abo sele begonyile bebonakilisa inkathalo.

Nangona kunjalo sikwaqwalasela omnye ubhubhane esijongene naye wobundlobongela obusekelwe kwisini ofuna sibambisane ukuwulwa kangangoko. Kule nyanga yeSilimela, phantsi kweqonga loMasipala waseMbhashe elijongene nokhuseleko loluntu kumiselwe ikomiti ezakujongana ncakasana nomba wobundlobongela obusekelwe kwisini, ezi zinzame zokunqanda nokufundisa ukuba ubani othewalixhoba axhotyiswe ngendlela yokumelana nengxaki anokuthi ahlangabezane nayo kananjalo ke sihlaba ikhwelo lokuba wonke umntu adlale indima yakhe ekunqandenilomkhuba ngokuthi axele emapoliseni ukuze uluntu lwethu lusinde ekubeni ngamaxhoba abenzi bobubi ze abaphembelelbadityaniswe nengalo yomthetho.

Inyanga yeNkanga sele ipapashiwe ukuba unyulo loRhumente basemakhaya luyawuthi luqhube ngayo, simemelela umntu ngamnye ukuba athathe inxaxheba yokusebenzisa ilungelo lakhe ngokuvota. Mandithathe elithuba ndibulele ibhunga laloMasipala elangena elulawulweni ngonyaka ka 2016 kweyeThupa kune neNkosi zakuthi, ndithi ngxatsho nto zakhuthi!. Ndiphinde ndibulele uluntu ngokubanzi ngokwethemba isikhokhelo sethu ukuzawuthi ga ngoku, xa sizawubeka iintambo sinikele kwibhunga elizakungena elulawulweni neliyawuthi lithathe iintambo apho sibeke khona. Yonwabela inyanga eqwalasela ezamagugu nezokhenketho uzingce ngobugcisa nenkcubeko yakho.

S. Janda



## UHANISO LWENKONZO EZISISISEKO # linkonzo Eluntwini

Isigqeba solawulo sikaSodolophu waseMbhache sikhokelwe nguSodolophu UCeba Samkelo Janda besihambahamba kiiWadi ezahlukeneyo zaloMasipala kwinya yezilimela 2021, linikezelwa ngokusesikweni iiprojekthi zeenkonzo eziqunkunjelweyo nesele zikulungele ukusetyenziswa laluntu. Oku kuqhutye we kwidolophu zontathu zaloMasipala nalapho kunikeyelwe ngamaziko amabini okufundela abantwana kwiWadi ezimbini kwakunye neendlela kwiWadi ezintathu.

Nanjengoko uMasipala waseMbhache ekhokelisa phambili imfundo, kwisibonelelo athi asifumane kwiOfisi kanondyebo, ubekela bucala isixa esijongene nolwakhiwo Iwamagumbi okufundela abantwana. Ezi zakhiwo zezinye zezidingo eziqulethwe ngumqulu wesicwangciso (IDP) seminyaka emihlanu saloMasipala. Kuhle ukubalula ukuba ulwakhiwo Iwalamagumbi mabini okufundela kuthathe ixesa ebeliqingqiwe ngokwezicwangciso zolwakhiwo Iwazo, nekungumsebenzi oncomekayo. Ukukeyelwa kwavo ngokusesikweni kuqale eMngeka J.S.S. eDutywa-Wadi 10, ngomhla e04 kweyeSilmela 2021 nalapho kunikeyelwe ngokusesikweni iziko lokufundela abantwana (i-ECDC) exabise i-R799 044.00, nalapho kudalwe amathuba emisebenzi esixhenxe. Olu suku Iwalekelwa ngumhla we-09 kweyeSilmela 2021 nalapho kwakhona kunikeyelwe ngezikko lokufundela abantwana iBotwe, eNqadu eWadi 11 exabise imali efikelela ku-R799 044.00, kwaze kwaqeshwa abantu abasixhenxe kule projekthi. Ulwakhiwo Iwazo nomsebenzi owensiweyo uquke oku kulandelayo: Ulwakhiwo Iwegumbi lokufundela elikumyinge we-50.4 m<sup>2</sup>, Indawo yeOfisi ekumyinge ne-13.95 m<sup>2</sup>, indawo yangasese enamagumbi amane, ukubiyelwa kweemitha ezilkhulu elinesixhenxe(107), Itanki Iamanzi kune nesitandi salo, kwaze kwadalwe amathuba emisebenzi.

Umasipala uzama kangangoko ukuqubisana nomngeni wokuhansiwa kweenkonzo zolwakhiwo Iwendlela. Kwisibonelelo asifumana konyaka mali ngamnye, uMasipala ubeka phambili ekwaqinisekisa ukuba izidingo zeendlela zoluntu ezivela kumqulu wezicwangciso zikaMasipala ziyanziwa, Ngomhla we-04 kweyeSilmela 2021 kwensiwe unikezelwa Iwendlela iMqhele ukubheka eMrhabe eWadi 28, nekuyiWadi ekhokelwa nguCeba Tyali. Ixabiso layo lifikelele ku- R1 109

192.46 nalapho kudalwe amathuba emisebenzi elishumi elinesixhenxe (17). Kwakhona uqueqesho oluqinisekisiweyo nophuhliso Iwezakhono luthe Iwenziva kwabo bebeqeshiwe. Ukanti kuphinde kwanikezelwa ngendlea iNohesha ukuya eMatyhamini kwindawo yaseManzi, eXhora - Wadi 17 ephantsi koCeba Makeleni. Le ndlela yanikezelwa ngokusesikweni ngomhla we-08 kweyeSilmela 2021. Ezi zindlela zombini zidibanisa uluntu Iweziwadi zikhankanyiweyo nanjengoko zimelene ngokwendawo ezikuyo. Ulwakhiwo Iwezi ndlela Iwenzive kubo Iula ukufikelela nokuxhumana kwabemi abangama khulu asithandathu namashumi asixhenxe anesibhoho(678) abasuka kumakhaya alikhulu neshumi elinesithathu(113) elali zeziWadi. Kulandele unikezelwa Iwendlela iBikane ngomhla yakwaWadi 14 phantsi koCeba uTshika.

Ezi ndlela ziphucula imeto yolu ukuze kungabi yimigudu nemizamo ukunxibelelana ngemiba yasekuhlaleni efana nomanyano Iwasekuhlaleni, ezenkcubeko, ezempilo, kune nezoqoqosho kwilalilu nakwindingawo ezizingqongileyo khona ukuze kuphucuke imeto yezentlalo nezoqoqosho. Umsebenzi ubulindelekile uba wenziwe kwezindlela uquka ukuyilwa kwayo, ukwakhwa kwekhilomitha ezintlanu (5km) ubude kune neemitha ezintlanu (5m) ukuvuleka kwindlela nganye, nokuvulwa kwemisele yamanzi apho kufanelekileyo. Nanjengoko uMasipala ekukhuthaza uphuhliso loqoqosho Iwasekhaya, kuleprojekthi yolkwakhwiwo Iwendlela kudaleke amathuba emisebenzi eluntwini Iwasekuhlaleni.

Ukanti nazi iiprojethi ezisasandula ukusungulwa nezihubayo zolwakhiwo Iwendlela nekulindeleke ukuba zigqitywe kwiinyanga ezine ukususela ukuqalwa komsebenzi:

- Indlela yase Mhlahlane ukubheka eChibini ezikhilomitha ezimbini nesiqingatha (2.1 Km) nexabisa i-2.4 yezigidi kwa-Wadi 19.
- Indlela yase Mpume ukubheka eGate ezikhilomitha ezimbini nesiqingatha(2.5 Km) nexabiso layo liyi-2.1 yezigidi kwa-Wadi 29.
- Indlela yase Fumbatha ezikhilomitha ezifikelela ku- 2.6 exabisa izigidi ezimbini (02) kwa-Wadi 22.
- Indlela yase Phelandaba ukubheka e-Machireni ezikhilomitha ezifikelela ku-4.9 exabisa i-R9 475 659.60 kwa-Wadi 08.
- Indlela yase Bam ukubheka e-Zenzele ezikhilomitha ezimbini (02) nexabisa i-R2.098.57 kwa-Wadi 11.



*Ngethuba uAviwe kune nomqeqli wakhe weqela iMISSILES  
A.C u Zolile Makhwayiba bewongwa ngumbutho ECSA  
ngomsebenzi omhle abawenzayo kwezemidlalo*



*Ibiyimincili novuyo ngexesha ogxa baka Aviwe bemankela  
ngengoma kwitheko lokuthi ndlelantle Mambathane.*

## U-AVIWE UPHAKAMISELA PHEZULU IFLEGI YASEMBHASHE

### Umbhali: S. Nketho

Bekuyimincili nochulumanco kwilali yase Cwebe, eXhorha uluntu lungungelene kwiziko lokufundela lamabanga aphezulu iGwebityala ngomhla we-12 kweyeThupha kulo umiyo, kwitheko lokuthi hamba kakuhle Mambathana, uAviwe Hoboloshe, 19. Oku kulandela emva kokuba le ntwazana ithe yayenye yeembaleki eziza kuntingela kwilizwe lase Kenya eNairobi, apho iza kumela ilizwe IoMzantsi Afrika kukhuphiswano Iweembaleki zelizwe jikelele kwiWorld Athletics Championship Under-20 (800m) ezizokuqhube ukususela ngomhla we-17 ukuya kuma kumhla wama-22 kweyeThupha 2021.

UAviwe wohluleka ukuzibamba inyembezi zovuyo, ngethuba egaleleka kwelitheko wenze umbulelo ongazenzisiyo kuye wonke umntu othe wayinxalenye yalomitho wokuthi ndlelantle kuye. Phakathi kwabantu abathe bazimasa eli theko nabathe baphosa esivivaneni ngeenjongo zokuxhaza nokukhuthaza lentwazana koluhambo, kuquka; uMphathiswa weZemfundo waseMpuma Koloni uFundile Gade kune nogxa wakhe uMphathiswa weZemidlalo, uLonwabo, uBugcisa neNkcubeko wePhondo leMpuma Koloni uNkosazana Fezeka Nkomonye-Bayeni, uCllr Micotsho olilungu lesigqeba sikaSodolophu woMasipala waseMbhlashe kune nalemibutho ilandelayo; Eastern Cape Sport Academy, Eastern Cape School Athletics (ECSA), JENN Training & Consultancy kune ne Athletics Transkei.

