MBHASHE MUNICIPALITY

ilifa lethu elixabisekileyo liyinkqubela

IZWI LOMBHASHE

Ishicilelwe nguMasipala waseMbhashe

EYESILIMELA 2025

★ Ifumaneka Simahla

Umhleli oyintloko:
Babalwa Magqwanti

ABAFUNDI/ ABABHALI NABAFOTI:

Nosiphelo Mbukuqu

Umhleli: Zizi Hlungulu

Bonani Tolatole

Silindokuhle Natala

Ushicilelo:

Mbhashe Local Municipality

"ilifa lethu elixabisekileyo liyinkqubela"

Le ncwadana ijoliswe kuluntu, yenziwe ngumasipala wengingqi yase Mbhashe, licandelo lezonxibelelwano.

Kuyakhuthazwa ukuba nidlulise izimvo neengcebiso zenu kumphathi wezonxibelelwano kamasipala waseMbhashe u B. Magqwanti

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INTSHAYELELO KASODOLOPHU OLAWULAYO

Wamkelekile kuhlelo lokugqibela lwencwadana yeendaba ye-Izwi LoMbhashe ka-2024/2025. Oku kuphawula ixesha elibalulekileyo lokucingisisa ngomsebenzi owenziweyo kunye nokujongana nezinto eziphambili kulo nyaka-mali uzayo.

Unyaka uphele ngelishwa njengoko besiphakathi koomasipala abathwaxwa kanobom ziintlekele zakutsha nje. Lo ngumqobo omkhulu njengoko sibone uninzi lweendlela zethu kunye neebhulorho zachaphazeleka kwaye oku kuchaphazela iinzame zethu eziqhubekayo zokuqinisekisa ukuba iziseko zethu zibonelela uluntu ngokufikelela kwiinkonzo ezibalulekileyo.

Ukulandela ubunzima obuninzi umasipala, ebesakwazi ukuhlangabezana nezibophelelo zakhe ekuboneleleni ngeenkonzo ezisemgangathweni nokukhuthaza ukukhula koqoqosho. Sikwazile ukuchitha malunga nezigidi ezi-2 zeerandi ukuxhasa abaqhubi bezokhenketho, amashishini amancinci naphakathi kunye nookopolotyeni.

Njengoko kuchaziwe kwisicwangciso-qhinga soPhuhliso loQoqosho lweNgingqi (LED), sinendima ekufuneka siyidlalile ekwandiseni amandla oqoqosho kumasipala kwakunye nokuphucula ukomelela kohlumo loqoqosho olukhulu ngokwanda kokukhula koqoqosho lwasekhaya, ukudalwa kwengqesho kunye namalinge ophuhliso ngaphakathi, umxholo wophuhliso oluzinzileyo.

Njengenxalenye yeenzame zethu zokuvuselela, ukulondoloza nokubuyisela iindawo zethu zelifa lemveli sivule ngokusesikweni iHolo yeDolophu yaseDutywa ehlaziyiweyo. Izibonelelo ezihlaziyiweyo zikwayimbuyekezo kutyalo-mali njengoko siza kukwazi ukuqokelela ingeniso ngokuqesha iholo kunye nokusetyenziswa kweendawo zokuhlambela zikawonke-wonke.

Inyanga yoLutsha yeSizwe yonyaka wama-2025 yakhunjulwa phantsi komxholo othi: “Izakhono zehlabathi eliguqukayo, ukuxhobisa ulutsha ngokuthatha inxaxheba kwezoqoqosho okunentsingiselo”. Ingqwalasela yethu kule nyanga ibikukukhuthaza izakhono zolutsha kunye nentlalontle yolutsha. Sibambe imidlalo eyahlukeneyo yolutsha kuzo zonke iiyunithi, kwaye oku kwaququnjelwa yitumente yokugqibela kwiziko lethu lezemidlalo elikumgangatho ophezulu eWillowvale.

Executive Mayor Samkelo Janda

Lo msitho ubuxhaswe nguMphathiswa weSebe lezeMidlalo, uLonwabo, ubuGcisa neNkcubeko, oHloniphekileyo uSibulele Ngongo.

Olu hlelo luza ngexesha lonyaka elinzima kakhulu apho sithumela amakhwenkwe ethu kwisikolo sokwaluka, apho aya kwipaseji yobudoda. Sihlala singaguquguquki kumyalezo wethu wokuba bonke abachaphazelekayo kunye namadoda kwiindawo esihlala kuzo kufuneka badlale indima ebalulekileyo ekuqinisekiseni ukhuseleko lwamakhwenkwe. Mabaye Bephila Babuye Bephila.

Incwadana yethu iqulathe ulwazi oluninzi oluluncedo noluyimfuneko kwimiba eyahlukeneyo. Iyafumaneka kuzo zonke iidolophu zaseMbhashe LM nakwiwebhusayithi yethu. Masikhuthaze isizwe esifundayo kuba ulwazi lunamandla.

