

Izwi loMbhashe

ISHICILELWE NGUMASIPALA WASEMHASHE
ilifa lethu elixabisekileyo liyinkqubela



Ifumaneka
Simahla

Eye Silimela
2021





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Nomakhulu Dingane

Ababhali nabafoti:



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Nozuko
Sompethe

Ushicilelo

Mbhashe Local Municipality

Le nowadana ijoliswe kuluntu,
yenziwe ngumasipala wengingqi
yase Mbhashe, licandelo
lezonxibelelwano.
Kuyakhuthazwa ukuba nidlulise
izimvo neengcebiso zenu
kumphathi
wezonxibelelwano kumasipala
wase Mbhashe u N.Dingane.
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OKUQULATHIWEYO

Usiba luka Sodolophu

page 3

**Amafama ase Mbhashe
afumana indyebo, wagwetywa ndlala!!**

page 4

Kukhuliswa amafama aseMbhashe

page 5

Kuxhonkxwa ikamva lomntwana ontsundu

page 7

Guqula ikamva lakho

page 8

**Kuqwalaselwe usuku lwabantu abatsha
ngezemidlalo eNtubeni**

page 9

**I-Rise a Black Child Foundation ithi “hayi
ngokuhlukunyezwa ngokwesini”**

page 10

Unikezelo Lwendlela iTayi to Qwili

page 11

**Inkulumbuso yePhondo u-Oscar Mabuyane
lbityelele isikolo iXolilizwe S.S.S eNqadu**

page 11

Masikhuseleni indalo ngokuchola Inkunkuma

page 13

Okunye okwenzeke kule Kota

page 14

Usiba luka Sodolophu



uSodolophu uCeba Samkelo Janda

Mmi waseMbhashe camngca yonwabela olu shicilelo nanjengoko sikothulela ingxelo ngenkqubo ezithe zenzeka kwikota ka Tshazimpuzi ukuya kweyeSilimela. Kule kota sibalula igxathu ngomgama esithe sakwazi ukuwuhamba ukuphathelela ekuhanjiseni kweenkoko eluntwini. Ukuba uyakhumbula kwincwadana yekota egqithileyo besiqwalasele indlela athe ubhubhane iCovid-19 yachaphazela ngayo indlela ebesikade sisenza ngayo izinto ngaphambili, nangona bekunjalo ukunyeniswa kwamanqanaba eCovid-19 athe abekwa kwisigaba sokuqala kuvule ithuba lokuba sithathise apho besiyike khona. Iprojekthi ezahlukeneyo zolwakhiwo lweendlela yase eLower Falakahla kunye ne Lusizini ukuya eZimpuku kwa-Wadi 2, Ulwakhiwo lwendlela ewadi 4- Lower Gxarha kwakunye nolwakhiwo lweholo kwa-wadi 20-kuManganyela ziyaqhuba. Kwakhona sibalula inkqubela nanjengoko kuthe kwanikezelwa ngokusesikweni iiprojekthi ezimbini zolwakhiwo lweendlela esele zigqityiwe kwa-wadi 28 kwilali iMqhele ukuya eMrhabe ephantsi kwedolophu yase Xhorha kunye nendlela yase Bikane.

Ngokugunyaziswa ngumthetho, sikwazile silibhunga ukuya eluntwini ngenjongo zokuphonononga isicwangciso sonyaka mali ka 2021/2022 nalapho iintlanganiso bezibanjwe kwiidolophu zontathu zase Mbhashe kwinyanga kaTshazimpuzi; kwibala lezemidlalo eDutywa ngomhla wesibhozo (08th), kwiholo leziko lezemidlalo

(Indoor Sport Centre) kuGatyana ngomhla wethoba (09th) nase Xhora kwiholo leziko lezemidlalo ngomhla weshumi elinesibini (12th). Uloyiko lobhubhane kwakunye nemingeni ethe ilizwe yahlangabezana nayo ngelixa bekuququzelelwa ulwamkelo lwezitofu zokugonyela iCovid-19 ludale isankxwe ekubeni uluntu lube nomnqweno wokuba yinxalenye yokubhalisela ugonyo, kodwa sibulela ukumamela kwabantu kwingxelo urhulumente ebehlala rhoqo eyinikeza yokuxhobisa uluntu ngogonyo kananjalo nokubhangisa izityholo ezingenasigxina ebezingundaba mlonjeni malunga nogonyo. Sele liqalisile iphulo lokugonyela iCovid-19 kwingingqi yaseMbhashe nalapho isebe leZempilo lesithi iAmathole lithe laqulungqa lenkqubo ngomhla wama 23 kwekaCanzibe 2021 eNgxakaxha nalapho kuye kwagonywa abantu abadala abaneminyaka engamashumi amathandathu nangaphezulu abafikelela kwikhulu elinamashumi asixhenxe ananye (171).

Sele zintathu izitishi ezivulelwe ugonyo kulommandla wase Mbhashe ezizezi: Ikliniki yase Nywarha eDutywa, ikliniki yakuGatyana ze eXhora ibe sisibhedlela iMadwaleni. Nanjengoko umsinga wesithathu walentsholongwane uchwechwela ukuhlaselela kwakhona, nqanda oku ngokuthi udlale indima ulandele imiqathango ebekiweyo yenqana lesibini elinyenyisiweyo.

Dlala indima yakho! Hlala Uzikhusele kwiCOVID 19



Gcina umgama wokuqelelana ongange 1.5 m



Hlamba izandla zakho qhoro ngesepha okanye usebenzise isibulali zintshologwane



Gcina indawo ecocekile ngalo lonke ixesha



Nxiba isifonyo rhoqo xa uphakathi kwabantu

Amafama ase Mbhashe afumana indyabo, wagwetywa ndlala!!

Umbhali: A. Velaphi



Ngethuba uMphathiswa uNonkqubela Pitiers noSodolophu uCllr Janda benikezela ngokusesikweni imfuyo kuMafama



Amafama ngosuku lokunikezelwa kweMfuyo kwiSikiti semfuyo eDutywa

Umpathiswa weSebe Lophuhliso Lwamaphandle noguquguqulo Lwezolimo (DRDAR) ohloniphekileyo uNonkqubela Petiers ubetyelele amafama aseMbhashe ngomhla weshumi elinesibini kwinyanga yoKwindla (March) 2021. Olu ibilutyelelo lwakhe lokuqala kulommandla ukususela ukubekwa kwakhe ngokusesikweni kule Ofisi. Olu tyelelo belutshayelela umsitho wokunikezelwa ngokusesikweni ngenkxaso kumafama aseMbhashe nawomasipala wobumelwane iMnquma. Lo msitho ububanjelwe eDutywa elugcinweni lwemfuyo (Isikiti) somasipala waseMbhashe, apho bekunikezelwa ngemfuyo equka iigusha ezinemveliso eninzi yoboya (22 x Dorhne Merino) kwakunye neebhokhwe (15 x Merino Goats, 22 x Boer Goats, 4 x Savanna Goats) kumafama. Umasipala waseMbhashe ubeyinxalenye yale nkqubo kunye neSebe lezolimo.

Injongo yeli linge ziinzame zorhulumento zokuxhasa nokomeleza amafama, nokuwakhuthaza kushishino ukuze enze imveliso ethe xhaxhe yoboya begusha, kwanokuhlangabezana nentswela-ngqesho egqubayo elizweni. Ukufuya yeyona golide yomntu omnyama, yiyo lento urhulumente ebetha egalelela ekuqinisekiseni ukuba amafama ayayifumana inkxaso kangangoko.

Umama uSigidi waseDutywa eChizele okhokhele amafama oboya, uye wathi gqaba-gqaba ethethela amafama, exelela uMphathiswa ukuba wasekwa njani umbutho wamafama ashishina ngeegusha zoboya. Uthe ekuhlaleni banalombutho mkhulu onamasetyana kwidolophu nganye ukuqala kumasipala waseMbhashe bane Mbhashe Wool Growers Association ukuyakufika kwi District i-Amathole esithi senze i-Eastern Cape Communal Wool Growers Association. Kwintetho yakhe ubalule inkqubela abathe banayo ukuzakuthi ga ngoku, esithi bayazingca bengamafama ngenkqubela phambili kunye nenkxaso abayinikwa ngumasipala ebambisene nesebe loPhuhliso Lwamaphandle noGuquguqulo lwezoLimo (DRDAR)

Uye wadandalazisa nemiba etshisibunzi wenjenje, “ubutyebi buninzi eMbhashe kwicala loshishino lweegusha, ayizogusha eDutywa ziyatyobana kodwa sinengxaki kwicala lemixikolelwano yexabiso (value chain). Uboya bethu buphelela kubenzi bemveliso (manufacturers), bubuye sele buyimpahla, umnqweno wethu kukuba sixhotyiswe ngezakhono sincediswe nangeziseko zokuzivelisela ukuze sikhulise uqoqosho lwethu, kwaye into esiyiquzelelayo ngoku kukuba kubekhona ukopolotyeni wentsebenziswano yesibini nesininzi (iSecondary kwakunye noTertiary Cooperative)”. Uthethe watsho umama uSigidi.