Obethethela iklabhu axhonkwa kulo lo ka Hoboloshe nelaziwa ngegama iMISSILES A.C nelumanyano IweAthletics Transkei, uMnu. Unathi Tomose uthe ubulela amaonga asekewa ukupuhhlisa iimbaleki nathi aqhutywe ezikolweni phantsi kwenkubo ebizwa iSchools Athletics ngolwimi lasemzini, nalapho ebalule ukuthi phantsi kwalenkubo bathe bafumanisa le dayimani. Uhambise wathi "ukusungulwa kweliqela ibingumqweno wethu ukubona omnye wabantwana elifuthathela eli esiya kwamanye amazwe eyokumela ilizwe IoMzantsi Afrika". UTomse uphinde wabulela negalelo lesikolo iGwebityala ngokunyamezela xa kumane kubolekwa umntwana. Ukanti ugxa wakhe uZolile Makhwayiba waleke wathi "ndibulela uAviwe ngokuncama ixesha leziyunguma zokuphela konyaka wanyamakela kwiiseshoni zoqeqli wakhe ukulungiselela le nkqubo yeembaleki, kwakhona uncame nekhaya lakah wazimisela kwezemidlalo ukuze akwazi ukufikilela kwelinqanaba akulo ngoku". Udlulise umbulelo kubazali baka Aviwe ngokwethemba iKlabhu ngomntwana wabo oyintombazana kwiqela lamadoda odwa ingakumbi kula maxesha siphila kuwo

angenalusini, obundlobongela obusekelwe kwisini. UMphathiswa uGade uphose esivivaneni waxhassa lentwazana ngesixhobo salamaxesha i-lpad egcwaliswe ngolwazi Iwezfundo zebanga leshumi kune nedatha yoqhamshelwano, ukwamisele umphathi ntloko weSebe Lezemfundo ukuba aze aqinisekise, akwazi nokuhlola ukuba umntwana akasileli kwizifundo zakhe. Kwakhona unikele ngeempahla zokubaleka zexabiso elifikelela kwizigidi ezintlanu zamawaka erandi (R5000). Abakwa JENN Training and Consultancy, nekuliqumrhu elibambisene nesebe lezemfundo ekuphunyezweni kweenqubo zongenelelo ekuphuculeni iziphumo ngokubanzi kwisigaba sebanga leshumi banikele ngemali engamawaka alishumi elinesihlanu (R15000) ukumkhuthaza ukuze angazivi nje ngohelelelkileyo phakathi kwamanye amazwe.

Ngelixa uMphathiswa uNkomonye encome imbeko nentobeko kaAviwe kwayokunyamekela imiyalelo. Uthe "lentwazana lihlumela labantwana esizoqinisekisa ngalo ukuba kweza Olimpiki ezizakubanjela kwilizwe laseFrance zineqela labantu abamnyama. Uqhube wathi "ukususela ngoku Aviwe yazi ukuba usisibonelo kwilizwe lo Mzantsi Africa jikelele, uCaster Semenza osakbulayo". Ukuncedisa uMphathiswa ne ofisi yakhe banikele ngenqwaba yempahla yokubaleka ezindidi ngeendidi kwaye umphathiswa uye waqinisekisa ukuba ngelithuba eseKenya uAviwe uzakufumana isibonelelo semali. Udomboze abafundisi ntsapho ukuba bawuhoye umba wezemidlalo ezikolweni, wakhuthaza nogxa baka Aviwe ukuba bafunde balandele ezinyaweni zakhe.

Lo ka Hoboloshe uthe "anqabe kakhulu amathuba wokuba umntwana oselula onjengaye ophuma emaphandleni ongathathintweni ayokumela iLizwe jikelele". Ngenyembezi zovuyo waleke ngelithi "andingomtu wamazwi amanizzi koko ndingumntu wezenzo, ndithembisa ukuba ndiyakuzama ngandlela zonke ukuba ndenze ilizwe lam lizingce ngam".

Emveni kohambo Iwakhe ebhekise eKenya – Nairobi, u-Aviwe uthathe inxaxheba kwimijikelo emibimni yokhuphiswano nalapho ethe wabamba indawo yesithathu (No.3) kumjikelo wesibini (Semi-Finals)owandulela elamanqam. Oku kubonikalisa isakhono sakhe esinokumthatha simbeke kwizinga eliphezulu ngesiphiwo sakhe sokuba yimbaleki. Kananjalo olu khuphiswano lubonise ilizwe lase-Afrika isakhono sakhe, neentshatsheli esinazo kweli IoMzantsi Afrika ezize ngobuso ezweni.



Umphathiswa wezeMfundu eMpuma koloni u-Fundile Gade, uSodolophu uCeba S. Janda, ilungu lePalamente uNkzn. Xhego, kanye noMlawuli Wombutho i-World Vision uMnu. Bruce Layzell benikezela ngokusesikweni iiKhompyutha kubafundi eNomaka Mbeki S.S.

Ngethuba kuboniswa abafundi ntsapho ukuba zisetyenziswa njani iibhodi ezichwephezwayo

## IMFUNDU NGUMBA WOLUNTU

### Umbhali: S. Nketho

uMphathiswa wesebe lezemfundo eMpuma Koloni uMnu Fundile Gade ngentsebenziswano nabakwa World Vision bebebambe umsitho wonikezelo Iwezixhobo zodidi olutsha lokufundisa (iibhodi ezisebenza ngobuxhakaxhaka balemihla), eziza kuncedisa ekuphuculeni iindlela zokufundisa ezikolweni. Lo msitho ububanjwe ngomhla wama-27 kweyeThupha 2021, kwiSikolo samabanga aphezulu i-Nomaka Mbeki. Iqumrhu iWorld Vision igxile kwinjongo yokunceda abantwana bazo zonke iimvelaphi, abanobomi obusesichengeni ukua boyise intlupheko kwaye bangcamle amava agqibeleyo obomi. Eli qumrhu liqaqambise intetha ethi "Imfundu ngumba woluntu" ngokuthi baphose esivivaneni ngokunikela ngeekhompyutha ezingama-75, oosomashini bokuthunga kanye neebhodi ezimhlophe ezingamashumi amathathu anambilni (32) ezisebenzisanayo ne datha ezifikelela kwi-R1.1 yezigidi zeerandi ezizakuxhasa kwzikolo ezelishumi eziphantsi kwestithi iAmathole East.

Umnu. Tsipa nophuma kwiSebe lezeMfundu uye wanikeza ingxelo ebonisa umgama osele uhanjiwe ekuphuculeni ezemfundo kulenginqi, ubalule impumelelo kanye nemingeni abajongene nayo. Ufanise inkampani i-World Vision njenge njenge ngqokelela yama Samariya alungileyo nanjengoko bethe bakukhala kubo babonakala beba luncedo. Uthembisile kananjalo ezbophelela ngokuthi yena kanye neenqununu zezi zikolo zimxhamleyo bayakuzisebenzisa ezizixhobo ekubenibaphumeze umyinge woqikelelo Iweziphumo zesithili esingama-85% ngomnyaka ka2021 kwaye akuyi kubakho mfundoyakufumana kwinqanaba elingu-1 kwizifundo zezibalo nakwiilwimi zemveli. Ukuyiqkumbela intetha yakhe ute "enkosi World Vision ngenzame zokunceda abafundi abaxhwalekileyo nabalityelweyo basemaphandleni eDutywa. Ngalo mnikelouyakuqonda ukuba awuchithanga ixesha nemali yakho ngokusinceda. Ubunzima kwezoqoqosho kwintsapho ezininzi buza kujikwa ngenxa yeli galelo lihle kangaka."

Usodolophu u-Samkelo Janda wamnkele bonke ababe zimase lomsitho kule ngingqi yoMasipala waseMbhashe. Uthe " singu Masipala sihlala sinomdla kwinto eyenzekayo kwisebe lezemfundo kuba xa kufuneka sibize iqonga loorhulumente

sihlala sifuna ukuba amasebe karhulumente abe yinxalenye, nanjengoko imiba yezemfundo iyene yezinto esijongana nazoxa siphuhlisa. Umqulu kamasipala wezicwangciso e-IDP, uqlatale ubume bukamasipala (situational analysis), kwaye apha eMbhashe uhlala usibonisa ukuba siyasilela kwezinye iindawozalapha e-Amathole xa kufikwa kwimiba yemfundo." Lo ka Janda wenze umbulelo kwabakwa World Vision ngegalelo abalenzayo kummandla wase-Mbhashe ingakumbi iiwadi abathe bazichonga. Ubongoze abakwa World Vision ukuba bolule amaphiko kwaye bashiye umzila ngoba igalelo abalenzayo alipheleli ezikolweni koko linwenwele nakwamanye amacandelo. Uthe qqolo ecela intsebenziswano kwinkokheli zemveli kanye noluntu kumba wezokhuselko ukuze bakwazi ukukhusela okuncinci abanako kuba kukho ingxaki enkulukonakaliswa kweziseko zikarhulumente ngabantu abazimisele ekutshabalaiseni iziseko eziluncedo.

Obethethela umbutho iWorld-Vision, uMnu Bruce uchaze lombutho nje ngomanyano IwamaKristu Iwehlabathi osebenza nabantwana, iintsapho kanye noluntu ukoyisa indlala. Uthe umbono we-World Vision kukunceda bonke abantu ungakhethi bala lamntu, ubuzwe, okanye isini. Enyembezana, ubulele uluntu Iwalenginqi ngokubavumela bafake isandla kwindawo yabo. Ubhekise kubafundi esithi esi sipho sibafanele kwaye esisenzo zebangasiboni njengesipho koko basibone njengo tyalo kwikamva labo, kwaye ezizixho banelungelo lokuba nazox. Ukhuthaze abafundi wathi " olu lutyalo-mali kodwa andifuni imali njengembuyekezo ndifuna i-afrika engcono kwisizukulwana esizayo, ndifuna ukuvvelisa iinkokheli zangomso zeenkampani ezinkulu".

Lomsitho ulandela igunya lika Gade lokunika ithemba, uvuyo nobulungisa kubo bonke abantwana kwiphondo lempuma Kapa. Ucence ebongoza linqununu ukuba ziqinisekise ukulandelwa kwemiqathango ye covid19 kumaziko okufundela.