HANDOVER AND OFFICIAL OPENING OF THE REFURBISHED DUTYWA TOWN HALL

By: Silindokuhle Natala

On 26 June 2025, the Mbhashe Local Municipality Executive Mayor, Cllr Samkelo Janda handed over and officially opened the refurbished Dutywa Town Hall. The objective of the refurbishment was to revitalize the Town Hall, ensuring it meets modern standards while maintaining its cultural and architectural heritage.

The Hall has office space, public ablution facilities, guard house, Jojo tanks and a boardroom among other facilities. As part of job creation efforts, a total of 20 people were employed during the course of the project.

Speaking on behalf of the Ratepayers, Ms Nonceba Klaas said she commends the municipality on the work done and welcomed the project. “The municipality continues to restore the dignity of its citizens through service delivery, we will now be able to host our events and ceremonies”, said Klaas.

Cllr Janda emphasised the importance of preserving and restoring our heritage sites. “We will continue working and ensuring the refurbishing of our heritage sites and community facilities, soon we will be working towards face lifting the Willowvalle Town Hall” said Cllr Janda.
He appealed to senior management to ensure the facilities are maintained and they are beautified.

“Such facilities are also a return on investment as we have to ensure that we collect revenue through hall hiring and the usage of the public ablution facilities”. The Executive Mayor called on the community to ensure they safeguard the municipal facilities against vandalism and theft.

The initial scope of work includes:

- Repairs & Refurbishment of the Town hall – (including stage & lights, upgrading of electrical connection with Eskom)
- Construction of new public ablution facility
- Refurbishment of existing public ablution facility
- Refurbishment of Guard house
- Construction of watch tower
- Construction new paving for drive-away & parking area
- Developing of landscaping
- Installation of New Clear-vu fence
- Construction of pergola structure
- Installation of water tanks
- Repairs and upgrading of plumbing.
- Installation of streetlight within the yard
- Installation of external downlight surrounding the building
- Installation of coin collector machine to public ablution
- Installation of water pumps

BEFORE

AFTER

MAYOR'S CUP 2025 FINAL BRINGS SPORTING GLORY TO WILLOWVALE

By: Zizi Hlungulu

On 7 June 2025, the much-anticipated Mayor's Cup 2025 Final was held at the vibrant Willowvale Sports Field, drawing large crowds and igniting the spirit of unity, talent, and sportsmanship in the region. The final marked the culmination of weeks of competition from unit games held across Dutywa, Xhora, and Gatyana, with winning teams from various wards coming together to compete.

The presence of sponsors, councillors, and special guests added prestige to the event, underscoring the importance of the tournament in uplifting communities and promoting youth development through sport.

The sport codes that took center stage during the final included ladies' soccer, men's soccer, rugby, volleyball, handball, and netball. The atmosphere was electric as supporters, families, and sport fanatics filled the grounds to cheer on their local heroes, turning the event into a celebration of community pride and athletic excellence.

The Mayor's Cup continues to serve as a critical platform for showcasing emerging talent and strengthening community ties through sport. Today's games reflected the high level of skill and determination among the athletes, with thrilling performances across all sporting codes.

Netball Results:
- 1st Place: Ward 8, Dutywa
- 2nd Place: Ward 23, Willowvale
- 3rd Place: Ward 32, Elliotdale

Volleyball Results:

Females:
- Winner: Ward 16
- Runner-Up: Ward 18

Males:
- Winner: Ward 18
- 2nd Place: Ward 5
- 3rd Place: Ward 16

Men's Soccer:
- 1st Place: Ward 11
- 2nd Place: Ward 26
- 3rd Place: Ward 2

Ladies Soccer:
- 1st Place: Ward 13
- 2nd Place: Ward 7
- 3rd Place: Ward 14

Rugby:
- 1st Place: Ward 2
- 2nd Place: Ward 1
- 3rd Place: Ward 13

Handball – Females:
- Winner: Ward 13
- Runner-Up: Ward 26

Handball – Males:
- Winner: Ward 13
- Runner-Up: Ward 15

In addition to the team competitions, outstanding individual performances were acknowledged in various categories, including:
- Top Goal Scorer
- Best Goalkeeper
- Player of the Tournament
- Best Setter
- Man of the Match

These accolades celebrated the skill and dedication of individual athletes who stood out throughout the tournament. Winners walked away with an impressive array of prizes including team kits, trophies, balls, tablets, cosmetic packs and medals—ensuring that their hard work and commitment did not go unnoticed.

During the ceremony, the Honourable MEC for Sport, Recreation, Arts and Culture, Sibulele Ngongo, delivered her keynote address. She emphasised that the main aim of the Mayor's Cup tournaments across the province is to unearth and nurture young sporting talent while promoting social cohesion, discipline, and a healthy lifestyle among youth. "The Mayor's Cup is not just about winning trophies—it's about building futures, connecting communities, and giving young people a chance to shine both on and off the field," said MEC Ngongo.

She further applauded the dedication of local leaders, coaches, and families who continue to support the development of sport at grassroots level.