Ugqibezele intetha yakhe esithi ucela urhulumente ukuba anike iliso umcimbi wendawo zokutyisa imfuyo (feedlots) kuba bayakhala kakhulu bengamafama kuba zishokoxekile. Uye wakhuthaza amafama ukuba aqhubeke ayephambili ngeegusha kuba ngokwenjenjalo batyala into eyakunceda nesizukulwana esizayo. Ukwacele nokuba bahlale bebambisene khona ukuze baphuhlise umbono wabo wokuba nookopolotyeni bendibaniselwano nanjengoko bebesele beqalisile ukushumayela lo mbono kogxa babo. UNkosi uNtlokondala uye waveza umbandela wokungabi nandawo yokuchebela (iShedi), uthe ukuba kusachetyelwa kooronta uboya abusoze buphatheke kakuhle.

Usodolophu uCeba Janda ukhuthaze amafama ngelithi aqhubeke nokufuya khona ukuze ondle iintshapho zawo kugcwalise ubutyebi eMbhashe. Uhambise ngelithi ulimo luyenye yeentsika zesicwangciso zikamasipala olugxelleshe ukuba luncedise ekuphuhliseni uluntu kunye noqoqosho lwase Mbhashe. Uye wavakalisa uchulumanco ngendlela aqhubela phambili ngayo amafama, wagqibezela intetha yakhe esithi makuthiwe gqolo ukukhweba nokukhuthaza intsha ukuba ingahambeli kude kwezolimo nokufuya kuba iyonke lonto izisa ubutyebi. Umpathiswa uye wabulela umasipala waseMbhashe ngenxaxheba ayithathileyo, esithi amafama asebenza nzima kwaye le mali yokuthengisa uboya incinci kodwa izinto ezenziwa ngoboya zinemali eninzi, uthe belisebe bazakukhe banike iliso elibukhali ukuze babone ukuba inkxaso yabo ixingene ndawoni.

Ukhuthaze amafama ukuba imihlaba yabo mayenze imali uthe, makuphume amafama ezorhwebo (Commercial farmers) ezizoba nezigidi zemali wagxininisa ekubeni amafama angafuyeli nje ukuba atye ahluthe kodwa babe ngamafama okurhweba, ukuze kukhule uqoqosho kwiindawo ahlala kuz

Kukhuliswa amafama aseMbhashe

Umbhali: A. Velaphi



Amafama aseMbhashe ngosuku lweseshoni yokwabelana ngolwazi ngeMfuyo



Ngelixa uMnu Reggie efundisa amafama ngemveliso yombona eChizele



U-Masipala neSebe leZolimo (DRDAR) kwiseshoni yokwabelana ngolwazi ngokunakekelwa kombona kwaWadi 30 kuGatyana kwilali yaseGagatha

Ukunakekelwa kwemfuyo nezolimo kuyimfuneko enenzuzo yokunciphisa amathuba elahleko kumafama ingakumbi asakhulayo. Umasipala wase Mbhashe ebambisene namasebe karhumente kunye namaqumrhu bamxhelo mnye ekuphuhliseni osomashishini nokuwaxhobisa kananjalo ngolwazi. La masebe abe yinxalenye yeeseshoni eziliqela ebeziququzelelwa ngumasipala kule kota ukususela kwinyanga kaCanzibe ukuyoma kwekaTshazimpuzi 2021. Enye yeseshoni ibibanjwe ngomhla wamashumi amabini anesithathu kweyoKwindla (March) 2021 ibiyimini yokunikezwa ngolwazi malunga nemfuyo kwa wadi 23 ephantsi koCeba uMantshiyose kuGatyana kwilali yase Qwaninga eNqileni nalapho bekuxhotyiswa amafama emfuyo, ezindibaniselwano namaqumrhu ziye zibizwe ngokuba yi (Agricultural Information day). Umasipala wase Mbhashe kwiOfisi yoPhuhliso Loqoqosho Lwasemakhaya (Local Economic Development) ibibambisene nenkampani uTalitha Pharma kunye neSebe leZolimo.

Injongo yaleSeshoni ibikukuxhobisa amafama ngezifo ezithi zihlasele imfuyo kwakunye neengcebiso ngendlela yokusetyenziswa kwamachiza okuthintela izifo khona ukuze imfuyo ingafi, kwanokuxhobisa ngemigaqo ekufuneka eyilande khona ukuze abe ngamafama aphume izandla aphuhle. UMnu Maqela ophuma kwinkampani yakwa Talitha Pharma efumaneka kwidolophu yaseDutywa nakwezinye iidolophu, ethengisa amayeza okunyanga imfuyo enjongo zayo ikukuphuhlisa umfama ukuba ahlale exhobile ngamacebo okunciphisa amathuba okufa kwezilwanyana. Uye wenza umboniso wakhe efundisa amafama, ewaxelela ngokubaluleka kokuthenga amayeza. Ukhuthaze amafama ukuba axelele iingxaki abajongene nazo kwimfuyo zabo, nalapho phakathi kwezinye izinto aye wabalula iingxaki ezinokuthi zichaphezele nawe mfundi wale ncwadana eziquka oku kulandelayo:

- Imfuyo xa ifunyenwe sisifo semiphunga, esibangela ukugcwala kwamanzi emzimbeni xa uyihlinza.
- Imiphunga encamathele emzimbeni
- Isifo esibangela igusha ingayeki ukuqhwalala
- Inkomo esuke iphelelwe ligazi, inenyongo kwakunye naxa iqwalela
- Inkunzi engenzi nzala
- Ingxaki yamashashi azibhuqabhuqayo

Kumboniso wakhe uye waxela iindidi zamayeza okunyanga izilwanyana angala:

- Iyeza elinqanda intshulube kwimfuyo (Talirox 34, Avex, Douvistome kunye ne Maxicare.
- Isitofu iCeva Super esinqandela amakhalane, amaqhakuva, iimpethu, iintshulube zenjeke namathumbu kunye nentshulube zesibindi.
- Isitofu iTalimax esinceda ukunqanda ibhula, ukhwekhwe, ithuku, iimpethu namakhalane.
- Alamyacin Aerosol isitofu esipholisa izilonda kunye ne Alamyacin LA enceda kwizifo zamalungu, ukubola kwenkaba umkhondo nezinye.
- Cypertraz Pour-on ebulala iintwala nokhwekhwe
- Coglavax ethintela urhudo lwamatakane, ukudumba kwentloko nokopha kwamathumbu nesifo sesibindi
- Psteurella isitofu sokugonyela ingqe (pneumonia)

Ingcaciso kabanzi ngalamayeza angasentla ukutsalela igosa lakwa Talitha Phama kule nombolo: 081 343 9808, Siyavuya Maqela 081 357 4640, Owethu Masabalala 081 328 1061.

U-Nkosi uNosintu Manxiwa ukhuthaze amafama ukuba angadinwa endleleni, nanjengoko urhulumente esenza inzame zokuxhobisa amafama ngolwazi. Utata uGoqweni ongusihlalo wamafama kuGatyana wenze umbulelo ongazenzisiyo ngenkxaso karhulumente, yokuthi gqolo enikezela ngolwazi.

Lenkqubo yemfundiso esele ikhankanywe ngasentla iye yalandelwa yiseshoni ibibanjwe ngomhla we-12 kuCanzibe (May) 2021 kwilali yase Qombe kwa wadi 08 eChizele, nalapho amafama ebesabelana ngolwazi ngmveliso yesivuno sombona kumafama akhulayo. Lo msitho ubusenziwa ngumasipala waseMbhashe ebambisene neSebe leZolimo (DRDAR) kwakunye nenkampani yabucala egama layo lingu Panner eyenza imbewu yombona kunye nenkampani eyenza amayeza okubulala ikhula egama layo lingu Dumis. Injongo yalo msitho ibikukutyalwa ulwazi kumafama ngeendidi zembewu zombona ezithi zilungele umhlaba waseMbhashe, kunye nokufundisa ngemigqo ekufuneka ilandelwe xa kufike ixesha lokulima khona ukuze bakwazi ukuvelisa isivuno esihle.