## U-THAMI UCANGCATHE AMATHAFA KWIPHULO LOKUFZEKISA IZIDINGO ZOLUTSHA



UkuFika kukaThami eDutywa emva kohambo olude ukususa eRhawutini



Ngethuba Isebe Lezemidlalo,uLonwabo, ubugcisa nenkcubeko linikezela ngezixhobo zemidlalo ukuxhasa iphulo likaThami

Bambi balwela imfundu, kuba kaloku ithi yona intetho yesixhosa imfundu isisitixo sobomi. UThami Manganya, oneminyaka engama-26 nophumelele izifundo zakhe kweZobubudlelwane namanye amazwe kwidYunivesithi yaseWits, lityendyana eliphuma kwilali yaseNqabarha, eCungcwini. uThami uthathe uhumbo olude Iweentsuku ezingamashumi amabini (20)esuka kwelendudumo eRhawutini, esingise kwelaseMpuma Koloni, eDutywa ekwenza oku ngenjongo yokunyusa ingxowa ukuze axhase abafundi abahlangabezana nobunzima ukufikelela kwizidingo zabo Kunye nabo bathanda ezemidlalo. Oku kubonakaliswa yintshisakalo namandla okuzijula ijacu nokuzinikela ukuze abo badingayo bafumane uncedo.

Egaleleka kumasango oMasipala waseMbhashe ngomhla we-18 kweyeSiliMela 2021, exakwe nguMama wakhe, izizalwane zakhe Kunye nabaxhasi, wamnkelwe libhunga IoMasipala waseMbhashe, abaphathi baloMasipala kwakunye noluntu ngokubanzi. Ibiyimincili bambi bevuma ingoma bebonga bemthutha ngesiduko sakhe, nesikolo iXolilizwe apho waphumelela izifundo zamabanga akhe aphezulu phambi kokuba aye kwiDyunivesithi yaseWits besikhona. uSomlomo webhunga uCeba Majavu wamnkele uThamie ngentetho nalapho achaphazele imiba ebalulekileyo esithi abantu abatsha ngovukayibambe abathi xa besungule iphulo baqinisekile ukuba liyaphumelela, wenze isifaniso ngephulo i#FeesMustFall, Encomia ekwakhuthaza ucaphule kwintetho kaTat"uNelson Mandela ethi "It always seems impossible until it's done" wabuye wagxininisa ukuba abantu abatsha mabohlukane neziyobisi

nokuvumela ukusentyenzisa ngabantu abadala, ekhuthaza ulutsha egxile koluhambo IukaThami uthe ulutsha malusungule amaphulo afana nala anenjongo zophuhliso.

Phambi kokuba kundulukwe ukuya kwisikolo iXolilizwe, nalapho bekuya kubanjelwa khona umsitho wokwamkelwa kwakhe, uThami wenze umbulelo esithi abaxhasi bakhe bangayeki ukwenza esisenzo basenzileyo nakwamanye amatsantilizyo anamaphulo ajolise ekupuhlhiseni uluntu. Ukuthethe oku ebalula ixesa ekuthe kwenzeka ngalo olu hambo, inyanga yokuqatshelwa kolutsha luka 1976. Utthe "Ukuba asizilweli akukho mntu uzakusilwela, kwaye xa ungavuki uzenzele akukho mntu ozakucingela, yenza ngalamandla unawo! mna andiphangeli andinamali ndisebenzise lento ndinayo ukuxhasa izimvo zam, ndasebenzisa inyawo zam ezindithathe zazokundibeka apha" uthe uzmisele ukulwela abafundi enze nantoni na ebonakalisa ukuzinikela kweliphulo esithi oluhambo belungekho lula kodwa eyona nto ibimgcina yinjongo yalo. Ubalule uhumbo Iwakhe Iweentsuku ezingamashumi amabini esithi kunganganani emntwini obetheke iminyaka engashumi amabini ebomini. Utthe sisiqalo esi kwaye akanawukwazi ukuyenza yedwa ucela inkxaso kangangoko

Kumsitho ububanjwe kwisikolo iXolilizwe, ukuxhasa iphulo likaThami, ISebe lezeMidlalo noLonwabo, ubuGcisa neNkcubeko IePhondo IeMpuma Koloni, nelikhokhelwa nguMphathiswa uNkzn. uFezeka Nkomonye, linekezele ngokusesikweni izixhobo zokudlala kwizikolo ezilithoba zengingqi yaseMbhashe

## KUKHOKHELISWA IMPOLO ZABANTU BASEMBHASHE LISEBE LEZEMPRO

### Umbhali: S. Sangqu

Umbono weSebe lezempilo kukuphucula imoko yempilo zoluntu ngokuthintela izifo kanye nokukhuthaza indlela yokuphila esempilweni kanye nokuphucula inkqubo yokunikezelwa kweenkonzo ezisemgangathwen zononophelo Iwempilo. Umbutho owaziwa ngegama elithi Uphuhliso Civic Organisation nowasekwa ngeenjongo zokunikeza inkxaso nokuthatha inxaxheba ekuncediseni uluntu kwimiba nemingeni ejongene noluntu Iwesizwe sikaThandela kwa-Wadi 23.

Ngomhlala we-10 kweyoMsintsi 2021, kwilali yase Mhlahlana eWillowvale, ISebe lezeMpilo libambisene ncakasana nombutho Uphuhliso Civic Organisation, liquuzelele umsitho wokwazisa ngezempilo obizwa i-Health Awareness Day ngelasemzini. Olu suku belujolise ekuziseni iinkonzo zokhathalelo Iwempilo kanye nogonyo Iwe-Covid 19 kuluntu Iwale Wadi nanjengoko maxawambi iba ngumngeni ukuba uluntu lufikelele lula kwezinkonzo ngenxa yemigama ethi ihanjwe ukuze ubani afikelele kumaziko exemplilo. Kungoko Uphuhliso Civic Organisation nesebe lezeMpilo zibone kufanelekile ukuba xa iimeko zivuma nezixhobo zokunikeza iinkonzo zikhona kuyiwe kangangoko eluntuwini ukuze kuhanjiswe iinkonzo zempilo. iinkonzo ezithe zanikezwa eluntwini zibandakanya; ukhathalelo Iwamazinyo, ukhathalelo Iwamehlo, ukuhlolwa komhlaza kanye nogonyo Iwe-Covid 19.

Abahlali bakwa-Wadi 23 bebephume ngobuninzi babo beyofumana ezinkonzo zikhankanywe ngentla kulo msitho. Amasebe ebekhona aqua; ISebe Lophuhliso Loluntu, ISebe leZemfundo, uMasipala wesithili sase-Amathole, uMasipala waseMbhashe kanye nooCeba, umbutho i-DeafSA, Standard Bank, Avbob, iqumrhu elibizwa i-Right to Care kanye neNkosi yasekhuhaleni Ah!! Thandela. UMphathi wesithili saseAmathole kwisebe lezeMpilo uNkosazana Gede uthethe wathi "ndiyabulela ngenyathelo elithathwe ngumbutho Uphuhliso Civic Organisation kuba iimini ezifana nezi zinqabile. Ndibulela ukuba lo mbutho uye walliso lethu apha ekuhlaleni kwaye wakwazi ukuchonga indlela yokunciphisa lo mnjeni". Uqhubeke wathi unethemba lokuba uzakusebenza ncakasana ne-Uphuhliso Civic Organisation ngokuxhaha nokuncedisa ukuba lo mbutho ukhule kwaye ukwazi ukufezekisa iinjongo ezininzi ngokusebenziana namanye amasebe.

### COVID-19



Emhlahlana kusenziwa ugonyo IweCovid-19

Isithethi sesebe lezeMfundu uNkosazana Sigxaleka, ongunontlalontle eWillowvale unikeze ngengxelo yesebe lezemfundo emalunga nemiba echaphazel a impilo yabantwana abaselula nalapho ebalule ukuthi; ingxenyen enku yeesenti ibonisa ukuba abantwana abaphakathi kweminyaka elishumi ukuya kwiminyaka elishumi elinesithathu (10-13years) leminyaka babikwa ukuba bosulelw sisifo se-HIV / AIDS kwiveki nganye. Le ngxelo ibonisa ukuthi abantwana abosulelw sesi sifo baliwaka elinamakhulu amathathu (1300). Uye wacela ebongoza abazali ukuba bancokole nabantwana ngobungozi bokuzibandakanya kwezocantsi beselula, baphinde babakhuthaze ngokusebenzisa izikhuseli zokuthintela izifo nokukukhulelw beselula. Kumyalezo wakhe uye wakhankanya iinkqubo ezisekwe leli sebe ukuhlangabezana nemiba echaphazel a-HIV / AIDS, neednlela zokuhlangabezana nengxaki zokuthintela ukusetyenziswa kweziyobisi ezibulala ikamva labantwana ezikolweni. Uggibezele intetho yakhe ngokuthi "Ilizwe lethu liphantsi konxinzelelo lobundlobongela obusekelwe kwisini kwaye amatyla awaxelwa, ndianicenga bazali ukuba nizixe iimeko ezinje, ukuze inkxaso ikwazi ukunikezwa kwabachaphazelekileyo".

Usomlomo weBhunga Iomasipala waseMbhashe uthethe wathi ilali yaseMhlahlana yilali ebucala futhi uphuhliso lubonakala lubushokoxeka. Nangona kunjalo uqhubeke wathi, IoMasipala uyazingca ngomsebenzi awenzileyo ukuba kuthi ga ngoku kule ndawo, nalapho ebalule iinkonzo ezifana nolwakhiwo Iwezikolo labantwana lokufundela (i-ECDC), ulwakhiwo Iweendlela kune nokugcinwa kwayo ikwimeko entle, ukuxhamla kwabahlali bendawo kumathuba emisebenzi ngenkqubo ye-EPWP, aquka ukucholwa kwenkunkuma emaphandleni kwakunye noosomashishini abasakhulayo abaye baxhamla kwinkuqo yokufukukanya.

Iziphumo zalenkqubo yosuku Iwezempilo ziyancomeka nanjengoko zibonisa ukuba kugonywe abantu abatsha nabadala abalikhulu namashumi amabini anesithandathu (126), kwahlolwa amehlo abantu abangamashumi amathandathu anesixhenxe (67) kwaphinde kwahlolwelwa umhlaza ebantwini abalishumi elinambini (12).

Ukuvala Iomsitho uMnu Mgwebi ongomnye wabaseki be-Uphuhliso Civic Organisation wenze amazwi ombulelo kwiSebe lezempilo ngomsebenzi abathe bawenza, wabulela uMasipala, amaSebe namaqumrhu athathe inxaxeba.



Uluntu IwaseMhlahlana lubhalisela ugonyo IweCovid-19

## ULUNTU LWASEMBHASHE LUZIBHEBHETHILE IINZAME ZOKONAKALISWA NOKUTHYHUTHULWA KWEVENKILE

### Umbhali: S. Nketho

Abezogcino cwangco ekuhlaleni (Community Police Forum), abakwantsasana, iINkokheli zeMveli, imibutho yezithuthi zika wonke-wonke, amagosa kaMasipala onyanzeliso mthetho kunge namagosa ezendlela kwinyanga yeKhala babethe bhazalala ezitaletweni kuhambo Iweenqwelomafutha (Motorcade) yephulo lokukuthumela umyalezo ocacileyo phantsi komxholo othi "Masilwe ulwaphulo mthetho sibambisene sikhusele okuncinci esinako eMbhashe".