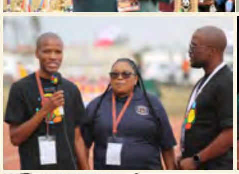
The Mayor's Cup 2025 Final was more than just a sporting event—it was a testament to the power of sport in building community, inspiring youth, and nurturing local talent.

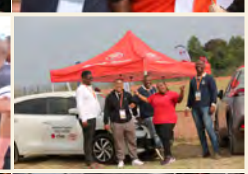
Executive Mayor Cllr Samkelo Janda emphasised the importance of fostering unity among residents through shared experiences like sports events. Cllr Janda praised the athletes for their dedication and hard work, noting that their passion not only benefits themselves but also uplifts the entire community.

He highlighted the role of the Mayor's Cup in promoting local talent and providing a platform for youth engagement. Cllr Janda encouraged everyone to support local initiatives, reminding them that teamwork and collaboration are essential for building a stronger, more resilient community.

MBHASHE LOCAL MUNICIPALITY
MAYOR'S

MAERSK





ABAHLAZIYI BASEMBHASHE BAXHAMLILE NGOKUGCINA UCOCEKO BESILWA UNGCOLISEKO LWEPLASTIKI

Ababhali: Bonani Tolatole no-Zizi Hlungulu

UMasipala waseMbhashe, ngentsebenziswano neSebe loPhuhliso lwezoQoqosho, iMicimbi yokusiNgqongileyo noKhenketho, kutsha nje wenze isikhumbuzo soSuku lweHlabathi lokusiNgqongileyo, umsitho waminyaka le osebenza njengesikhumbuzo sokubaluleka kokukhusela okusingqongileyo. Umxholo walo nyaka othi, "Beating Plastic Pollution," ugxininisa imfuneko engxamisekileyo yokujongana nefuthe elibi longcoliseko lweplastiki kumalwandle ethu, imilambo, amadama kunye nemisinga.

Lo msitho, obubanjelwe kumabala eThala leeNcwadi kuGatyane, ubuzinyaswe nguMphathiswa oHloniphekileyo woPhuhliso lwezoQoqosho, iMicimbi yokusiNgqongileyo, noKhenketho, uNonkqubela Pieters, uSodolophu oLawulayo, uCeba Samkelo Janda, uSomlomo weBhunga, uCeba Babalwa Majavu, amalungu eKomiti kaSodolophu, iinkokheli zemveli, ooceba, amagosa, abahlaziyi, abafundi bezikolo zasekuhlaleni kunye nezinye izidwangube.

Kwintetho yakhe ephambili, u-Mphathiswa uPieters ugxininise ukubaluleka kolu suku, esithi likhwelo lokuba kuthathwe amanyathelo kubo bonke abantu, imibutho, kunye namashishini ukuze basebenzisane ukukhusela okusingqongileyo. Wabalaselisa ulungelelwaniso olucekethekileyo phakathi kokuqhuba inkqubela yezoqoqosho nokulondoloza indalo, nto leyo eyimfuneko ukuze kugcinwe ubomi.

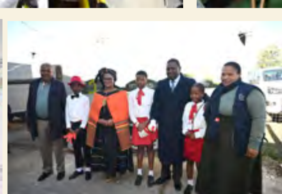
Umceli mngeni obangelwa kungcoliseko lweplastiki uyamangalisa. Nyaka ngamnye, ngaphezu kwezigidi ezisi-8 zeetoni zenkunkuma yeplastiki ingena kumalwandle ethu, isoyikisa ubomi baselwandle, ingcolisa ikhonkco lokutya, ize ingcolise iindawo esihlala kuzo. UMphathiswa ubongoze lonke uluntu ukuba luthathe uxanduva lokunciphisa ukusetyenziswa kweplastiki, ukurisayikilishwa kwakhona, kunye nokukhuthaza utshintsho.

Ukuxhasa le nzame, iSebe eli lixhase ngemali uMasipala waseMbhashe nge -R3,859,000 ukuze kuphunyezwe iprojekthi yokurisayikilisha inkunkuma kunyaka-mali ka-2023/24. Le projekthi idale amathuba omsebenzi kubantu abalikhulu (100), kunye nabasetyhini abangama-63 kunye nolutsha oluyi-46 oluxhamlayo kwinkxaso yengeniso. Umasipala ukwathenge izixhobo kunye nezixhobo zokulawula inkunkuma, eziquka iingxowa zenkunkuma kunye nezixhobo zokuzikhusela (PPE).

Ngesenzo esibalulekileyo, umasipala unikezele ngeetroli kunye nePPE kubahlaziyi beMbhashe, ebonisa ukuzibophelela kwakhe ekuxhaseni abo basebenza kwimida yolawulo lwenkunkuma.

UMphathiswa uPieters uqukumbele ngokugxininisa ukuba urhulumente yedwa akanakusombulula ingxaki yongcoliseko lweplastiki. Ucele lonke uluntu, imibutho, kunye namashishini ukuba lube yinxalenye yesisombululo ngokunciphisa ukusetyenziswa kweplastiki, ukurisayikilisha ngakumbi, kunye nokukhuthaza utshintsho.