Unkosazana Bhongco osuka kwiOfisi yesithili saseAmathole kwiSebe leZolimo uye wathi ngethuba enikeza injongo yosuku, "akekho umntu oqala umsebenzi anganyeki ngasemva ukuba usebenze njani, kwaye ukwabelana ngolwazi ngombona akuxeli ukuba amafama awanalo ulwazi ngezolimo kodwa unyaka nonyaka kubalulekile ukuba kubekho iintlanganisano kujongwe ukuba kuqhutywe njani kwiwixela eligqithileyo, ze kujongwe ukuba mfundiso zini ezifundiweyo ukulungiselela ixesha elizayo. Uphinde wathi ngokwesicwangciso sesebe kule gqingqi kukho izinto esele ziqulunqiwe eziyimigqo nkqubo (framework agreement), ethi kuzakutyalwa kulinywe kusetyenzwe umhlaba okumyinge wehektare eziyi 1600, inxaxheba karhulumente kwezo hektare uzakwenza igalelo le 3200, aphinde urhulumente asondeze izichumiso, amayeza wezinambuzane kwakunye nawokhula. Ezinye zezinto athe wazichaphazela yingqwalasela kwisicwangciso sabo ngumngeni kumathuba wokuna kwemvula angafikiyo ngokomnqweno wabo kunye nembalela ebhokileyo nalapho aye wchaphazela izinto ezifana nembewu ezakuthi ikhethwe ukuze kulinywe umbona omthubi odla mgokulinywa kule ngingqi, mbona lowo ityeli elininzi usetyenziselwa ukondla izilwanyana. Uchaphazele umcimbi wemarike, esithi "kubalulekile ukuba sibe neengcinga eziyongile imarike ukuze siyiphakamise kumafama into yokuba acinge phambi kokuba awusebenze umhlaba, ingacingwa imarike xa izityalo sezilungele ukuvunwa".

Umnu Mafunda emele amafama uthe ungomnye wamafama aseSundwana alima umbona, kwaye baneprojekthi ezine abazisebenzayo bencediswa ngurhulumente. Uvakalise imbilini yakhe ebalula imingeni abahlangabezana nayo xa kufika ixesha lokulima, ubalule isivuno sabo esichatshazelwa kukungabiywa kwamasimi, maxawambi nokulibaziseka kwembewu ntolelo ikhokhelela kwisivuno esinciphileyo. Iminqweno yabo kukunikwa into enokuthi ikhawulezise ukuze bangagqibi umhlaba sewomile.

Umnu Duwel ophuma kwinkampani eyenza amayeza

okubulala ikhula uye wenza inkcaza ezama ukubonisa izinto ezingunobangela wokuba kuphume isivuno esingaphucukanga ezizezi:

- Ingca xa ininzi ikhuphisane nombona ungakhuli kakuhle uye ukhuphe isivuno esingekho sihle.
 - Xa ubulala ingca kufuneka uqiniseke ngamayeza ozakuwasebenzisa.
 - Xa ufake imbewu engeyo round-up ube usebenzisa iyeza ekuthiwa yi powerless izakubulala ingca ibulale nombona.
 - Kubalulekile ukuba uyijonge into yokuba xa ufaka iyeza I- powerless nembewu nayo mayibe yi-roundup.
 - Ukungabulawa kokhula, ingca okanye uqaqqa phambi kokuba kutyalwe, apho aye wacebisa ngokusetyenziswa kwe sitshizi esikhusela umbona esithi kubalulekile ukuba amafama asisebenzise.
 - Ukusetyenziswa kwamanzi angacocenganga xa kusenziwa iyeza elifakwa emboneni kwaye kubalulekile ukuba iyeza ulifake umbona usemncinci.
- Uye waqhubeka ecebisa amafama ukuba aqaphele umnyiki obukhe waxhaphaka obulalayo.

Umnu Reggie ophuma kwinkampani eyenza imbewu uthethe ngezinto ezibalulekileyo ekufuneka umfama eziyongile ubalule ukuqatshelwa kwemozulu kuba ibanika amanzi, ubushushu kunye nengqele, kwaye kubalulekile njengomlimi uhlale uyazi imo yezulu ukuba ihamba njani, ukuxilongwa komhlaba khona ukuze usazi isichumiso esifanele umhlaba wakho, ukuba khona komlimi ngelixa kulinywayo, indlela yokukhusela ukhula lungabikho, indlela yokusebenzisa amayeza, ukubaluleka kokukhuthala komfama xa etyala alandele indlela eyiyo khona ukuze kuphume isivuno esihle.

U-Sodolophu wase Mbhashe uCeba uJanda uye wanika intetha yakhe yosuku esithi bazinika uxanduva ngomcimbi wokuphuhlisa uluntu, bengumasipala bokhe ubudlelwane namanye amasebe kuba bangurhulumente omnye onjongo zawo zinye ikukunceda abantu kuphucuke imo yokuhlala kwabo. Uthethe ebhikisa eluntwini ukuba iminqweno mininzi kodwa izinto zokufezekisa lo minqweno zimbalwa. Iminqweno abanayo kunga kungenzeka yonke into efunwa luluntu kodwa izicwangciso zikarhulumente zinendlela ezihamba ngayo. U-Ceba Mwahla wewadi wenze umbulelo ongazenzisiyo esithi, uluntu lwale ndawo luzidla ngokwenza kuba ngabantu abakhutheleyo lento yenzekayo bayayithakazelela kakhulu, bayawabulela lamalinge enziwa ngumasipala namasebe kunye neenkampani zabucala.

Kwakhona kuphinde kwabanjwa esheshoni liSebe leZolimo (DRDAR) yokwabelana ngolwazi ngokunakekelwa kombona kwaWadi 30 kuGatyana kwilali yaseGagatha.

Kuxhonkxwa ikamva lomntwana ontsundu

Umbhali: A. Velaphi



Abafundi baseXolilizwe ngethuba besamnkela izipho ezisuka kubaxhasi



Abaxhasi benikela ngezipho kubafundi

Utaf' uMandela namanye amagorha balwela isizwe sakowethu khona ukuze ibe sisizwe esingcono, ibe sisizwe esifundileyo esizakukhupha iingcaphephe ngenxa yemfundo. Lamagorha akowethu alwela imfundo engcono, alwela Ikamva eliqaqambileyo. Ngomhla weshumi elinesithathu kuCanzibe (May) 2021 i-Dunga Foundation iye yachonga isikolo sase Xolilizwe S.S.S esikumhlaba wakuGatyana kwa wadi 11 eNqandu, ngenjongo yokuqhuba umsitho womboniso msebenzi (Career Expo) yaze leFoundation yaphinda yagqithela kwisikolo sase Mpozolo S.S.S kwa wadi 21 kuGatyana ngomhla weshumi elinesine kuCanzibe (14 May 2021), apho bekukho izikolo ezintathu iNqabara S.S.S, Lurwayizo S.S.S kwakunye nesikolo sase Upper Gwadu S.S.S. Amasebe kunye namaqumrhu angala : iSebe lezeMfundo eliquka I Walter Sisulu University (WSU) Nelson Mandela University (NMU), Higher Education and Training (DHET), uMasipala waseMbashe kwicandelo leZengqesho kwicala loPhuhliso lwezakhono (Human Resources Management), The South African Institute of Chartered Accountants (SAICA), Auditor General, National Student Financial Aid Scheme (NSFAS), Eskom, Sanlam, NYDA, Play your Part NGO kwakunye nomzi wogcino zimali ibhanka iFirst National Bank (FNB) athe anikeza ngolwazi ngalemini.

Injongo yezimfundiso ibikukukhuthaza abafundi ukuba bazimisele kwizifundo zabo khona ukuze umfundi ngamnye afumane isithuba kwidyunivesithi, kwanokunikeza abafundi ulwazi oluphangaleleyo ngendlela abafanele ukuzilandela xa bekhangelisa isithuba edyunivesithi nakwikholeji. Iidyunivesithi ziye zaxhobisa abafundi ngeemfundo eziye ziqwalaselwe xa ubani athe wafaka isicelo kuzo, bekwanikwa nemigaqo elindeleke ukuba ilandelwe ngumfundi xa esenza isicelo sokuncediswa kwizifundo zakhe ngokwezimali, esebenzisa ubuxhakaxhaka balemihla (internet) kwakunye nokufaka isicelo sendawo yokuhlala.