Eli phulo lisungulwe emva kwezidubedube ebeziqhubeke kwiphondo lakkwaKwazulu Natal kwakunye naseRhawuwutini. Lo mngcelele wenziwe kwidolphu yakuGatyana ngomhlawama-21



Izithuthi zenze umngcelele ezatalatweni ziheluya izenzo zokuphangwa nokwanakalisa kweemvenkile nezakhwi



Usodolophu uCeba Samkelo Janda ngethuba esothula intetha edomboza uluntu ukuba lukhusele okuncinci esinako eMbhashe



Abakwantsasana, abezogcino cwango ekuhlaleni, Abezonialiso mthetho, Imibutho yezithuthi zika wonke-wonke kunge nooSomashishini bengungelene kwi dolophu yakuGatyana kwiphulo loku hewula izenzo zokuphangwa.

kweYekhala 2021 kunge nakwidolphu yaseDutywa ngomhla wama-29 kweYeKhala 2021, eliphulo kulommandla wase Mbhashe belizeka mzekweni kumanye amaphondo athe athabatha inxaxheba ekuhewuleni ezi zenzo, waze noMbhashe waba yinxalenenyeliphulo ngokuhambahamba ngeemqwelomafutha kujikelezwa kwiidolphu zaloMasipala. Amasebe akhankanywe ngasentla aqale eliphulo ngokujikeleza izitalato zonke zedolphu yakuGatyana zipapasha, zibongoza uluntu ukuba Iutyesheshele ezi zixholoxholo, kwakhona kwidolphu yaseDutywa kuye kwagxininiswa kwalomyalezo mnye. Emva koluhambo, kwiDolphu yaseDutywa kuye kwaqhutywa iseshoni yezithethi eyayibanjelwe epakini nalapho kwakugxininiswa umyalezo wokukhalimela ulwaphulo mthetho nokukhuthazwa kokukhuselwa kwendawo.

UMasitishi weSebe IesiPolisa eDutywa uColonel Thuphane ubulele bonke abathathi nxaxheba ngokuzimisela kwabo ekulweni ulwaphulo-mthetho kwiindawo abahlala kuzo. Uthe "Kufuneka sizame ukunciphisa amathuba olwaphulo mthetho, kwaye sizithobe sikhonze abantu bethu ngesidima, ubongoze bonke abantu ukuba bazabalaze baqhubeleke begqwesa kuyo yonke imizamo yokulwa ulwaphulo-mthetho maxa onke". Woleke ngelithi "Ngelithutiana lifutshane ndifikile apha ndinqwenela ukuba zenindisebenzise ngohlolo enizokholiseka ngalo luntu Iwase Mbhashe, ukusukela ngoku sonke thina silapha zesiphume sixelele nabanye ukuba xa sonke singamanya ekulweni ulwaphulo mthetho singakwazi uloyisa".

USodolophu kaMasipala waseMbhashe, uCeba Samkelo Janda nobe yinxalenye yeli phulo uthetqolo ukungxinisana ukubaluleka kwentsebenziswani, esithi akukho nto banokuyenza besebenza bodwa njengorhulumente kufuneka intsebenziswano ukue kukhuselwe okuncinci esinako kwesi sixeko. Uhambise wathi "Masingayeki ukusebenzisana siqinise ubuhlobo ukwenza njalo, zonke izinto ezingathi zibeyi ngxuba ka xaka kungalula ukuhlangabezana nazoxasithe samanyana sadibana sayimbumba". Uqhube wathi "ukutshiswa kwezakhiwo zolungo neyinto ethe yavama mva nje sisenzosibesi esiza kubalekisa abatyalizimali kule dolophu, oko kuyakushiya ulwamvila eliyakukhokelela ekuweni koqoqosholwale dolophu". Usodolophu ucaphazele neminye imiba etshisa ibunzi kwezi dolophu ekhalimela isenzo esayamane nokuhlukunyezwangokwesini (Gender Based Violence) watsho ebongoza intsebenziswano ukulwa esisenzosibalityneneba ekuhlaleni.

Elokuqukumbela Lo kajanda udlulise umbulelo ongazenzisiyo kuluntu, kumaSebe kunge nemibutho ethe yakuba ngelikhwelo yangu washiyya no washiyya ngoku ngathibaseluggqatsweni ukwaleka inkxaso ekuhewuleni ezizenzo. Uthe "egameni likamasipala waseMbhashe sithi enkosi kwaba kwantsasana, abezothutho zikawonkenenke, abogcino mthetho ekuhlaleni kunge nabezonyanzeliso mthetho, nanjengoko xa sijonga kwiLizwe jikelele ngabo ababephambili kususela oko kwaqala lettlekele".

# UBUNDLOBONGELA OBUSEKELWE KWISINI BUFANA NEQHENKQE GBV

## Umbhali: S. Sangqu

Ngomhla we- 24 kweyoMsintsi 2021, iKomkhulu laseNqadu lisingethe umsitho obizwa i-Annual Rural Women Integrated GBV Dialogue phantsi komxholo othi "Inkululeko eqgibeleleyo kubo bonke abantu basetyhini, kungasali namnye ngasemva". Injongo yalo msitho ibikukuxhobisana nokufumana izisombululo zokuhlangabezana nemingeni ejongene nobundlobongela obusekelwe kwisini. Oku kwensiwe ngeenqubo ezihleliwego ezi zezi; iingxoxo ngezihloko ezayamene nobundlobongela obusekelwe kwisini kunge nokubulawa ngokungenalusini kwabantu basetyhini, ukuphiswano loonobuhle kunge neentetho zokuxhobisana ezivela kumasebe namaqumrhu athe athatha inxaxheba kulomtshitho. Injongo yalomitho phakathi kwezinye izinto ibikukufumana amacebo nezisombululo zokulwa lo bhubhane ungxunguphalisa isizwe siphela. Lo msitho ubuzinyaswe luluntu lwasekuhlaleni, abafundi abasuka kwzikolo zenginqi ngamaSebe namaQumqumrhu aliqela; i-Ofisi yeNkulumbuso yaseMpuma Koloni, usekela Sodolophu wase-Amathole uCeba Nomfusi Nxawe, iSebe lezeMfundu, iSebe leeNkonzo Zoluleko, iSebe loPhuhliso Loluntu, iSebe leZothutho, i- Ofisi ye-United Nations Population Fund, i-Ofisi ye-Commission for Gender Equality, i- Ofisi yeNational Institute Community Development and Management, i-Mnquma Women Forum, i-Dutywa Women Support Centre, i-Bonke Community Centre kunge ne-Gods Emotional Healing Centre.

USolmlomo weBhunga loMasipala waseMbhashe, uCllr Babalwa Majavu wenze amazwi okwamnkela bonke abantu ebebezimase lomsitho ucacise ukuba umi njani uMasipala waseMbhashe ngokuchaza iidolophu ezifumaneka phantsi kwawo; I-Dutywa, Willowvale kunge ne- Elliottdale. Engaphuzisanga maseko ulandelise ngokuya apho kufele ithole nalapho ebongoce uluntu esithi "masiphakame singabantu basetyhini kunge namadoda ukuze silwe lo bhubhane we-GBV sjongene nawo , masithathe amanyathelo sikunye". Ubuye waxhobisa abantu ngeendawo zokukhenkethela ezinomtsalane ezifumaneka phantsi kwaloMasipala nanjengoko iyinyanga yokuqaphela ezokhenketho uluntu kwezoqoqosho lwasekuhlaleni. UMnu. Bruiners obesisithethi seSebe lezeMfundu uthe ngonyaka ka2016 kwaphunyeza inkqubo-sikhokelo yezikolo zikazwelone (National Schools Safety Framework) ngenjongo zokujongana nazo zonke iinklobo zobundlobongela ezeneka ezikolweni. Uqhubeka wathi kufuneka kugxilwe emntwaneni ngamnye ingakumbi oyinkwenkwe ukuze kuqiniseve ingqequeso emntwaneni ngamnye kwaye ancediswe ekukhetheni ubomi obukhokelena kwizakhono eziphucukileyo ezinxulumene nendlela yokuphatha abasetyhini kunge namantombazana ngenkathalo, ukuzikhathalela okucwangcisiweyo kunge nokunxibelelana ngendlela eyiyo namantombazana. Utte kufuneka kusekwe iinkqubo ezipanyeneyo zezicwangciso luluntu lonke kwaye zidityaniswe kwinkqubo zezikolo. Uye wakhuthaza abazali ukuba bathathe inxaxheba kubomi nemfundu yabawntwana babo.

Isithethi esisuka kwiSebe leenkondo Zoluleko Nkosazana Dudeka uthethe wathi iinkcukacha-manani zoluleko zaseMpuma Koloni zibonisa ukuba lungaphezulu kweshumi elinesihsanu lamawaka (+15000) ulutsha olungamadoda olusentolongweni ngenxa yezizathu ezaahlkeneyo. Ukhuthaze urhulumente ukuba aqhubeke neengxoxo zongenelelo ezechaphazela abasetyhini kunge namantombazana aselula ukuze bancedeke, bakwazi ukunxibelelana ngemingeni abajongana nayo ekuhlaleni okanye emakhaya kwaye babe neengxoxo kunge namadoda

namakhwenkwe amancinci ngemiba eyakhayo. Umnu Mrwebo osuka kwikomishoni ebizwa-Commission for Gender Equality (CGE), kwintetho yakhe ukhankanye imiba ephambili kwiphondo leMpuma Koloni enxulumene nemiba yobundlobongela obusekelwe kwisini (GBV) nezizezi; iimitshato enyanelwa kubantwana abaselula, ukubulawa kwabantu abadala betyholwa ngokubuthakathi, eyokuggibela ibe kukuxhwlwa kwabantu. Uqhubeka wathi izibalo zibonisa ukuba ngexesha lokumisa ngxi kweenkqubo zelizwe ngenza yobhubhane iCOVID-19, ubundlobongela kuzwelone bonyuke kakhlu ingakumbi kudlwengulo kunge nasekulubulana kwabantu. Ubongoze uluntu ukuba luncedisanamasebe namaqumrhu ukuba kulungiswe lo mbandela, kuhlonitshwe ilungelo lomntu ngamnye.