UNomfusi Tywenese, ongumcholi wenkunkuma ozinikeleyo kunye nomhlaziyi waseWillowvale, ufumene itroli kunye nePPE ngexesha leMibhiyozo yoSuku lokusiNgqongileyo kwiPhondo, ubulele umasipala ngenkxaso kwaye wabakhuthaza ukuba baqhubeke benceda abo basweleyo.



MBHASHE LOCAL MUNICIPALITY HOLDS DRAFT IDP and BUDGET REPRESENTATIVE FORUM

By: Nosiphelo Mbukuqu

As part of public participation efforts, Mbhashe Local Municipality held community engagements across all three towns, seeking input on the 2025/26 Draft Integrated Development Plan (IDP) and Budget.

The sessions started on May 6, 2025, at the Dutywa TRC hall, where residents gathered to share their inputs. The dialogue continued May 7, 2025, in Elliotdale, and wrapped up on May 8, 2025, at the Gatyana TRC Hall.

Cllr Nombongo Apleni, the Portfolio Head for Budget and Treasury Office, presented a comprehensive report on the Final Draft 2025/2026 Integrated Development Plan (IDP), Budget, and Tariffs. The report provided a foundation for the discussions that followed, as community members were encouraged to ask questions, raise concerns, and offer suggestions.

One of the key messages that emerged from the sessions was the importance of community participation. Cllr Nolumanyano Ngomthi, the Portfolio Head for Corporate Services, stressed that the municipality's plans and decisions should be shaped by the needs and priorities of the people it serves. By engaging with residents, the municipality aimed to ensure that its strategies are relevant, effective, and responsive to the community's aspirations.

Throughout the three days, residents were invited to participate, share their opinions, and contribute to the IDP, Budget, and Tariffs. The sessions provided a valuable opportunity for community members to make their voices heard, and for the municipality to listen, learn, and adapt its plans accordingly.

ULUNTU LUTHATHA INXAXHEBA KWISICWANGCISO SOPHUHLISO KUNYE NOHLAHLO LWABIWO-MALI

Umbhali: Bonani Tolatole

UMasipala waseMbhashe uqhube iseshoni yeentsuku ezintathu yeSicwangciso soPhuhliso esiDityanisiweyo sokuGqibela sowama-2025/26 (IDP) kunye noHlahlo-lwabiwo-mali kuzo zonke iidolophu eziphantsi kolawulo lwakhe.

Olu thethathethwano lukhokelwe ngobebambele uSodolophu, uCeba Fikiswa Ndawule kunye nesigqeba sika Sodolophu, kunye nooceba. Uthethathethwano lwaqala eDutywa, emva koko lwaya kutsho e-Xhorha, lwaze lwaqukunjelwa kuGatyana.

Injongo yolu thethathethwano yayikukubeka iingxelo kuYilo lokuGqibela lowama-2025/2026 iSicwangciso soPhuhliso esiDityanisiweyo (IDP), uHlahlo-lwabiwo-mali kunye neeRhafu. Oku kwanika abahlali baseMbhashe LM iqonga lokuvakalisa izimvo zabo kunye neenkxalabo zabo ekuthathweni kwezigqibo malunga nokusebenza kakuhle komasipala kunye nonikezelo lweenkonzo.

ISicwangciso soPhuhliso esiHlangeneyo (IDP) sisicwangciso seminyaka emihlanu ekufuneka urhulumente wamakhaya asiqulunqe ukuze amisele iimfuno zophuhliso zikamasipala. Sisicwangciso esibandakanyayo esiqwalasela iimfuno zophuhliso lwemimandla kamasipala.

Ngethuba ethetha kwezi seshoni, ilungu lesigqeba solawulo uCeba Nolumanyano Ngomthi, ugxininise ukubaluleka kokuthatha inxaxheba koluntu kunye nokuzibandakanya ekuqinisekiseni ukuba izicwangciso nezigqibo zikamasipala zibonisa iimfuno nezinto eziphambili kuluntu.

Eli qonga libandakanya ooceba, abameli bamaqela achaphazelekayo abhalisiweyo, iikomiti zeewadi, abasebenzi bophuhliso loluntu, amasebe ecandelo, icandelo labucala, amaqela awodwa kunye nabameli bemibutho yoluntu.

INKQUBO YOKUPHUHLISA AMAFAMA

Umbhali: Nosiphelo Mbukuqu

Ngomhla we-23 kuCanzibe 2025, umasipala waseMbhashe ebambisene neqonga le-LSM bebebambe inkqubo yokuxhobisa amafama ngolwazi kwiholo laseWeza kuGatyana.

Le ndibano ibiququzelelwa yi-LSM foundation, njengosuku lwesibini lolwazi lonyaka. Injongo yale nkqubo kukuxhobisa, ukukhuthaza amafama, nokunika ulwazi oluquka ukukhulisa imfuyo khona ukuze ivelise inyama elungileyo, ukutyala ukuze kuvele isivuno esihle, amayeza wokwenza imfuyo iphuhle, ukhuselo lwemfuyo kwakunye nokubaluleka kokunombola imfuyo.