Umnu Dunga Sindisa nobengumququzeleli walo mboniso, uye wanika ingcaciso ngamalungiselelo abathi bawenze phambi kokuba kubekho umkutho okumila kunje. Uye wabulela izikolo ezithe zaphumelela ekuzimiseni le nkqubo. Uqhubeleke wathi , injongo yabo kukuqaqambisa Ikamva labafundi ukuze umfundi ngamnye azazi kwangethuba izifundo anqwenela ukuzilandela kunye nezidingo ezifunwa kwiDyunivesithi nganye kwangethuba.

Amasebe namaqumrhu aye enza umboniso apho bebenika

ulwazi oluphangaleleyo ngezemisebenzi, bexela iindlela ezintsha ezifana ne intanethi zokufuna isithuba sokufunda kwiiDyunivesithi, bebalula nokubaluleka kokufaka isicelo sesibonelelo kuNSFAS nendawo yokuhlala.

Iidyunivesithi iWalter Sisulu (WSU) kunye neDyunivesithi iNelson Mandela zithe zabelana ngolwazi nabafundi ngeendlela ezisebenza ngayo ze kwanikezelwa ngomnatha onokuthi umfundi awuchwetheze ukufumana inkcukacha ezithe vetshe kwidyunivesithi nganye. Imiba yokuvula idilesi yemeyile yomfundi apho khona kuthunyelwa zonke iinkcukacha nemiyalezo ngesicelo umntu ngamnye athe wasifaka ibalulwe nje ngeyimfuneko. Amaxesha okufakwa kwezicelo zokufunda kunye neempepha zokufuna isikolo avulwa rhoqo kwinyanga yeSilimela neye Khala (June-July) nyaka nonyaka.

Umnu Jafta ophuma kwicandelo lobunNjineli kunye noNkosazana Khekhezwa ophuma kwicandelo lezonxibelelwano bebemele iDyunivesithi yase Walter Sisulu baye bachaza izifundo ezifumaneka kule dyunivesithi, bagqibezele ngokuthi umfundi angachwetheza kwezi webhusayithi www.wsu.ac.za kunye no www.nmu.ac.za ukufumana ulwazi kwangethuba.

Igosa eliphuma kwa NSFAS licacisele abafundi ukuba u-NSFAS sisibonelelo esincedisa ngokuhlululela iimfuno zabafundi ezifana nokubhalisela ukufunda, indawo yokuhlala, izifundo zomfundi eDyunivesithi nakwi Kholeji, baye bagxininisa ukubaluleka koxanduva lomfundi ngamnye ukuba aqale afune isikolo kwangethuba ukuze akwazi ukufaka isicelo ku-NSFAS. Ubalule ukuba uNSFAS usebenzisana neeDyunivesithi eziyi 26 kwakunye neekholeji eziyi 50. Kuxhomekeke kuwe mfundi ukuba ufuna ukuya kweyiphi kwaye qiniseka mfundi ukuba ulandela indlela eyiyo yokufaka isicelo khona ukuze isicelo sakho sikwazi ukuphumelela. Chwetheza u www.nsfas.org.za ukuze ufumane ulwazi gabalala.

Iqumrhu i-NYDA nebimelwe nguNkosazana Mayekiso nobesuka kwisebe elijolise ekwakheni nasekuphuhliseni ulutsha uye wangenelela esithi eliqumrhu lijongene nabantu abatsha ukuqala kwiminyaka engama 18-35. Bane nkqubo zabo ezijongene nabantu abatsha abasezikolweni, abafundi bebanga leshumi apho baye bafundiswe khona ngobomi base

Dyunivesithi, indlela yokuziphatha xa bengena edyunivesithi, oku bakwenza ngaphandle kwentlawulo. Uphinde waxela uncendo abathi balunikeze abafundi lokufaka izicelo ku-NSFAS. Bekwanayo nenye inkqubo yokufundisa abantu abatsha ngokufuna umsebenzi ebizwa i“Job workshop” apho bajongene nabantu abatsha abaphuma eDyunivesithi abafuna ukuphangela, ukufundiswa ukwenza I-CV nokuzilungiselela ukuya kudliwano ndlebe, nokufakwa kwi database ukuze xa kuthe kwavela izithuba zemisebenzi kwiinkampani ezifuna abantu kujongwe isithuba esinxulumene nezifundo ezo umfundi azenzileyo. Bakwanalo necala loshishino lokuncediswa ngaphandle kwemali nelo libonelela ngoncedisa ngokwasezimalini (Non-Financial and Financial assistance). Kukho nenkqubo yesibonelelo (grant program) apho kuphuhlisa amashishini amancinci ukuqala kwimali eyi

R1000 ukuya ku R100 000. Abafundi bebanga leshumi abathe baqhuba kakuhle kwisigaba sokuqala baye banikwa izipho ngendlela yokubakhuthaza ukuba idyokhwe bangayiyeki.

Umnu Dunga uthethe esithi kubalulekile ukuba uzimisele kwangoku kusaqala unyaka, waze wancoma ezo nkampani eziye zabambisana nabo kulendibanselwano eziquka iOfisi yoMphicothi Zimali Gikelele nethe yanikela ngeekhayithuleyita zakwa Casio, iHealth and Welfare Sector Education and Training Authority (HWSETA) enikele ngesikhokelo sokufunda, umasipala waseMbhashe onikele ngeekhayithuleyita zakwa Sharp neencwadi, uSanlam unikele ngezihlangu zesikolo kunye nezikhwama, kwakunye nezinye iinkampani ezithe zafaka isandla endingazibalulanga.

Guqula ikamva lakho

Umbhali: A. Velaphi



uMnu. Siziba ethetha nabafundi base Dumalisile Comprehensive high school'

Ukulungiselela Ikamva eliqaqambileyo kukutyala ithemba kwabo banamaphupha. Ngomhla weshumi elinesihlanu kuTshazimpuzi (April) 2021. Isikolo iDumalisile Comprehensive High School idibene no Oxium Education Trust kwakunye nendlu yoBukhosi bamaJigqi kumhlaba wakuGatyana kwa wadi 22 bebebambe umboniso weengcebiso kwezemisebenzi (Career Expo) apho bekuxhonkxwa abafundi bekhuthazwa ngamaphupha abo. Abafundi abathe banenyhweba yokufumana ulwazi olutyebileyo malunga nezakhono zemisebenzi bebesuka kwezi zikolo; Dumalisile Comprehensive High School, Badi S.S.S kunye neNtshane J.S.S. Amasebe athe anikeza ngolwazi aquka iSebe lezeMfundo eliquka i Walter Sisulu University (WSU), King Hintsa FET College, Amapolisa kwakunye nomasipala waseMbhashe kwicandelo lezengqesho kwicala loPhuhliso lwezakhono (Human Resources).

Isikolo iDumalisile sinombono wokuqinisekisa ukuba bavelisa abafundi abazozivelisela amathuba emisebenzi oko kukuthi besikolo bavelisa abadali misebenzi (Job Creators), bazakubela abafundi abazokuba neenkampani zabo athi nokuba umfundi uye wayityekeza imfundo akwazi ukuzimela abe nenkampani yakhe angafundeli ukuxhomekeka ekuqashweni. Umboniso womsebenzi sesinye sezicwangciso

zotshintsho zokuguqula iindlela yokuqinisekisa ukuba xa abafundi bepasile ibanga leshumi bayawazi umsebenzi abawufunayo.

U-Sodolophu waseMbhashe uCeba Janda uzincomile kakhulu iinzame kunye namalinge wokuba kuye kwakwazeka ukuba kuqhutywe lo msitho, uye wanika inkuthazo ethetha nabafundi ukuba mababe neemibono neminqweno eyimpulelo ngobomi babo baze bazilungiselele ukuwafezekisa amaphupha uthe, “kubalulekile ukuba xa ungumntu ube nombono, uyilungiselele kwangoku lento unombono wayo. Unabe ngelithi ukuba awunawo umbono lonto ingakhokhela ekubeni umntu agile imikhwa, ilizwe lethu lijikelezwe lulwaphulo-mthetho ngenxa yolutsha olungenambono”.

Uphinde wakhuthaza ngelithi mabahlale bezixhobise ngemfundo nangona imisebenzi inqabile watsho wacaphula kumbhali uWhitney Young esithi “it is better to be prepared for an opportunity and not have one, than to have an opportunity and not be prepared”, ithi kelonto kungcono ulungiselele ithuba noba alikafiki kunoba kuvele ithuba ube ungenanto.