Isithethi esisuka kwiqumrhu elibizwa ngokuba yi-United Nations Population Fund uNkosazana Dunja ucaphule umgca wesikhokhelo seliqumqrhu esithi "Leave no one behind and reach the furthest first" nesiyinguqulelo ethi "Ungashiyi namnye ngasemva kwaye ufikelele nakulowo ukude". Uqhubeka wathi lo mbutho ukhuthaza uluntu ngamalungelo alo kwaye umntu kufuneka ahloniphe amalungelo omntu osecaleni kwakhe. Uponde wathi lo mbutho usebenza kunge neSebe lezeNtlalontle ukuphuhlis inkqubo ebizwa ngokuba yimodeli esekelwe iintshapho negxile ekuchongeni imiba ejongene nobundlobongela emakhaya. kukho incwadana yezakhono zobomi ezakushicilewa, le ncwadana iyakusetyenzisewa ukuxhobisa amakhwenkwe ingakumbi akwiziko lolwaluko. Uggibezele intetho yakhe ngokuthi "masiqhubeni, sakhe isizwe esisiso apho kungekho bundlobongela, kwaye abakhoyo apha namhlanje kufuneka bangayigcini kubo, bayihambise le vangeli khona ukuze sikhazi ukukhula sisizwe.

UNkosazana Mangweni osuka kwiSebe Lezothutho kwintetho yakhe ubalule iinkqubo abanizo kwelisebe, ejijongene nophuhliso nokuxhotyisa kwabasetyhini, nalapho eye wakhuthaza abasetyhini ukuba bathathe inxaxheba kolushishino. Ubuye wabalula enye inkqubo efumaneka kolushishino ejongene nokufundisa amadoda ngendlela yokuphatha abantu ababhinqileyo abathatha inxaxheba kwelishishini kwakunge nabathengi nekyinkqubo ekhuthza ukugcinwa kobudlelwane obuhle phakathi komnye nomnye. uNkosazana Mfaka obesisithethi sequmrhu i-Eastern Cape Rural Women uthethe wathi "iRural Women yasekwa ngeenjongo zokubonelela ngenkxaso kwabasetyhini nakumantombazana kunge nokuba lilizi kwabangenal", uthe iminyango yabo ihla ivluliwe ukunceda nabanina ojongene nayiphi na imeko. Uye wahlabu ikhwelo kuluntu ukuba ludlale eyalo indima ekulweni ubundlobongela obusekelwe kwisini. Ukuqumk umbela intetho yakhe ubulele bonke abathathe inxaxheba ekwenzeni lo msitho ube yimpumelelo.

Abafundi abavela eFort Malan S.S.S, Msobomvu High, eXolilizwe S.S.S, nakwezinye izikolo ezinanzi bathathe inxaxheba kulo msitho ngokwenza iincoko ezelungiselleweyo, nremiboniso ngemiba yobundlobongela obusekelwe kwisini. Oku bekusenziwa ngeenjongo zokuxhobisa nokugqithisa umyalezo ofundisayo malunga nalengxubakaxaka. Aba bafundi bebekhokelo National Institute Community Development and Management. Emveni kwalenkqubo ibaliswe ngentla kuye kwaggithelwa kwisigaba kwisigaba sesibini salomsitho, ungenelo lokuphiswano lika-Miss Ubuhle Bemveli 2021 nalapho ophumeleleyo uLisa Maliwana ezifumanele amabhaso aquka isikhenkcezisi, isixhobo sokuqhotsa isonka kunge nezixhobo zokuhlakula igadi. uKumnkanikazi Nonzuso Sigcawu wenze amazwi ombulelo ongazenzisyo kuwo onke amaSebe, amaQumrhu, amaShishini nawo wonke umntu othathe inxaxheba kulomsitho. Kumazwi akhe uxelise intetha ka-S. Saeed ethi "Together we can help both women and men stand up for their rights and support them to become the best versions of themselves for tomorrow".



# KUQHATSHELWE IMIZUZU EYI-67 YOSUKU LUKATAT'MANDELA

**Umbhali: S. Sangqu**

Ngonyaka ka-2009, kweyeNkanga indibano Yezizwe Ezimanyeneyo (United Nations General Assembly) yabhengeza umhla we-18 kweyeSilimela "njengosuku lokubhiyoza ubomi buka Tatu Nelson Mandela Iwamazwe ngamazwe" oku kwezwelwa ukuqaphela igalelo lika Tatu'Mandela kwinkcubeleko yoxolo nenkululeko kwihiabathi jikelele. Olu suku lubhiyoza ubomi ngamazwe ahlukaneyo kwihiabathi liphela aphi abantu okanye imibutho ichitha imizuzu engamashumi amathandathu anesixhenxe (67) isenza okuhle kwabanye abantu ababangqongileyo. Umxholo wenguqu ka-2021 kaNelson Mandela wama-67 ubusithi: "One Hand Can Feed Another" oko kukuthi "Isandla esinye sinako ukondla esinye".

Kungoko ke ngomhla wama-23 kweyeKhala ku-2021, kwiHolo yedolophu yaseDutywa bekuhlangene igqiza labasebenzi baseSpar N2 bekhokelwe ngabaphathi babo, uMasipala waseMbhase kunye neNgubethole Bam J.S.S kubhiyoza ubomi suku kugxilwe kumxholo walonyaka obukhankanywe ngentla, kwaye belandele ngokuqatha imigqaliselo yeCovid-19. USpar ebambisene noMasipala waseMbhase baququzelele abantuwan baseNgubethole Bam J.S.S ngokubagcina beshushu ngesidlo sakusasa sesophu eshushu kunye nesonka. Inqununu yase Ngubethole uMnumzana Dyakophu khange iwuvale umlomo evakalisa indlela anombulelo ngayo ngenkxaso ethatyathwe nguSpar. Kwintetho yakhe yombulelo uchukumise imiba/imingeni enzima, aphi athe wabalula imeko yokubona abanye abantuwan abaphuma kumakhaya angathathi ntweni nalapho maxawambi kubanzima ukufumana into esiwa phantsi kwempumlo kubo, kwaye abazali babe bengathathi ntweni ukuze bondle iintsapho zabo. Ubuye wabelana ngomnqweno wakhe wokubona

intsebenziswano eqinileyo phakathi kwezikolo noluntu luhela ukuze kupuhliswe isizukulwana sangomso.

USodolophu uCeba uJanda ubulele ushomashishini uSpar kunye negqiza lakhe ngeli nyathelo lihle kangaka lokuhlonipha iphulo lemizuzu engama-67 ngokuthi ,achazele abantuwan nabantu ngomsebenzi owensiwe nguTat'uNelson Mandela echaza ukubaluleka kwale nkqubo yemizuzu eyi-67. Ukwathe ubulela ngokungazenzisyo ukubona uluntu Iwase Dutywa lusebenzisana lubambisene, waqhubeleka ekhokelisa phambili ukukhuthaza abantuwan ngokubaluleka kwemfundo echaza iimeko ezisingqongileyo nekufuneka zibe zezona ziqhubela phambili umntu ukuba alwele ubomi obungcono. Uqukumbele ngokucaphula kwenye yeentetho ezidumileyo zikaNelson Mandela ethi "imfundu sesona sixhobo sibalulekileyo onokusisebenzia ukutshintsha ilizwe".

Ummeli weSebe lezeMfundu uNkosazana Lebebenya Naye ulandele ekhondweni wenza amazwi ombulelo egxininisa ngokubaluleka kwemfundo esithi "Imfundu yinxalenye yobomi bomntu, ibalulekile kupuhlisu lomntu, ibumba umuntu, kwaye incede uluntu lufumane amandla okwenyani" uvakale esitsho. Ubuye wacacisa ukuba imfundu ikhulisa ukucinga komntu kwaye imnikie amandla okucinga, ikwenza ukwazi nokuthathela ingqalelo yento umntu ngamnye ayenzayo kunye nokukhula ebomini. Ikwaxhobisa abantu kwaye ibancede bakwazi ukusebenza kakuhle kuzo zonke iinkalo zokuphila de babe namava. Ukuvala uMphathi waseSpar, uMnu. Ngozwana uye wabulela wonke umntu obe yinxalenye yokucwangcisa nokwenziwa kwalo msitho waxela nendlela anethemba ngayo lokuba eli nyathelo lisisiqalo seenkqubo ezinkulu ezizakunceda kupuhlisu loluntu IwaseMbhase.

**67  
MINUTES**



Uspar uququzelele ukugcina abantuwan beshushu ngesidlo sakusasa sesophu kunye nesonka ngosuku lukaTat, Madiba



Usodolophu kaMasipala waseMbhase uCeba S. Janda, kunye nesiqeba saseSpar nabafundini baseNgubethole ngosuku Iwesidlo seSopha eDutywa Town Hall.



# Ezakhenketho LILIFA LOMBHASHE

#ExploreOurCoastLine

Isebe IoMasipala waseMbhache kwicandelo leZoqoqosho Iwasekuhlaleni elijongene nezoKhenketho (Local Economic Development - Tourism) lihlala rhoqo liphakamisa, lisenza imiboniso yobuhle bendalo efumaneka kule ngingqi yaseMbhache ngenjongo yokukhweba abatyali zimali nokubonisa ngeendawo zokukhenkethela ezikhoyo kuIommandla. Eli candelio linoxanduva lokuqinisekisa ukuba ngingqi yoMbhache yaziwa kumazwe ngamazwe ngenkcubeko nobugcisa, nezokhenketho kangangokuba sele zimbini iisheshoni zokhenketho eziye zaququzelelwa kulonyaka ka 2021. Ukenketho lokuqala luqhutywe kwiintsku ezintathu ukususela ngomhlawe-18 - 19 kweyeSilimela 2021, lilandewa lukhenketho oluthi Iwathathyathwa ngomhla we-13-17 kweyoMsints 2021 nekyuyanya eqaphela ezokhenketho. Ihunga IoMasipala waseMbhache, abakhenkethi nabaququzelel bathathe uhambo lokonyuka intaba olubizwa ngokuba yi "Hiking Trail" Iwekhilomitha eziliqela, ngenjongo zokwenza umboniso weendawo zokukhenkethela ezifumaneka eMbhahse kwakunye nokuthengisa ngingqi yoMbhache. Iiwadi ezintlanu (20, 22, 23, 24 kune no 29) zaloMasipala zigudie unxweme lolwandle elinomtsalane kune nomhlaba wophuhliso kwezoqoqosho kubatyalu zimali. Lo mboniso ujolise ekwenzeni imbalu kubemi balengingqi kune neziphaluka.