Ugqirha Fundisile Bese ophuma kwiCandelo lezoLimo epalamente ukhuthaze uluntu lwaseMbhashe ngelithi iMpuma Koloni liphondo elichume kakhulu kwezokulima ngenxa yeemvula ezixhaphakileyo, njengokuba lingenayo imigodi yokuvelisa igolide nesilivere kufuneka izenzele ngokwayo ngokuthi isebenzise umhlaba. UBese ubongoze onke amafama ukuba aqhubeke ngesivumo esihle, njengokuba iMpuma Koloni iliphondo elineenkomo ezininzi, amazwe ohlukeneyo maweze eMpuma Koloni azokuthenga kuthi kwiphondo lethu.

USodolophu olawulayo, uCeba Samkelo Janda ngethuba esenza intetho yakhe ukhuthaze amafama ngelithi olulwazi balufumana kulenkqubo luzakuvela nangaphambili ukuba kwakhe kwabakhona imini ebumila kunje, kwaye akhonto inoluvimba. “Lento yenzekayo apha namhlanje kukududula uphuhliso, phuhliso olo silukhokheleyo nesiluxhasayo singurhulumente" utshilo uSodolophu. USodolophu woleke ngelixhobisa amafama ukuba enze uphando lwentengiso phambi kokulima khona ukuze xa etyala aphendule kwisidingo semakethi.

OoCeba bendawo, iiNkosi, amafama nabathathi-nxaxheba abohlukeneyo bebeyinxalenye yalenkqubo.

UKUXHOTYISWA KWAMAFAMA NGOKUNXIBELELANA NEENGCAPHEPHE KWEZOSHISHINO

Umbhali: Silindokuhle Natala

Ngomhla wama-29 kuCanzibe 2025, umasipala waseMbhashe ebeyinxalenye yenkqubo yokufundiswa kwamafama ngezinto ezintsha, ezifana nokunxibelelana neengcaphephe kwezoshishino, nebiququzelelwa nguMbutho weSizwe wamafama emfuyo eMzantsi Afrika i-(NALFA-SA). Lenkqubo ibibanjelwe kwisikolo saseMboya, kwa-Ward 30.

Oku kuza emveni kokuba uMbutho weSizwe wamafama emfuyo eMzantsi Afrika (NALFA-SA) ize nombono wokuncedisa amafama aseMbhashe asakhasayo ngolwazi, ngenjongo yokuba aphuhle khona ukuze afikelele kwinqanaba lokuvelisa imveliso abangakwazi ukuyithengisa, kutsho kuphuhle noqoqosho lwaseMbhashe.

I-NALFA-SA ijongene nokukhula kunye nentatho-nxaxheba yamafama asakhasayo kuzo zonke izigaba, ukusuka kwimveliso yokuqala, urhwebo, kunye nezilarha ezixhelayo khona ukuze zibe negalelo kwiinjongo zoshishino lwenyama ebomvu ezichazwe kwisiCwangciso esiPhambili sezoLimo eMzantsi Afrika.

USodolophu waseMbhashe uCeba Samkelo Janda ngethuba esenza amazwi wakhe wokwamkela, uphefumle wathi “Silapha singuMasipala waseMbhashe kuba amafama athi anombono kulento yokufuya, ke ngoko sifuna basebenzise lemfuyo njengesixhobo sokuba bazihlangule kwindlala” utshilo uSodolophu.

Umphathiswa we-Zolimo eMpuma Koloni uNonceba Kontsiwe, ngethuba enikeza ngentetha yakhe uthe iyamkhuthaza into yokubona abantu bewusebenzisa umhlaba kwaye befuya nokufuya.

“Ndikhuthaza la mafama athe athatha inxaxheba aphakamileyo, aqinisekisa uzisa uphuhliso ekuhlaleni nokudala izithuba zengqesho ngokusebenzisa umhlaba” utshilo uMphathiswa.

Lo msitho ubuzinyaswe ngumasipala weSithili i-Amathole District Municipality, iSebe Lezolimo, inkampani yakwa BKB, Pannar, Antrovert, kunye no-Umtiza.

MBHASHE BEACHES

Mbhashe prides itself with ten (10) untapped and pristine beaches, which the tourists can visit for relaxation and enjoyment.