Ugqibezele intetha yakhe uSodolophu esithi abafundi baxhonkxwelwa ixesha elizayo khona ukuze umntu azazi ukuba xa epasile uzokwenza ntoni ngobomi bakhe, yiyo lento bamane bekhumbuza abafundi ukuba bangonwabi de badlulise. “Urhulumente uyawenza onke amalinge okuba abantwana bafumane imfundo, kubalulekile umfundi athobele imithetho yesikolo angaleqi izinto ezigwenxa”.

Umnu Siziba oliPolisa eliphuma kuGatyana uye waxela imingeni abajongene nayo nalapho ebalule: ukusetyenziswa kotywala, ukusetyenziswa kwezinyobisi uye wakhankanya ipilisi ethandwa kakhulu ekuthiwa yi tiki kwakunye nabantwana besikolo abakhulelwa phambi kwexesha. Uye waxhobisa abafundi ebalumkisa ngobungozi bokusetyenziswa kwezinyobisi nokuba bohluwane nolwaphulo mthetho nayo nayiphina into ethi iphazamise ekufundeni kwabo kwanokutshabalalisa Ikamva labo. Inqununu yesikolo uMnu Ncebete uye walibulela ithuba elinjengeli esithi abafundi ebalumkisa esithi xa athe umfundi wane rekodi lolwaphulo-mthetho Ikamva lakhe liyatshabalala lichaphazele namathuba engqesho karhulumente, wathi umfundi makaqiniseke ukuba uyazikhwebula kwimikhwa emibi engasoze imse ndawo.

Kuqwalaselwe usuku lwabantu abatsha Ngezemidlalo eNtubeni



Iintshatsheli ezibambe indawo yokuqala iFortmalan Red Lions



Iqela iQhayiya ngethuba itshayelela umdlalo wokugqibela kumabala ezemidlalo eNtubeni

Abaququzeleli bezemidlalo (uZama Mgedezi, Lithemba Mpophoma, Gcobisa Mgidlana noMawande Mbola) abaphuma kwindawo yaseNtubeni ephantsi kwaWadi 29 bathathe inyathelo lokuqokelela abantu abatsha ukuba bathathe inxaxheba kwiTonamenti yebhola ekhatywayo. Usuku lweshumi elinesithandathu (16) kweYesilimela 2021 ibingumhla wamagqibela kankqoyi nalapho bekudlalwa umlenze wokugqibela webhola ekhatywayo kumabala ebhola eNtubeni. Le midlalo iqhutywe ngenyanga apho kuqwalaselwa indima eyathi yadalwa lulutsha lonyaka ka 1976 elalwela inkululeko kwimfundo yelwimi lwe Afrikaans. Phakathi kwabo bebezimamse le midlalo phantsi kokuqwalaselwa kwemigqaliselo ebekiweyo yeCOVID-19; nguSodolophu kaMasipala waseMbhashe ekunye negqiza lakhe uPortfolio oyintloko uCeba Mkhedamo ojongene nabantu abatsha, uCeba Mayiji wakwaWadi 29 kunye noCeba Jiya, abantu abakhulu basekuhlaleni nabantu abatsha. Phambi kokuba kuqhutywe umdlalo wamagqibela kankqoyi kubanjwe iseshoni ngenjongo yokukhuthaza abantu abatsha ngolusuku lokuqatshelwa kwabo nalapho uCeba Mayiji eye wamkela abantu. Umbhexshi wayo Mawande Mbola okwangum'ntomtsha unikeze injongo yosuku nezizathu esikelwe kulombono wokuphuhlisa abantu abatsha

kwezemidlalo. Phakathi kwezinto azibaluleyo uthe bengabaququzeleli babone kuyimfuneko ukuphuhlisa izakhono zabantu abatsha kwaye kuligalelo elihle ukuze basuke kwizinto ezixhaphaza ikamva labo nezingasi mpumelelweni ezifana nolwaphulo mthetho lobundlobongela, ubugebenga kunye nokusetyenziswa kwezinyobisi. Uphinde wathi "ixhomekeke kuthi ukuba ilizwe langomso sifuna libe njani kwaye imidlalo yenye yezixhobo ezinokusinceda sibumbe ingomso lethu silulutsha" Obesisithethi sokuhlala uTat' Dlamini ukhuthaze abaququzeleli nabo bonke abantu abatsha ukuba baqhubeleke phambili nalo mbono esithi banqwenela ukubona intshatsheli nosaziwayo bangomso bephuma kulenginqi, uchaphezele nenkxalabo yabo bengabazali kwingxaki ezibangelwa kukuxhatshazwa kwezinyobisi lulutsha.

Isithehti sosuku uSodolophu uCeba Samkelo Janda kwintetha yakhe yokukhuthaza abantu abatsha uchaphazele oku kulandelayo; uncome inyathelo elihle lokubona abantu abadala bezixakekisa ngekamva labantwana ngokuseka iimbono zabo nakwimeko abahlangabezana nazo; nanjoko ulutsha luphantsi koxinzelelo lwezinto ezininzi, uthe kungathi kwenziwe amalinge akumila kunje abantu abatsha mabayithathele ingqalelo lonto nanjengoko ibonisa uthando nokukhathalelwa kwabo; ubalule indima eyadalwa lulutsha luka 1976 elalizabalazela umnt'omtsha, esithi icekwa lishiyekile kulutsha lwanamhlanje ukuba lithini ukubheka phambili, ukhuthaze ukuba bayiphakamele indlela abafuna ukuphila ngayo kweli lixa, ebongoza ulutsha olusesikolweni ukuba luqhubeke nemfundo, ze olo selwaphumayo esikolweni lwakhe iziseko kwezoshishino ukuze kuncediswane ngenkxaso yamathuba abonokuthi bawafumane; Ubalule ukuba ngokwenkcukacha manani zengxelo yesebe lamapolisa uGatyana unkqenqeka phambili ngamanani olwaphulo mthetho phantsi kwesisithili saseAmathole ngakumbi ukubulala nobundlobongela nto leyo engentle tu kwaphela. Ubongoze ulutsha ukuba luphume kwizinyobisi nanjengoko zibangela imiphumelela emibi echaphazela injongo zobomi bomntu ebudaleni ekwakhalmela abantu abadala abanesandla kulombulalazwe oyingxubakaxaka yokuthengiswa kwezinyobisi obulala ikamva labantwana

Usodolophu uthe ikhona inkxaso umasipala adla ngokuyinikeza kwezemidlalo kodwa kufuneka abaququzeleli benze izinto kwa ngethuba ukuze bancediswe apho umasipala enokwazi khona. Akawushiyanga ngaphandle umba weCOVID-19 ekhuthaza abantu ukuba bahlale bezikhusele ngokulandela imigqaliselo ebekiweyo nanjengoko umsinga wesithathu walentsholongwane sele ufikile kweli.

Abaququzeleli bathe ngaphandle kwenkxaso abayifumene eluntwini, lomsitho ubungenoba yimpumelo, nalapho uLithemba Mpophoma ongomnye olilungu labaququzeleli eqaphele abo abathe bafaka isandla. Phakathi kwabo Ubalule umxhasi ophambili uMnu. Lubabalo Mbola wenkampani iWillow Multisand, uNoli Ntongana, uMnu. Mnikeli Mgophe, uMam'Nokwandwa Nel, uMnu. Nomnganga Magxwalisa, uMnu. Sicelo Ludwele, uMam' Dukwe, Mpume Community Organisation ebimelwe nguZolani Methuso, uNondoda

Maphukatha waseNtubeni, uSiyabulela Mjekula, iWild Coast Granite – uMnu. Mazizi Msuthu kunye noMhlobo Wenene oncedise ekupapasheni lemidlalo.