Umnqweno ophambili kaMasipala kukubona iingingqi ezimelene nale ndawo kune namazwe ngamazwe etyelela lommandlo wase Mbache ukuza kutyala kambe nokwenza uphuhliso loqoqosho kutsho kudaleke amathuba emisebenzi ze ekuggibeleni nawo uMbhache ukhankanywe nje ngenye yeendawo eziphambili kwindawo zokukhenkethela. Ihunga laloMasipala kuquka uSodolophu uCeba Samkelo Janda namalungu esigqeba sakhe, noSomlomo Babalwa Majavu, amasebe (i-Nelson Mandela Museum, uMasipala waseMnquma, uMasipala wesithili i-Amathole, ISebe lezeMidlalo noLonwabo, ubuGcisa neNkcubeko lePhondo leMpuma Koloni) kune nabaququzelel abasuka kuMasipala, abaphathi bolawulo likaMasipala baziule ijacu lokuhamba ngeenyawo iikhilomitha ezigqithileyo kwishumi

elinesithathu bemxhelo mnye, benyuka besebla amaqhina bekhenkethela kwezindawo zilandelayo; ulwandle IwaseTenza, eDwesa, Cwebe neQatywa, Indawo yamangcwaba amafa emveli (Ikumnkani uSarhili, noKumnkani uHintsa, indawo yesikhumbuzo samaqhawe eFortmalan, ingxangxasi ebukekayo i-Mbanyana kunye nemiqolomba yaseSinqumeni). Ngosu Iokufika kwabathathi nxaxheba Ekob Inn nge-13 kweyoMsintsi 2021, uSodolophu uSamkelo Janda wenze amazwi olwamnkelo nalapho ekhankanye eyona njongo nomgama osele uhanjiwe kwimicimbi yokuphakamisa iflegi yoMbhache kwezokhenketho nalapho eye wagangatha kule miba:

- Ukuze abemi bengingqi yoMbhache bazive bezuza/bexhamla kulo naluphi na uhlolo Iwezokhenketho kufuneka kuvelelw iinkalo zonke ezichaphazel/ ezibalulwa nje ngezo zifumaneka kulengingqi yaseMbhache ukuze uluntu olunomdla kwezokhenketho Iukwazi ukuxhamla nokuthatha inxaxheba koko abonomdla kuko.
- Kufuneka kusekwe kwaye kuqiniswe intsebenziswano phakathi kwamasebe karhulumente kunye namacandelo abucala ukuze umbono walo Masipala wokuzama ukuphuhlisa ezokhenketho uphumelele.
- Ucebise ngendima yokufundisa uluntu ngezokhenketho olusekelwe kuphuhliso Iwasekuhlaleni esithi kufuneka lubekwe phambil, luhuthazwe ukuba luseke imibutho ejongene nemiba yezoqoqosho Iwasemakhaya ukuze uluntu lungashiyeki ngemva koko Iuhlale luthe qwa, likulungele ukuthatha amathuba anokuthi avele.

Xa evala intetho yakhe uSodolophu ugxininise wathi "Ngezokhenketho, sifuna ukwakha amashishini" ngenguulelo yowlimi Iwasemzini le ntetho ithi "Around tourism we want to build industries".

Kwiminyaka egqithileyo phambi kokuba ilizwe lithwaxwe ngubhubhane iCOVID-19, uMasipala unomsitho obusandula ubanjwa kunya mali ngamye owaziwa nge-Tenza Beach Festival nebingomnye ophambili ekuheheni abakhenkethi abasuka kwindawo ngendawo, ukwakhulisa uqoqosho Iwasekuhlaleni. Kwakhona kuneprojekthi yokutyla intlanzi ebizwa iMarine Tilapia nesele amalungiselelo ayo eghuba, le yenye yeprojekthi ezizawuthi zenze umahluko omkhulu ingakumbi kwimicimbi yemisebenzi enqongopheleyo nophuhliso Iwezakhono zoluntu IwaseMbhache. INkulu Mphathiswa uOscar Mabuyane yapapasha kwintetho yayo yohlalho Iwabiwo mali ngomhla wama-23 kweYomdumba 2021, iProjekthi enkulu yokutyla lentlanzi neququzelelwa yi-Arhente yoPhuhliso IwamaPhandle eMpuma Koloni I-Eastern Cape Rural Development Agency (ECRDA). Sithetha nje le projekthi ikwisithuba sokufakana imilomo neeNkosi zalengingqi nanjengoko leProjekthi iyawuthi idinge umhlaba omkhulu. Oku kubonisa indlela lomasipala akhokelise ngayo uphuhliso Iwalengingqi ngokwenza amacebo okuba wonke umntu axhamle kuqoqosho Iwasekuhlaleni.



## IBINGU “WASHIYWA KUMDYARHO WAMAHASHI EMBHASHE



Ukubekwa kwelizwe kwinqanaba elinyenyisiwyo lesibini leCovid19, iuvulele amathuba abo bawuxabisileyo umdyarho wamahashe nothandwa kakhulu ngabantu abancinci nabadala. Umdyarho wamahashe ubuququzelelwu nguMasipala waseMbhache ebambisene nombutho wamahashe owaziwa ngeMbhache Horse Racing Association. Lo mdyarho ububanjwe ngomhla weshumi elinesibini (12) kweyeSilimela 2021 eWillowvale kumabala omdyarho akwilali yaseMahasana. Amahashi athe athatha inxaxheba aquka la alandelayo; Hlambani, Gobha, Nyamezela, Molokazana, Ndabisemlonyeni, Sindabemdubula, Zavakala, Qhawulimbambano, Gibisela, Moya, Jet, Thethume, Thikoloshe, Qhawula, Yazonindaba, Qondani ndibala ntoni na! kanye namanye.

Amahashi alo mdyarho waseMbhache adla ngokuthatha inxaxheba nakweminye imidiyarho eyaziwayo ethi iqhubuke kwamanye amaphondo eli lomzantsi Africa. Ibinguwashiywa kulomdyarho nalapho intloblo zemidyarho yamahashi ezifana naphalayo, ahambayo, nawesilungu ethe azenzela igama. Ukusukela komncinci ukuya komdala ibiyimincili nanjengoko abalandeli bebekhuphisana ngokutshambazisa amahashé abawathembileyo bewakhuthazela ukulungela umdyarho. Phakathi kwabo ebebezimase lomdyarho, nguSodolophu uCeba Samkelo Janda, uluntu ngokubanzi kanye nabaququzeleli. Umdyarho wamahashe awupheleli nje kukhuphiswano nolonwabo kodwa ugxiла nasekuqinisekiseni ukuba abadlali bawo bayaxhamla ngeenjongo zokuba bakhuthazeke koko

bakwenzayo yaye baxhamle ngawo lomdlalo. Minyaka le Umasipala unesixa aye axhase ngaso lemidyarho ukususela kwiminyaka edlulileyo. Kunyaka mali ka-2020/2021, uMasipala uxhase lomdyarho ngesixa semali esifikelela kwikhulu lamawaka eerandi (R 100 000) elungiselelwu amabhaso entloblo zemidyarho ngokwahluhuklana kwazo. Imigama ebekukhuphiswana phantsi kwayo zimitha ezikumyinge ofikelela ku-800 ukubheka ku-1200 yemitha lindidi zamahashe athe athatha inxaxheba kulo mdyarho zezi:

Udidi Umdyarho	Ixabiso Umdyarho
Aphalayo	R28000 yamawaka eerandi
Ahambayo	R21000 yamawaka eerandi
Awesilongu	R21000 yamawaka eerandi
Umdyarho Wamaggibela kankqoyi	R30000 yamawaka eerandi

Nanjengoko oosomashishini abakhulayo basekuhlaleni bedlala indima ekupuhliseni ezooqoqoshu ngokuthi bathengise, baye baxhamla nakolu usuku nto leyo ibicancedisa ukususa ikati eziko. iqaqobana loosomashishini balengingqi beluthengisa kumabala emidyarho. Ukhuseleko Iwabantu kwiCovid-19 olufana nokufaka isifonyo, ukutshiza izandla, nokugcina umgama wokuqevelana beluqinisekisiwe ngamagosa onyanzeliso mthetho nesebe lamaPolisa.

## ZIDLE NGOBUGCISA NENKUBEKO

Ibingumbo nomxesibe uluntu lungungelene kwitheko lokubhiyozela usuku Iwamagugu nenkcubeko kwilali yakomkhulu, eChizele kthesikaJonguxolo ngomhla wama 24 EyoMsintsi 2021. Bekusonwatyiswa uluntu ngomxhentso wesintu, kudlalwa imidlalo yebhola ekhatywayo, kukhunjuzwa uluntu ngobutyebi benkcubeko yamaXhosa, kananjalo kuhuthazwa ulutsha ngokuba nobulali bokulandela umnombo wokhokho, lubuyele embo. Bekukwafundiswa kukhuthazwa ngokuzidla ngesintu, kuxhotyiswa ngohlobo lokuya kwesintu, izinxibo zakwantu ukuze uluntu lungayilahli imvelaphi yalo. Ulutsha nalo luthathe inxaxheba kulomsitho, bexhentsa bebonisa ngezakhono zabo zakwantu. Lo msitho ubusenziwa phantsi komxholo othi "Ukutyiwa koMbona kukuchubelana". Phakathi kwabantu ebebezimase lomsitho kuquka uNobhala Jikelele weContralesa uZolani Mkiva, uSomlomo webhunga loMasipala waseMbhashe, Uceba Babalwa Majavu, iinkokheli zemveli zelali eziggongileyo kunye noCeba Mwahla wakwa-Wadi 8. Abaquuzeleli balo msitho bebequka ityendyana uThami Maganya elacangcatha amathafa lisuka eRhawutini lazokufika

eDutywa ngenyawo kwiphulo lokuphucula inkamva labantwana bomgghuba encedisana noMasipala wase Mbhashe. Lo msitho ubukwaqhuba nemidlalo yebhola ekhatywayo kumabala aseChizele kwangaxesha nye, nalapho uMasipala waseMbhashe enikele ngezixhobo kunye nekiti yebhola ekhatywayo nezathi zanikezelwa ngokusesikweni ngolunye usuku emva kwethoko.



Uthami esenza intetho ebhekise kulutsha.



Umnu Zolani Mkhiza ekhuthaza uluntu IwaseChizele.



Ulutsha Iwasekuhlaleni luxhentsa ngosuku lomsitho.