- Kob Inn Beach – Ward 22 Gatyana
- Mpame Beach – Ward 19 Xhora
- Lubanzi Beach – Ward 19 Xhora
- Mbolompo Beach – Ward 19 Xhora
- Bulungula Beach -Ward 19 – Xhora
- Nkanya Beach – Ward 32 Xhora
- Cwebe Beach – Ward 20 Xhora
- Haven Beach – Ward 20 Xhora
- Dwesa Beach – Ward 29 Gatyana
- Tenza Beach – Ward 22 Gatyana

TOURIST ACTIVITIES IN MBHASHE

There is a myriad of fascinating activities that tourists and excursionists can enjoy when they are visiting the area of Mbhashe. The activities include but not limited to the following:

- Hiking along the Wild Coast
- Adventure Biking
- Horse Riding along the coastal beaches
- Cultural tours
- Guided river tours
- Fishing
- Dolphin and Whale Watching
- Bird Watching

UMASIPALA WASEMBHASHE UNIZEKELE NGEZIXHOBO ZORHWEBO KUMASHISHINI ASEKUHLALENI

Umbhali: Silindokuhle Natala

Kwinyathelo elibalulekileyo lokukhulisa uqoqosho lwasekhaya kunye nokuphucula icandelo lezokhenketho, uSodolophu woMasipala waseMbhashe, uceba Samkelo Janda, kutshanje unikezele ngezixhobo zorhwebo kubaqhubi bezokhenketho, amaShishini amaNcinci, aPhakathi, kunye namaShishini amaNcinci (SMMEs), kunye nookopolotyeni.

Lo msitho, obubanjwe ngomhla wama-24 kweyeSilimela ngowama-2025, ubuzinyaswe nguSomlomo weBhunga, ueba Babalwa Majavu, nabanye ooceba, abathe ngokuzingca banikezela ngezixhobo ebezilindelwe ngabomvu kubaxhamli kwiindawo ngeendawo, eziquka kuGatyana TRC Hall, e-Dutywa kwindawo ekugcinwa kuyo izilwanyana, kunye nakwi lali yaseRhwantsini.

Eli nyathelo lijolise ekuxhobiseni amashishini asekuhlaleni kunye nokukhuthaza ukukhula kwezentlalo noqoqosho kummandla. NgokukaSodolophu, uceba Samkelo Janda, intsebenziswano phakathi korhulumente wasekhaya kunye noluntu ibalulekile ekuphuculeni unikezelo lweenkonzo kunye nokuphucula umgangatho wobomi bubonke kubahlali.

"Siza kuyifeza iminqweno yenu, kodwa urhulumente yedwa akakwazi ukumelana neengxaki ezikhoyo ehlabathini. Ngentsebenziswano phakathi kukarhulumente noluntu, singazinciphisa," utshilo uSodolophu.

Ukwaqaqambise ukubaluleka kokujongana nentswela-ngqesho, intlupheko, nokungalingani, esithi le miba ayiloxanduva lodwa lukarhulumente. "Xa kukho intswela-ngqesho, kukho intlupheko, kwaye ukungalingani ayiloxanduva lukarhulumente kuphela. Kuxhomekeke kwiinzame ezenziwe ngabantu ngorhulumente ngokwakhe ukuxhasa iinzame zabantu, "wongeze watsho.

UCeba Janda uphinde waphawula ukuba amashishini amancinci adlala indima ebalulekileyo ekuchaseni ukuhla kwezoqoqosho kunye nokubamba imeko yezoqoqosho ekuweni. Olu luvo luphinde lwagxininiswa nguSibusiso Danti, oxhamle eCaarnivo yaseVorne, obongoze intsebenziswano ebulela uMasipala waseMbhashe ngeenzame zabo zokuxhasa amashishini asekuhlaleni. "Asinakukhula ngaphandle kwentsebenziswano yabanini bamashishini amancinci," utshilo.

Lo msitho ubuzinyaswe kakuhle ngabahlali, abaphume ngamanani ukuza kungqina inkxaso enikwe ngumasipala. Ukunikezelwa kwezixhobo zorhwebo linyathelo elibalulekileyo lokuxhobisa amashishini asekuhlaleni nokukhuthaza ukukhula koqoqosho kumasipala. Njengoko umasipala eqhubeka nokusebenzela ekudaleni imeko-bume efanelekileyo ukuze amashishini aphumelele, uluntu lunokukhangela phambili kwikamva eliqaqambileyo lezoqoqosho.

UKUNIKEZELWA KWEZIXHOBO ZOKULOBA KUKOPOLOTYENI WASEQATYWA

Umbhali: Zizi Hlungulu

Kwinyathelo elibalulekileyo lokuxhasa abalobi basekuhlaleni kunye nokuqinisa ishishini lokuloba phakathi koluntu, ngomhla we-9 kuCanzibe2025, uSodolophu, uCeba Samkelo Janda unikezele ngokusesikweni izixhobo zokuloba kukopolotyeni kwiHolo yoLuntu yaseQatywa.

Lo msitho uphawula inyathelo elibalulekileyo ekukhuthazeni iindlela zokuloba ezizinzileyo kunye nokuphucula indlela yokuphila yabo babandakanyekayo kwicandelo lokuloba. Ngexesha lomsitho wonikezelo, uCeba Janda ugxininise ukubaluleka kokuxhobisa uluntu lwasekuhlaleni ngokubonelela ngezibonelelo eziyimfuneko. "Namhlanje, sithatha inyathelo lokuqinisekisa ukuba abalobi bethu banezixhobo eziyimfuneko ukuze baphumelele kurhwebo lwabo," utshilo.