Odlala indima yokuthi gqolo eqokelela abantu abatsha kwezemidlalo, nongumthandi webhola ekhatyawo, uZama Mgedezi ubulele ngokungazenzisiyo inkxaso abayifumana kuNkos'uVulinqaba nesizwe sakhe, uMasipala waseMbhashe, abazali babantwana kunye namaqela ebhola alishumi elinesini(12) athe athatha inxaxheba kuletonamenti. Ucacise igama uSPORT ebonisa ukubaluleka konobumba ngamnye uthe:

- “Unobumba S-Sincere uthi qiniseka ukuba lento uyenzayo uyayinonelela,
- Alandelwe ngu P- Panctual othi nje ngomdlali webhola qiniseka ngonguxabisa ixesha,
- U O- Obidient othi thobela imiqathango yebhola
- U R-Respect okhuthaza intlonipho yesiqu sakho nabantu

ngokubanzi

- Owokugqibela u T-Trustworthy othi yiba ngumdlali othembekileyo kwiqela olidlalelayo”

Umdlalo wokugqibela utshayelelwe ngomxhentso weqela lasekuhlaleni elibizwa iQhayiya emva koko lasuk'ibhola kwimizuzwana embalwa ibethile tsimbi yesibini emva kwemini nalapho umdlalo uphele iqela le Fortmala Red Lions lizintshatsheli ngamanqaku amabini (2) libetha iNtubeni Home Tigers ngembande yesikhova (0). Amabhaso enkuthazo emi ngoluhlobo:

- Intshatsheli zeqela leFortmalan Red Lions lifumene indebe kunye nebhaso lemali efikelela ku-R1500
- Intubeni Home Tigers ebambe indawo yesibini izifumanele ibhaso lemali elfikelelela ku-R 1000
- Imevana Mesco City ehleli kwindawo yesithathu ifumene ibhaso le R500

I-Rise a Black Child Foundation ithi “hayi ngokuhlukunyezwa ngokwesini”

Umbhali: N.Sompetha



Usomlomo webhunga likamasipala wase Mbhashe uCeba Majavu noZizo Apleni benikezela ngezapho kubafundi baseXolilizwe S.S.S.

Isiseko iRise a Black Child sibambisene nomasipala wase Mbhashe, amaqumrhu ahlukahlukeneyo uNtombam, Clothing, Sinekhaya Funeral Home siye sabamba inkqubo yokubuyela esikolweni kwakunye nomsitho wokunikezela ngezapho kubasundi baseXolilizwe S.S.S. eNqadu kuGatyana. Lomsitho wenzeke ngomhla weshumi elinesibini kweyokwindla kulo umiyo (12 March 2021). Eli nyathelo lesi siseko iRise a Black Child liye lafumana inkxaso esuka kulamaqumrhu nakwiinkampani ezikhankanywe ngentla ezithe zafaka isandla ukuze eliphulo libe yimpumelelo.

Uzizo Izabelo Zam Apleni owaziwa ngelika Zizo Apleni ngamafutshane waqala iSiseko (Foundation) iRise a Black Child neyasekwa ngonyaka ka 2018. Isiseko i-Rise a Black Child sisekelwe phantsi kombono wokuphuhlisa nokuphucuka ikamva lomntana noyintombazana ukuze abe nekamva eliqaqambileyo. Uzizo Apleni uthe umbono wesi siseko kukuncedisa abantwana abazibona bengamakhoba okuxhatshazwa ingakumbi abangamantombazana, uthe besesiseko baye banikele ngenkxaso ngokuthi benze

iinqkubo zokubaxhobisa phecelezi abo bazifumana bengamakhoba okudlwengulwa, nalapho amakhoba baye bawonike iinkonzo zoluleko baphinde benze namaphulo okuwaxhobisa.

Uzizo Apleni wabhala incwadi ethi “my father took away my innocence, purified and sanctified at last” oko kukuthi “Utata wabuthatha ubumsulwa bam, ndihlanjululwe ndangwaliswa ekugqibeleni” apho abalisa khona ukuba waye wadlwengulwa ngutata wakhe esemncinci. Kwinzwadi yakhe uZizo ubalisa indlela esi siganeko senzeka ngayo izihlandlo eziliqela de azokubhaqwa kuba ethe wakhulelwa. Ukubhala kwakhe le ncwadi uZizo ebenethemba lokuba abantu bakwazi ukuyifunda, ngenjongo yokuxhobisa xa ubani ezifumana ekwimeko ebufana neyakhe ze akwazi ukuncedakala. Ubekwayibhala kuba efuna ukuziluleka yena buqu. Uzizo uye wanikela ngencwadi yakhe ayibhalileyo yeekopi ezixabisa iR17 000.00.

Usomlomo webhunga lika masipala wase Mbhashe uCeba Majavu, nobesisithethi sosuku kulomsitho, kwintetha yakhe uye wakhuthaza ootitshala ukuba babaqaphele abafundi, bajonge nendlela aqbahuba ngayo kwizifundo zabo, lonto izakubancedisa ukuba babone utshintsho kumfundi ngamnye. Abafundi nabazali baye banikwa ithuba lokuba bazibuzele imibuzo kuZizo Apleni, malunga namanyathelo ubani anokuthi awathathe ukukhawulelana nalentlangu.

Unikezelo lwendlela iTayi to Qwili

Umbhali: A. Velaphi



Indlela iTayi to Qwili

Umasipala waseMbashe kwicandelo leZiseko (Infrastructure Services) ubalula enye inkqubo yokusiwa kweenkonzo eluntwini nalapho ngomhla weshumi elinesihlanu kuTshazimpuzi 2021 (15 April 2021) ubenyathele kumhlaba waseXhorha kwa wadi 26 kwilali yase Dabane ephantsi koCeba uSirunu-Ntanga apho bekunikezelwa ngokusesikweni indlela iTayi to Qwili.

Uceba Mcotsho okhokhele kwicandelo leZiseko uye wacacisela uluntu ngenkqubo nendlela yokuhanjiswa kweenkonzo eluntwini nalatho ethe wachaphazela imigaqo ethi ilandelwe kwizicwangciso zolwakhiwo lwendlela ukususela ukuqalwa kwayo dekufilelelwe emaphethelwini.

UMnu Makhonza ongumphathi kwicandelo leZiseko uye wacacisa ngobume bendlela le esithi ubude bendlela ngu5 KMs ukuvuleka kwayo ngu 5 Meters kwakunye nebhulorho.

Uthethe eveza ubume bendlela esithi ifakiwe imiqondiso yendlela (road signs), senziwa Slab kwindawo ezenyukayo, bafakwa oophayiphi kunye neentsimbi emacaleni.

Uluntu luye lwancoma kakhulu kumasipala waseMbashe ngokudala utshintsho olunje lusithi kuyacaca ukuba urhulumente ngokwenene ngowabo, laphela ixesha lokuba kungakhawulelwana neemfuno kunye nezidingo zabo. Baye baqhwabela noCeba walendawo izandla ngokuba ekwazi ukukhawulelwana neemfuno, besithi bekungekho lula kodwa lonto akhange imtheze amandla. Bahambise ngelithi babamba ngazo zozibini kumasipala. Kuye kwavuleka amathuba emisebenzi kubantu abalishumi elinesibhozo, bafumana uqeqesho oluqinisekisiweyo kubantu abalishumi elinesihlanu ngokuziswa kwalendlela kulewadi.

I-NkuluMbuso yePhondo u-Oscar Mabuyane ibityelele Isikolo iXolilizwe S.S.S eNqadu

Umbhali: N. Sompetha



Obekekileyo iNkulumbuso yePhondo leMpuma Koloni uMnu Mabuyane ethetha nabafundi base Xolilizwe S.S.S.

Isikolo iXolilizwe S.S.S siye saba ngundabamlonyeni emveni kokuba senza kakuhle kwiziphumo zebanga leshumi zonyaka ka 2020. INkulumbuso yephondo leMpuma Koloni Obekekileyo uMnu Oscar Mabuyane uye watyelela esisikolo ngenjongo yokukhuthaza ootitshala kwakunye nabafundi ukuba baqhubeleke phambili ngomsebenzi oncomekayo. Olutyelelo lweNkulumbuso lwenzeke ngomhla weshumi elinesine

kwinyanga kaTshazimpuzi (14 April 2021) kulo umiyo. INkulumbuso ibingahambi yodwa nanjengoko ibiphelekwe nguSodolophu kamasipala wase Mbashe uCeba Janda, abaphathi besebe lezemfundo ephondweni iMpuma Koloni nakwisithili saseAmathole, ukanti nabanikinkxaso besisikolo bekunye noosomashishini balapha eMbashe bebhokha. USodolophu wase Mbashe uCeba Janda esamnkela iNkulumbuso kwakunye neendwendwe uthe, indawo yaseMbashe xa ithelekiswa nezinye eziphantsi kwesithili saseAmathole yaziwa njengendawo esilelayo kumgangatho wemfundo. Nangona kunjalo utshintsho luya lubonakala noko najengoko luluninzi ulutsha olune satifikethi sebanga leshumi (Matric certificate). USodolophu uqhube wathi "umasipala ukwinkqubo yokuheha abatyali zimali apha eMbashe, njengangoku ndinendibano noMlawuli-Jikelele kwiSebe leziMbiwa kunye naMandla (Director-General Department of Mineral Resources and Energy) nalapho sizokuthetha ngokumba ilitye elibizwa ngokuba yi 'Black Granite' elifumaneka kumhlaba wakuGatyana. Le projekthi izakuthi ivelise amathuba emisebenzi kulutsha lwethu, yiyo lonto imfundo ibalulekile kuba uzakufumanisa kunesidingo seenzululwazi (engineers) ezizothi zihlale ukuba ilitye eli lizakwembiwa njani". USodolophu ugqibezele ngelithi kubafundi mabafunde kuba ilizwe lixhomekeke kubo ukuba batshintshe

isimo esikulo. Uphinde wathi urhulumente weli uyawaveza amathuba aphinde atyale imali kwizinto ezinokuthi ziphuhlise ulutsha lweli.