## I-DUTYWA TEACHERS CHOIR IQWALASELA INDIMA YAYO UKUSUELA YASUNGULWA

Uthi uEdward Bulwer-Lytton "music, once admitted to the soul, becomes a sort of spirit and never dies" oko kukuthi ngenguqulelo yolvimi Iwethu "umculo, wakuba wamkelwe emphefumlweni, uba iuhlobo lomoya kwaye awufi" Le ntetho ibubungqina kwiqela Iomculo elaziwa ngeDutywa Teachers Choir elasungulwa mandulo nelaba likhaya kwabaninzi, ndixela imilonji nemilonjkazi enembali eyaziwayo kwezomculo. Umhla we 19 kweYesilimela 2021, Iqela Iomculo i-Dutywa Teachers Choir lenze umsitho wokubhiyozela iminyaka emininzi enembali kususela lasungulwa, nalapho phakathi kwezinye izinto bekuqatshelwa umgama osele uhanjwe leliqela kwezomculo, notshintsho oluncomekayo oluthe Iwenzeka ekuhlaleni ngenxa yegalelo lalo.

Ngolusuku kwensiwe iinkubo ezininzi zemibhiyozo, equka;  
 •ukuwongwa ngeendlela ezahlukeneyo kwabo bathi benza igalelo elikhulu kwezomculo ngenjongo yokufundisa nokonwabis,  
 •ukuqatshelwa kwamaqhawe abe negalelo elikhulu kweliqela Iomculo  
 •Umculo ubusenziwa yimilonjo nemilonjkazi ngenjongo zokonwabis  
 Sithi huntsu kweli qela ngendima yalo engathethekiyo kuluntu IwaseMbhashe



Isikhunbuza samalungu e-Dutywa Teachers Choir



## VUKA UZIVUTHULULE MNTOMTSHA



*Ngosuku lomsitho kwilai yase-Ncohana*

Ithi intetha ngolwimi Iwasemzini ithi “We cannot always build the future for our youth, but we can build our youth for the future” - **Franklin D. Roosevelt.** Ngomhla we-17 kweyoMsintsi 2021, kwilali yaseNcohana eXhora ulutsha Iwalengingqi luqaphele isidingo sokubonelela ngenkxaso nokunceda olunye ulutsha Iwalengingqi. Olu Iusuku luquzuzelele ukuze kufezekiswe injongo yokubuyisela ithemba kwabangenalo, ukufundisa ulutsha ukuba imvelaphi yomntu ngamnye ayithinteli ikamva eliqaqambileyo, bekwazama nokubethelala ukuba lukuzikise ukucinga ngendlela eyakhayo kwizinto zobom.

Umnou Mfenguza, Mnu Mbobo, Mnu Cimani bacangcathe emgceni omye kwintetho yabo aplo balukhuthaze ngamandla ulutsha ukuba lungazincami, kwaye lungavumeli nayiphi na imngeni ukuba iphanzise imbono zayo kuba ngaphaya kwemingane mkhulu umvuzo. Lo msitho ubuzinyaswe ngabameli abasuka kwiSebe leZempilo, iSebe IoPhuhliso IoLuntu, iSebe IoPhuhliso IwamaPhandle noHlaziyo IwezoLimo, ishishini uBuild-it, iNkosi yasekhuhlaneni, nooCeba bomasipala waseMbhashe.

UMnu Poswa ophuma kwiSebe kwintetho yakhe yenkuthazo utho umntu ngamye kufanele ukuba acwangcise ubomi bakhe ngelixa asesikolweni, acinge luhlu kwaye abe ngumntu onamaphupha, waphinda wacebisa ulutsha ukuba lube nonxibelelwano nabanye abantu, lusebenzisane ngobuchule kwaye luhangele uncedo

apho ludingeka khona. Uphinde wabethelala intetho enikeza inkuthazo yokuba umntu makahlale ezimisele, asebenze nzima kwaye omelele ngalo lonke ixesa.

Ummeli ovela kwisebe lezempiro uNkosazana Langeni ukhumbuze uluntu ukuba i-Covid-19 isekunye nathi kwaye umntu ngamnye unexanduva lokuhlala rhoqo ethobele imigqaliso ebekiwyo yokunqanda ukunwenwa kwale ntsholongwane, ukhuthaze abantu ukuba bagonye le ntsholongwane, ingakumbi ulutsha njengoko kufunyaniswe ukuba amanani olutsha agonywayo aphantsi. Ubongoze uluntu ukuba luvumele abasebenzi bezempilo abatyelela amakhaya ukuba bangene emakhayeni abo kwaye babavumele ukuba benze imisebenzi yabo. Wayigqibezela ngokucaphula kwintetho yentanda-bulumko uSeneca “Luck is what happens when preparation meets opportunity” ekhumbuza ukuba siyazenzenla ithamsanqa. Abameli beDRDAR kunye neSebe IoPhuhliso IwezeNtlalontle benze isibhengezo ngeenkubo abazinikezelayo kwisebe labo kwaye bakhuthaza ulutsha ukuba lutyelele ii-ofisi zalo ukufumana ulwazi oluthe vetshe.

U-Sodolophu waseMbhashe uCeba Janda, nobesisithethi sosuku kulomsitho uqale intetho yakhe ngokuqaphela inyanga yamagugu nencubeko, nokuba le nyanga ibonakalisa ubuntu obu sibusabisileyo; kwakhona utho le nyanga ibalasela ngezinto ezilixabiso kuthi iphinde kwakhona isinike umkhondo ngenkcubeko yethu ukususela kwimbali yamandulo kunye nemvelaphi yethu. Uthe oku kusinceda ukuba sivavanye imbalu kunye nezithethe zethu kwaye zisenze sikhazi ukuphucula ulwazi ngathi. Uqhubeke wathi uyathemba ukuba lo msitho sisigalo sezinto ezinkulu. Ubuye wacebisa amalungu oluntu ukuba ahlangane kwaye aqale oוקولوتوهی abaza kujongana nemicimbi yoluntu ngokusebenzisana nemibutho eyahlukeneyo kunye namasebe karhulumente. Kwakhona uSodolophu wabelane ngolwazi kuluntu ngenqubela phambili eyenziwa ngumasipala ukuncedisa kupuhliso loluntu, nalapho echaphazele iinkqubo ezifana nokuxhotyiswa ngolwazi kwezolimo, inkqubo yokufukama kunye nenqubo yoqeqesho. Ukhuthaze ulutsha ukuba Iwenze uphando ngamathuba abanokuxhamla kuwo. Wayisonga intetha yakhe ngelibingoza ulutsha ukuba lunganikezeloi koko maluphakame, luqhubeke phambili ngokulwela Icamva eliqaqambileyo.

Uceba weWadi wenze intetho yombulelo kuwo wonke umntu obezimase lomsitho kwaye enethemba lokuba imisitho eminanzi ekumila kunje izakucwangciswa kwaye ulutsha luza kubandakanyeku yingakumbi kwiinkqubo zophuhliso.





Uluntu lwaseColosa luhume ngobuninzi ukuzawuxhamla kwiiNkonzo zesebe leMicimbi yeZekhaya



Amagosa esebe leMicimbi yeZekhaya, bekohkelwa nguMphathi wengingqi yelisebe uMnu. Mapukatha bekunye noSodolophu UCeba Janda kanye nooCeba (Jamda, Ganda kanye noBaleni) ngosuku lokufezekiswa kwezithembiso

## UMASIPALA UZAMA UKUKHAWULELANA NEZIDINGO ZOLUNTU EZEYAMELENE NESEBE LEMICIMBI YEZEKHAYA

### Umbhali S. Nketho

Isigqeba soMasipala waseMbhashe besihleli intlanganiso nabesebe leMicimbi yezeKhaya kwilinge loku xazulula imingeni ethi uluntu lalo mmandla lihlangabezane nayo. Le ntlanganiso ibibanjwe ngomhla we-05 kweyeThupha 2021 kwiOfisi zaloMasipala eDutywa. Imiba ibingundoqo kule ntlanganiso zizikhalaizo ezisisuka eluntwini ngokubanzi sizothulwa kooCeba bendawo zokuhlala. IOfisi kaSomlomo webhunga nenoxanduva lokuqinisekisa ukuba uluntu luthatha inxaxheba kangangoko kwimicimbi ejongene noluntu, ebambise nooCeba, uhlabe ikhwelo lokungenelela kule nyewe. Kwezinye zezikhalazo ezithe zaziswa phambili luluntu ziquka ubhaliso IweSatifiketi sokuzalwa, ubhaliso lomtshato weSintu ngokusemthethweni, Isiqinisekiso Sokusweleka, abazali abangezincwadi zezazisi, umtshato wasemzini. Zonke ezinkozo zikhankanyne gentila ziyimfuneko esisiseko ukuze ubani axhamle kwiinkozo zikarhulumente. Isahluko sesibini soMgaqo Siseko waseMzantsi Afrika sidwelisa amalungelo ubani afenelekileyo ukuxhamla kuwo, oku kuquka ilungelo lokuba ngummi. Iba ngumgeni ukuba ubani akanawo amaxwebhu akhokela ekubenit axhamle kwinkonzo esisiseko.

Ooceba njengeenkoheli zasekuhlaneni bawuthathole kubo lo mba ukuncedisana noluntu nanjengoko benolwazi lweminyango ekunokunkqonkqozwa kuyo ukufuna uncedo. UCeba Gada, uphefumle wathi "Uluntu kufuneka silukhonze ngendlela echanekileyo ukuze lungabi nazikhalaizo ezayamene nokuhoyeka kwlo kwiinkonzo zesebe leMicimbi yezeKhaya, kungoko ke thina singoCeba singenelela" Umphathi weMicimbi yezeKhaya kwiPhondo leMpuma Koloni, ohloniphekileyo uMnu. Mabhulu uthe, belisebe kufuneka

bafumane indlela yokuqinisekisa ukuba ezi nkonzziyafumaneka kwi ofisi zabo, watsho esithi zonke iwadi kufuneka zaziswe ukuba zivumekile ukundwendwela iiOfisini kwenza ubhaliso olugqithileyo lokuzaalwa (iLate registration of birth) kanye nomtshato wesintu (icustomary marriage). Uveze imingeni abojongene nayo echaphazela ukuqhutya komsebenzi ngokugqibeleyo kule ngingqi nalapho ebalule oku kulandelayo; abasebenzi abashokoxekileyo, ukuhanjisa kweenkonzo okungaphucukanga, i-ofisi ezikumgangatho ophansi, inkqubo ekusetyenzwa ngayo enamagingxigingxi, ucoceko olungaphucukanga, nokushokoxeka kwamanzi.

USomlomo webhunga laloMasipala, uCeba Majavu uphakamise isicwangciso senkqubo yokulinga, sokusebenzia iiwadi ezimbimi kwiyunithi nganye ukujonga ukuba le nkqubo ingaza nalo na utshintsho. Intlanganiso iye yavumelena ngelithi ukuphumeza esi sicwangciscwangciso sethutyana kumemelelwa amsebe achaphazelekayo ukub athathe ingxaxheba yokuncedisa ngamacebo okusombulula le mingeni ilandelayo; Umba wamanzi, Indawo elungele ukusebenza kweOfisi, Ukubhaliswa kwezatifiketi zokuzalwa kwakunye ukujongana nobhaliso Iwezazisi zabafundi bebanga leshumi. Ut he uSomlomo kufuneka kube khona ingxelo enikezwayo rhoqo kulo mba.