Izixhobo ezinikeziweyio ziquka iintonga zokuloba, iingxowa zepvc zabaxozi, izinto zokutsala, iisinkar, iiglavu nezixhobo zokhuseleko, ezibalulekileyo kumalungu walokopolotyeni njengoko esebenzela ukuphucula ukubanjiswa kwawo nokuqinisekisa iindlela ezikhuselekileyo zokuloba.

Lo msitho ubuzinyaswe lilungu lekomiti yolawulo ka Sodolophu, oyiNtloko yeSebe lezoCwangciso loPhuhliso, uCeba Nomvuyiseko Mgedezi, uCeba we-wadi, uCeliwe Genyane, inkosi yasekuhlaleni, uNgubechanti bebehlanganisene ukuza kungqina lo msitho ubalulekileyo. ISikhondweni Fishing Cooperative, emele iinzame ezihlangeneyo zoluntu lwaseQatywa, ivakalise umbulelo ongazenzisiyo ngenkxaso efunyenwe kulo masipala. "Esi sixhobo asizukusinceda kuphela ekulobeni iintlanzi ngempumelelo kodwa siya kuqinisekisa nokuba singakwazi ukubonelela iintsapho zethu kwaye sibe negalelo kuqoqosho lwengingqi," utshilo usihlalo wayo uPatrick Gailer.

UCeba Janda uphinde wakuphinda ukuzibophelela kukamasipala ekukhuthazeni uphuhliso loqoqosho nozinzo eluntwini. Ngeli nyathelo, urhulumente wasekhaya ujolise ekuxhobiseni abo bakwishishini lokuloba, eqinisekisa ukuba banezixhobo ezifunekayo ukuze baphumelele ngelixa ekwakhuthaza iindlela zokuloba ezinoxanduva ukukhusela ubutyebi baselwandle balo mmandla.

Ukunikezelwa kwezixhobo zokuloba bubungqina beenzame zentsebenziswano ezenziwayo ukomeleza intlalontle yoluntu nokuxhasa amashishini asekuhlaleni. Nanjengoko amalungu kakopolotyeni u-Sikhodweni elungiselela ukusebenzisa izixhobo zawo ezitsha, ithemba lelokuba eli nyathelo liza kukhokelela kuzinzo olukhulu lwezoqoqosho kunye nokukhula koluntu kummandla waseQatywa

UNIKEZELO LWEPASELA EMVA KWENTLEKELE

Umbhali: Silindokuhle Natala

Ngomhla we-06 KuCanzibe 2025, umasipala weSithili saseAmathole ebambisene ne-Gift of the Givers Foundation baqhube inkqubo yokunikezela ngeepasela zokutya zoncedo kwiidolophu zalommandla waseMbhashe iDutywa, Gatyana kunye neXhora.

Injongo yolunikezelo kukubonelela nokuncedisa ekunciphiseni ukubandezeleka, ukukhuthaza uzinzo, nokukhuthaza ukomelela xa kukho iintlekele.

Ezipasela zoncedo olungxamisekileyo zinikezelwa kwiintsapho ezikumasipala wengingqi yaseMbhashe ezithe ubomi babo bachaphazeleka sisikhukula sakutsha nje.

UThabisa Gongotha nongomnye wabaxhamli ubulele ngokungazenzisiyo nanjengoko befumene ithuba lokuba baxhamle.

"Ndiyavuya xa silapha sifumana ezipasela, nanjengoko ndingomnye ebehlelwe sisehlo .Ndibulela ngokungazenzisiyo" utshilo uThabisa.

Eli nyathelo lizisa inkxaso esisidingo kunye nethemba kwabo baphulukene namakhaya, iimpahla kunye nezidingo ezisisiseko emva kwentlekele.

UMASIPALA UBEKA PHAMBILI ULWAKHIWO LWESIKHULULO SOVAVANYO SASEDUTYWA KUNYE NOKWAZISWA KONOKONTRAKA WESIGABA SESI-2 SEPROJEKTHI YEZITALATO ZANGAPHAKATHI ZASEDUTYWA

Umbhali: Zizi Hlungulu

Ngomhla we 24 kuTshazimpuzi uMasipala waseMbhashe ubhengeze ukukhethwa kwekontraka ezinikeleyo yeProjekthi yoPhuculo lweZitalato zaNgaphakathi eDutywa ebilindelwe.

Le projekthi ijolise ekuphuculeni iziseko ezingundoqo zoluntu ngokujongana nemeko ekhoyo ngoku yeendlela eziwohlokayo nokuphucula imijelo yamanzi eziphango.

Le projekthi, ixhaswa ngemali yi-Ofisi yeNkulumbuso, iza kugubungela iikhilomitha ezi-2.15 zeendlela, kubandakanywa igrabile kunye nomphezulu wetha.

Unokontraka okhethiweyo uya kwenza le misebenzi ingundoqo ilandelayo:

1. Uphuculo lweNdlela: Ukuphucula imiphezulu yendlela ekhoyo kubalulekile ekuqinisekiseni uhambo olukhuselekileyo kubo bonke abahlali. Unokontraka uya kugxila ekulungiseni nasekuphuculeni imfezeko yeendlela.