Obambele njengomphathi kwiSebe lezeMfundo kwisithili sase Amathole East nobe kwangumbhexeshi walenkqubo uMnu Tywakadi, uthe iNkulumbuso indwendwele kwesisikolo ukuzakubeka amazwi ombulelo

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USodolophu wase Mbhashe uCeba Janda esamkela iNkulumbuso kwakunye neendwendwe uthe, indawo yaseMbhashe xa ithelekiswa nezinye eziphantsi kwesithili saseAmathole yaziwa njengendawo esilelayo xa kusiyiwa kumgangatho wemfundo. Nangona kunjalo utshintsho luya lubonakala noko najengoko luluninzi ulutsha olune satifikethi sebanga leshumi (Matric certificate). USodolophu uqhube wathi "umasipala ukwinkqubo yokuheha abatyali zimali apha eMbhashe, njengoku ndinendibano noMlawuli-Jikelele kwiSebe leziMbiwa kunye naMandla (Director-General Department of Mineral Resources and Energy) nalapho sizokuthetha ngokumba ilitye elibizwa ngokuba yi 'black grenade' elifumaneka kumhlaba wakuGatyana, leprojekthi izakuthi ivelise amathuba emisebenzi kulutsha lwethu, yiyo lonto imfundo ibalulekile kuba uzakufumanisa kunesidingo seenzululwazi (engineers) ezizothi zihlale ukuba ilitye eli lizakwemiwa njani". USodolophu ugqibezele ngelithi kubafundi mabafunde kuba ilizwe lixhomekeke kubo ukuba batshintshe isimo esikulo. Uphinde wathi urhulumente weli uyawaveza amathuba aphinde atyale imali kwizinto ezinokuthi ziphuhlise ulutsha lweli.

Obambele njengomphathi kwiSebe lezeMfundo kwisithili sase Amathole East nobe kwangumbhexeshi walenkqubo uMnu Tywakadi, uthe iNkulumbuso indwendwele kwesisikolo ukuzakubeka amazwi ombulelo nawenkuthazo kootitshala nabafundi besisikolo ngomsebenzi omhle esithe esisikolo sawenza. UMnu Tywakadi uthe beliSebe lezeMfundo bayayiqaphela into yokuba ukuze kubekho utshintsho nakwesiphi na isikolo iba luxanduva lwesosikolo ukuzinikela ukuze luzuze olutshintsho. Uphinde wabulela ukuba ekufikeni kwayo iNkulumbuso esikolweni iXolilizwe S.S.S, inqununu yesisikolo uMnu Butshingi iye yamazisa ngezidingo ezimqoka nezitshisibunzi kwesisikolo, loka Tywakadi uthe bazakuziqwalasela ezo zidingo ezifana nokuvalwa kwezikhewu zootitshala kwaye bayathembisa belisebe ukuba bazakuhlala phezu kwawo lombu.

INkulumbuso Obekekileyo uMnu Mabuyane ubesisithethi esiyintloko kulomsitho, kwintetha yakhe ulumnkise abafundi besisikolo esithi mababeke phambili imfundo ukuze bancedise ekwakhiweni kwesizwe, bayeke ukwenza izinto ezigwenxa esikolweni. INkulumbuso iqhube yathetha yathi "ndifuna abantu balendawo basikhathalele esi sikolo kuba sizakuqhubela phambili xa besenza njalo. Masiqinisekise ukuba le nto intle apha eXolilizwe S.S.S ayipheleli sithubeni kwaye umdla wam

kukubona esi sikolo sinendawo yokuhlala abantwana (boarding school)". INkulumbuso iqhube yathi "sikhuseleli esi sikolo singaqhekezwa, abantu abaqhekeza isikolo ngabantwana benu okanye abantu balapha ekuhlaleni, umntu ofuna ukwenza izinto ezigwenxa ezinjengeziyobisi, makangezi esikolweni. Isikolo likamva lesizwe" lawo ngamazwi eNkulumbuso Obekekileyo uMnu Mabuyane.

Inqununu yaseXolilizwe S.S.S. uMnu Butshingi, ufike ngo2019 kwesisikolo, nalapho athe "ukufika kwam kwesisikolo besisaziwa njengesikolo esingasasebenzi ngendlela, esasingaqhubi kakuhle kuba ngonyaka ka 2018 isikolo sazuza umyinge we 25% kwiziphumo zebanga leshumi, kwaze ngonyaka 2019 yaphucuka lemeko kuba umyinge wenyuka wangu 80.5%, ze ngonyaka ka 2020 sazuza u 82.4%". UMnu Butshingi uye wabulela ootitshala besisikolo kunye nesigqeba solawulo ngokuthi xa efika enombono wokuguqula esisikolo bahambisane naye, kunye nombono lowo kwaye bavuma ukusebenzisana naye, batsho bazuza iziqhamo ezincumisayo. Uye wabalula izifundo ezithe zaphumelela emagqabini encoma abafundisi ntsapho abadlale inxaxheba ebonakalayo. Ikomkhulu laseNqadu kuGatyana aluwuvali umlomo libulela inqununu nootitshala besisikolo ngokuthi ziphakamise igama lakomkhulu lamaGcalekala. Isithethi sakomkhulu uNkosi uNtsikayezwe Sigcawu ethethela ikomkhulu lase Nqadu uthe emva kokufumanisa kwabo belilomkhulu ukuba esisikolo siqhube kakuhle kwiziphumo zaso, khange bakwazi ukuzibamba ngenxa yemincili, kangangokuba baye basipha inkabi yenkomo esisikolo bevuyisana naso. UNkosi uNtsikayezwe Sigcawu uthe oku bekuzakumenza agcodole lulonwabo uKumkani ongasekhoyo uZwelonke Sigcawu. Kubanikinkxaso nosomashishini ebebekho kulomsitho singabalula:

- I-Ofisi yeNkulumbuso iye yanikela ngeziqoshelisi
- Dutywa Shoprite uphise nge vowutsha yokutya kwesisikolo
- UMnu Ndongeni ophuma eSinekhaya Funeral Directors unikele ngentente ebekubanjelwe kuyo lomsitho
- Abaquzeleli bezifundo zezibalo iMathematics in Science and Industry (MSI) baye banikela ngeeKhatyhuleyitha zakwa Casio ezilikhulu elinamashumi amahlanu anesithathu (153)

Emva kwenyanga ugqithile lomsitho inqununu yesikolo sase Xolilizwe S.S.S uMnu Butshingi uye watyelela iofisi zakwa masipala eDutywa ngomhla wesihlanu (05) kuTshazimpuzi, nalapho ethe wenza umbulelo khona ngenkxaso umasipala athe wayinika kwesisikolo ingakumbi amagosa ezendlela kunye namagosa onyanzeliso mthetho. UMnu Butshingi ufike wabanika isatifikethi esibulela lentsebenziswano. Lamagosa aye ayibulela kakhulu lento yenziwe nguMnu Butshingi, esithi into yokunconywa nabo iye ibakhuthaze kuba lonto ibonakalisa ukuba benze umsebenzi omhle.



Amagosa eZendlela nonyanzeliso mthetho kunye neNqununu yesikolo saseXolilizwe S.S.S.

Masikhuseleni indalo ngokuchola inkunkuma

Umbhali: N. Sompethe



Umnu Mandlenkosi Nkosi enika inkcaza ngeenkonzo abazenzayo beyiMan Recycling.