Obebambele uSodolophu okwethutyana, USodolophu obambeleyo okwethutyana uCeba Mbomvu uququmbele intlanganiso ngamazwi ombulelo kuba intlanganiso ithe yayimpumelelo. Ut he "nangenyi imini xasithe sakhwaza ukhwelo lisatylewe sisebenzisane usuka ngoku singapindi siqhawukane ningadlinwa".

Ukuvezekisa izithembiso ezenziwa liSebe leMicimbi yeZekhaya, akubanga ntsuku zatywala kuba ngomhla wama-27 kweyoMsintsi 2021 kwindawo yaseColosa eDutywa (eColosa S.S.S) nekhokhelwa nguCeba Jamda, elisebe liye lasa iinkonzo eluntwini nebeziquka; ukufaka izicelo zokwenza isazisi(ID), ukuthathwa kwezo sele izicelo zazo ziphunyeziwe kwakunye nezinye iinkonzo ezifumaneka kweli sebe. Kananjalo nanjengoko ilixesa lokugonyela iCOVID-19, isebe lezempilo nalo liye langenelela ekugonyeni uluntu.



uMnu. Mapukatha  
weSebe lezemicimb  
yeZekhaya  
nnesigqeba sakhe  
bekunye noSomlomo  
weBhunga loMasipala  
uCeba Majavu, uCeba  
Mbomvu, noCeba  
Ganda kwii-Ofisi  
zikaMaspala gosuku  
lwentlanganiso.

## USUKU LOLWAZI KWEZOLIMO: KUXHOTYISWE AMAFAMA NGOKUTYALA ITAPILE

Umbhali S. Sangqu



uMnu Maneli esenza intetho malunga nokutyalu iitapile, Kuxhotyiswa amafama

Kwiindawo ezininzi ezipsemaphandleni, ezolimo kanye nezokhenketho afana nentsika yoshishino olunamandla okuveleza indlela yokuphila kanye nengqesho. Ezolimo lilitye lembombo lokusinda kwabantu; amafama asebenzisa izakhono nolwazi Iwezixhobo zendalo ukulima ukuya nokuxhasa impilo zabo.

UMasipala waseMbhashe uyaqhubeke nyaka mali ngamnye ebambisene namasebe kaRhulumente kanye namaqumrhu besebenzisana kanye ekupuhhliseni nokuxhobisa amafama ngolwazi olubanzi ngemfuyo nokulima. Ngomhla weshumi elinanye (12) kweyeThupha 2021, kumhlaba waseXhorha llali and ward? bekukho iseshoni yosuku lokwabelana ngoLwazi KwezoLimo, ebibanjwe nguMasipala esebebenzisana nesebe loPhuhliso Lwamaphandle noGuquguqulo IwezoLimo(DRDAR) kanye noMtiza. Injongo yale seshoni ibikukuxhobisa amafama ngolwazi lokutyalu itapile.

Ummeli osuka kwisebe likaDRDAR uMnu Keleni, ubulele ngentsebenziswano ekhoyo phakathi kukaMasipala nelisebe, wabulela ukuphuma ngobuninzi kwamafama, ekwaqaphele inani Iamanina athathe inxaxheba kuleseshoni kuba nanjengoko iyinyanga yamanina. Uqhubekwintetha yakhe wacacisa iinkqubo ezimbini abanazo kwelisebe zokuxhasa amafama, neziquka inkqubo yokususa ikati eziko kumakhaya neyokulima imifuno, nalapho amafama aye acetyiswa ekhuthazwa ukuba bafake izicelo zokuxhasa kwezinkqubo. Ubuye wabongoza ecebisu uluntu ukuba lukhuthaze ulutsha ukuba lungene kwiinkqubo yezolimo ezizakuluphuhlisa, Uthethe oku nje ngenkuthazo, najengoko ubonakala uxhalabisu umba

wokubona ulutsha lungayixabisanga kwaye lungayinanzanga inkqubo yezolimo. Uvale ngelithi "lamaphulo enzelwe ukuba niqequesheke, nibenolwazi, nizothi ngolulwazi nikwazi ukuba niphume endlaleni".

Umnu Maneli ophuma eMtiza, iqumrhu elithengisa amayeza emfuyo nezolimo uye wenza umboniso apho eye wacacisela amafama ngokubala leka kokulungisa umhlabala ngokufanelekileyo xa uzotyala iitapile, uqaqambise ukabaluleka kokusebenzisa imbewu eqinisekisiwego kwezolimo. Kwintetho yakhe uye wabalula ukuba amafama awakhuseli izityalo xa eqala ukutyalu, awakhuseli izinambuzane kwaye awakhuseli nezityalo ezikhulayo. Ugqibezele intetho yakhe ngokuthi "ukukhetha esikwenzayo ekukhuliseni ukuya kunokuba negalelo kupuhhliso oluzinzileyo okanye kulonakalise ubutyebi belizwe lethu".





Abathathi nxaxheba bequka ooCeba abangamalungu esigqeba sikaSodolophu noSomlomo webhunga loMasipala wase Mbhashe, ngokusu lwabo lokugqibela kuhambo lokwenyuka intaba kwindawo yamaxhalanga iCollywobbles eDutywa, kwinyanga yezokhenketho kweyoMsintsi 2021.



Oosomashishini baseXhora bazizwa ngenxaso mali ye-LRED esisibonelelo seSebe lophuhlislo loqogosho imicimbizi yokusingqongileyo kune ye nokhenketho (DEDEAT). Oku bekughuty (002)



Kuxhotiyiswe ulutsha kwilitala yaseGinyintsimbi eXhora ngomhla we 26 kweyeThupha 2021 nalapho bekunikezwa ngolwazi lwamathuba avulelekileyo kurhulumente. Oku bekusenziwa (002)



Ngosuku lokuqala lohambo lokwenyuka intaba ukusuka eKob Inn ukubheka. Phakathi kwabo nguSodolophu woMasipala waseMbhashe uCeba Janda



Kanye xa inyanga yoMsintsi isandula kuqala, ne qaphela ezokhenketho, ezamagugu nenkcubeko phantsi komxholo othi "Tourism for Inclusive Growth" ngomhla we-08 kweyoMsintsi 2021 uMasipala waseMbhashe njengenye yenqubo zokuxhasa oosomashishini, uxhase i-Olothabdo Crafts Project yaseDutywa kwa Wadi 01 evelisa limpahla zobugcisa, Le projekthi ixhaswe ngooMatshini abahlana bokuthunga, neendidi ezahlukeneyo zamalaphu okuthunga.



Iqumrhu I-buyani Maghawe lase-Wadi 6, phantsi koCeba Mamba libambisene neOfisini yoMphicotti zincwadi jikelele banikezele ngenxaso yeKhathyuleitya ezingaphaya kwekhulu (188) ezahlukeneyo kune neencwadi zeskholelo kwezemfundo ezingama-30 kwisikolo iEnoch Mamba S.S.S. oku kwenzive ngomhla we-16 kweyoMsintsi.



Amantombazana aselula esenza imisebenzi eyahlukeneyo ngemiba ye GBV

# UBUSAZI?

## NGENKONZO YESIBONELELO SOMBANE

### Ngubani ofanele ukuxhamla kwesi sibonelelo?

Umfaki-sicelo kufuneka abe ngumhlali osisigxina kuMasipala waseMbhase, ehlala kwikhaya elinomvuzo olingana okanye ongaphantsi kwesibini somhlala-phantsi

*Qhaphela: Abo bafumana umvuzo kwisibonelelo sokukhubazeka kune nesibonelelo senkxaso somntwana bona ababandakanywa ekuxhamleni*



### Zeziphi iinkonzo ekuxhamlwa kuzo?

Ikhaya lixhamla kwisibonelelo sombane esingamashumi amahlanu (50)k/w kunye nokulungiselelwa isola

### Zithini iinkqubo zesicelo ekufuneka zilandelwe xa umntu esenza isicelo?

Umenzi-sicelo kufuneka agcwalise iifom zenkxaso yesicelo

### Yintoni elindeleke kumenzi-sicelo?

Umntu ofaka isicelo kulindeleke ukuba anikeze ngala maxwebhu alandelayo:

- Ikopi yesazisi (ID) eqinisekisiweyo yomenzi-sicelo
- Ingxelo efungelweyo echaza imvelaphi yomenzi-sicelo (Proof of Residence)
- Ubungqina bengeniso (Proof of Income)
- Ikopi yesiliphu sombane
- Onke amagama kune neenombolo zezazisi (ID) zabantu abahlala nomfaki sicelo (abaneminyaka eyi18 nangaphezulu)
- Ingxelo efungelweyo



### Isicelo sithatha ixesha elingakani?

Sakuba samkelwe isicelo, ikhaya lixhamla kwisibonelelo isithuba seminyaka emithathu



Ngenkukacha ezithe vetshe ungaqhakamshelana ne ofisi ejongene neenkonzo zoluntu kumasipala waseMbhase: 047 489 5800



Mbhashe Local Municipality



The Mbhashe Municipality was constituted in terms of the Municipal Structures Act No. 117 of 1998 (as amended) and comprises the areas that previously formed the Elliotdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amatole District Municipalities area of jurisdiction. The main administrative office of the Municipality is situated in Dutywa.

## Vision

"A municipality that excels in promoting social cohesion, stimulates economic growth and sustainable development".

## Mission

By becoming an effective and efficient municipality with accountable leadership that is able to involve communities in the provision of quality services.

**These birds** of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. Their instinct as an agent of cleanliness in the food chain is aligned to the anti-litter and environmental care of the municipality

**The shield** symbolizes the Municipal amour of protection and fighting spirit in going into battle in the face of any challenges.

**The Crown:** It depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe.

**The Bull:** The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliotdale.



**Maize:** Symbolises the potential of the land and the area to be the food pantry of the region. **Crown:** It promotes rehabilitation of the productive days of the past and a return to the land as one of the strongest prospects of a vibrant economy.

**Aloe:** Depiction of a hardy plant which adapts to the dryness of the region. The Municipality can also turn the apparent bareness into an oasis of Industrial activity that can exploit the backward and forward linkages of agricultural produce. **Blue background:** Symbolizes the tranquility and peacefulness of the sea and its potential for tourist infrastructural investment, that can bring a harvest to the richest economic activity in the world.

## CONTACT US:

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