Kunyaka mali ngamnye umasipala uthatha inyathelo lokuqesha abasebenzi abaqinisekisa ucoceko kwiidolophu zaloMasipala (Dutywa, Gatyana kunye neXhorha) phantsi kweenkqubo ye Expanded Public Works Programme (EPWP). Eli ligalelo nenxaxheba athi uMasipala alwe ngayo umngeni wokungqongophala kwemisebenzi. Minyaka le uthi uMasipala afundise abasebenzi ngephulo lokuphinda usebenzise inkunkuma (recycling) ukuze ibe yenye yeendlela zokuxhobisa nokuthi uphile ngayo. Kulonyaka mali ka (2020/21) umasipala ebambisene namaqumrhu nee arhente ezikhuthaza ucoceko bebemxhelo mnye ngomhla ka 14 kuCanzibe 2021 kwiphulo lokufundisa banzi ngokuchola inkunkuma ubuye uyisebenzise. Intloko yepotifoliyo UCeba Mbomvu ojongene ncakasana neSebe Loluntu laloMasipala ebengumbhexeshi walendibaniselwano.

La masebe; Department of Economic Development, Environmental Affairs and Tourism, Department of Forestry Fisheries and Environment (DFFE), Department of Environmental Affairs (DEA), SANRAL, umasipala wesithili saseAmathole, ooSomashishini kunye namanye amasebe athathe inxaxheba ngokuthi babe yinxalenye yeliphulo. Eli liphulo lisungulwe ngeseshoni kunye noMasipala ngenzame zokuphefumlelana nokwabelana ngolwazi nalapho umphathi Kamasipala uMnu Nako ethe wanikeza ingxelo ebonisa amacebo umasipala anawo ekuzameni ukuphakamisa izinga lococeko kwiidolophu zalomasipala kwakunye nentsebenziswano engathethekiyo yamaqumquhu achola inkunkuma aquka i-Man Recycling nekhokhelwa nguMnu Mandlenkosi Nkosi osele enze umahluko omkhulu ngenxaxheba yokuchola inkunkuma kwiidolophu yaseDutywa. La masebe akhankanywe ngentla abelane ngolwazi ngenkxaxheba athi ayidlale ukuphucula imiba enxulumana nococeko. Iqumrhu i-Man recycling yabelane ngamacebo anokuthi asetyenziswe ukuze nabanye babe nomdla wokuchola inkunkuma benze umehluko. UMnu Nkosi udakance indlela abenza ngayo esele yenze utshintsho kwiidolophu yase Dutywa.

Usodolophu uCeba Samkelo Janda uye wakhuthaza amashishini ukuba afumane macebo wambi okunciphisa ukungcola nanjengoko amashishini nawo enegalelo kulomngeni wokungcola kwedolophu kuba kulapho abantu badibanela khona ukuzawufumana izidingo zamakhaya abo. USomashishini waseSpar namanye amagosa asuka

kumasebe ngokwahlukana kwawo aye axhobisa abelana nangendima ayidlalayo ukuncedisa ekuqinisekiseni ucoceko kulengqini. Eliphulo lizakuncedisa nendlela ekuphantsi koxinzelelo ngayo okusingqongileyo ngokuthi umntu ngamnye aqinisekise ukuba udlala indima ekucholeni inkunkuma.

Abasebenzi benkqubo ye EPWP baye baxhotyiswa liqumquhu i-Man Recycling nalapho umntu wonke obeyinxalenye yaleseshoni, eye wabandwendwela indawo ebonisa indawo apho eli qumrhu lamkela khona inkunkuma, kuye kwenziwa umboniso ngendlela efanelekileyo ethi ibekwe ngayo inkunkuma efana neebhotile kunye namaphepha anokuthi abuye asebenziseke. ukuphuhla kwakhona uthethe into abayenzayo kulekampani kukuqokelela inkumuma ezitalatweni, ze bayithengise, ukucacise oku, esithi abahlali base Mbhashe bangakwazi ukugxotha ikati eziko ngokuthi baqokelele inkunkuma bayithengise kule kampani, uqhubeleke wathi kubalulekile ukuba umntu xa ezokuthengisa inkunkuma yakhe afike nayo sele ime ngendlela eyiyo. Uphinde wabelana ngolwazi lokuthi umntu onomdla angaliqala njani elishishini.

Umphathi weCandelo Lenkonzo Zoluntu (Community Services) uNkosikazi Nonesi Mlungu, ubalule olu suku nje ngolukhethekileyo nanjengoko luyawuthi luncede omnye nomnye kwakunye nengingqi yoMbhashe ukuhlangabezana nalo mngeni wokulahlwa kwenkunkuma, enethemba lokuba abasebenzi bafunde lukhulu.

Usodolophu uCeba Janda uthethe abahlali mabayisebenzise lenkampani i-Man Recycling ukuze idolophu yethu ihlale icocekile, kwaye indawo ecocekileyo itsala abatyali zimali ngoko ke ukuba idolophu zase Mbhashe sizigcina zicocekile singabona abatyali zimali begaleleka bevelisa amathuba emisebenzi kubemi balengqi. Wenze umzekelo ngeprojekithi ezakudala amathuba emisebenzi ezakuqhutywa elwandle eQhorha Mouth kuGatyana, apho kuzakufuywa khona intlanzi ebizwa ngokuba yi Telapia, uthethe amalungiselelo ale projekithi sele esiya emaphethelweni kuba urhulumente uyinikile inkxaso kwaye neNkulumbuso Yephondo Obekekileyo uMnu Mabuyane sele eyipapashile kwizicwangciso. Uthe ngamalinge anje athi enze umtsalane nakubatyali zimali ukuze uqoqoshe lwethu luphuhle, apho wonke umntu ebonakalisa umdla wempumelelo kwinto eyenzekayo kwindawo ahlala kuyo. USodolophu uqumbelele intetho yakhe ngokukhuthaza abasebenzi abaqokelela inkunkuma esithi into abayenzayo inegalelelo kakhulu kwindlela abantu abawujonga ngayo uMbhashe. Uthe “siyathemba ukuba abahlali bazoliphatha kakuhle eliziko bangalonakalisi”.

Eli phulo liye laqhutywa kwiidolophu zontathu zalo masipala eXhora nakuGatyana ukufikelela kwinyanga yeSilimela



Abasebenzi benkqubo beEPWP bakuGatyana

Okunye okwenzeke kule Kota



I-Sebe leZempilo lesithili sase Amathole ngomhla wamashumi ababini anesine kwinyanga kaCanzibe (24 May 2021) liye laqalisa ngokusesikweni ukugonya abantu abadala bommandla wase Mbhashe kwindawo yase Ngxakaxa kwilali iSheshegu nalapho kugonywe abantu abaneminyaka engashumi amathandathu nangaphezulu abafikelela kwiKhulu elimashumi asixhenxe nanye (171).



Imbhashe Women Caucus iye yanikela ngeengubo kwinkonde neenkondek azi zase Mbhashe



I-Ofisi yoMasipala waseMbhashe yoPhuhliso lwamaShishini ejongene nosomashishini abasakhulayo iye yaxhasa okopolotyeni abahlanu.



Ivenkile yase Dutywa uSuper Spar/Spargs iye yanikela ngepasile zokutya nempahla kumaxhoba omlilo.

The Mbhashe Municipality was constituted in terms of the Municipal Structures Act, No. 117 of 1998 (as amended) and comprises the areas that previously formed the Elliotdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amatole District Municipalities area of jurisdiction. The main administrative office of the Municipality is situated in Dutywa.

Vision

"A municipality that excels in promoting social cohesion, stimulates economic growth and sustainable development".

Mission

By becoming an effective and efficient municipality with accountable leadership that is able to involve communities in the provision of quality services.



These birds of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. Their instinct as an agent of cleanliness in the food chain is aligned to the anti-litter and environmental care of the municipality

The shield symbolizes the Municipal amour of protection and fighting spirit in going into battle in the face of any challenges.

The Crown: It depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe.

The Bull: The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliotdale.

Maize: Symbolises the potential of the land and the area to be the food pantry of the region. **Crown:** It promotes rehabilitation of the productive days of the past and a return to the land as one of the strongest prospects of a vibrant economy.

Aloe: Depiction of a hardy plant which adapts to the dryness of the region. The Municipality can also turn the apparent bareness into an oasis of Industrial activity that can exploit the backward and forward linkages of agricultural produce **Blue background:** Symbolizes the tranquility and peacefulness of the sea and its potential for tourist infrastructural investment, that can bring a harvest to the richest economic activity in the world.