2. Uphuculo lokuGutyulwa kwamanzi esitshi: Umba obalulekileyo wale projekthi kukuphucula inkqubo yokuhambisa amanzi ecaleni kwezi ndlela.

Iziseko ezingundoqo zangoku ziya kuphuculwa ukuze kwandiswe umthamo, kube lula ukukhupha amanzi ngendlela eyiyo nokuthintela ukuqokelelana kwamanzi ngamaxesha emvula.

3. Ukufakwa kwee-Ancillaries: Ukukhuthaza ukhuseleko kunye nokufikeleleka, unokontraka uya kuba noxanduva lokufakela iimpawu zendlela, iimpawu zendlela, kunye neendlela zokuhamba zabahambi ngeenyawo.

Ezi zongezelelo aziyi kuphucula kuphela ubuhle bendawo kodwa zikwaqinisekisa ukudlula okukhuselekileyo kwabahambi ngeenyawo nabaqhubi ngokufanayo.

Intsebenziswano nonokontraka ibonakalisa ukuzibophelela kukamasipala kutyalo-mali kwiziseko ezingundoqo zoluntu ezinceda bonke abahlali baseDutywa.

Ubude bexesha leprojekthi buya kuba ziinyanga ezili-14, kwaye bebonke abaxhamli abangama-20 kulindeleke ukuba baqeshwe kule projekthi.

Ngeli xesha, ikontraka eza kwakha isigaba sokuqala seSikhululo soVavanyo lweZithuthi saseDutywa (VTS) nayo yaziswa, apho amalungu oluntu, usomlomo webhunga, ooceba kunye neekontraka babekho.

Ethetha kule seshoni, uSodolophu oLawulayo, uCeba Samkelo Janda, uthe iprojekthi yesitrato yangaphakathi iya kuphucula ukhuseleko kunye nokuhamba komntu wonke, ngelixa i-VTS ilinyathelo elibalulekileyo lokuphucula iinkonzo zasekhaya, ukubonelela ngeenkonzo ezibalulekileyo zovavanyo lwezithuthi eluntwini, ngaloo ndlela kuncitshiswa imigama emide yokuhamba kubahlali.

Wongeze ngelithi ngaphandle kokuphucula ukufikeleleka, le projekthi kulindeleke ukuba ibe negalelo kwiinzame zikamasipala zokuqokelela ingeniso.

Ulwakhiwo lumiselwe ukuba luthathe iinyanga ezilishumi, kunye nethuba elilindelekileyo lengqesho kubantu abangama-28. Le projekthi ibandakanya uluhlu lwemisebenzi ebalulekileyo yokwakha, equka ukusekwa kwesibonelelo seSikhululo soVavanyo lweZithuthi (VTS) kunye nezinye izakhiwo eziphambili, ezifana neofisi kunye nendlu yokulinda.

1. Ezona zinto ziphambili ikhontrakthi eyakuzijonga:
- Iziseko kunye nokugrunjwa
- Imisebenzi yekhonkrithi kunye nezitena
- Ukuplastarisha
- Ufakelo lwesakhiwo sophahla
- Ukuchwela kunye nokudibanisa
- Ukubiyelo lwesakhiwo
- Iindlela zokuhamba zekhonkrithi
- Imisebenzi yoMbane neyoomatshini
- Ubonelelo ngeFenitshala yeOfisi

2. Imisebenzi yangaphandle
- Iindlela, iindawo zomisa iinqwelo mafutha
- Uqhagamshelo logutyulo
- Uqhagamshelo lwamanzi
- IziSeko ezinguNcedo ngoBonelelo lwaManzi

Ngale projekthi, umasipala akajongi nje ekuphuculeni ukusebenza kakuhle kodwa nokukhuthaza ingqesho yasekuhlaleni kunye nokukhula koqoqosho phakathi koluntu. Olunye uhlaziyo luya kubonelelwa njengoko ulwakhiwo luqhubeka.

MBHASHE MUNICIPALITY

ilifa lethu elixabisekileyo liyinkqubela

UBUSAZI ? NGENKONZO YESIBONELELO SAMAHALA

Ngubani ofanele ukuxhamla kwesi sibonelelo?

Umfaki-sicelo kufuneka abe ngumhlali osisigxina kuMasipala waseMbhashe, ehlala kwikhaya elinomvuzo lingana okanye ongaphantsi kwesibini somhlala-phantsi

Qaphela : Abo bafumana umvuzo kwisibonelelo sokukhubazeka kunye nesibonelelo senkxaso somntwana bona ababandakanywa ekuxhamleni

Zeziphi iinkonzo ekuxhamlwa kuzo?

Ikhaya lixhamla kwisibonelelo sombane esingamashumi amahlanu (50 k/w) kunye nokulungiselelwa isola.

Zithini iinkqubo zesicelo ekufuneka zilandelwe xa umntu esenza isicelo

Umenzi-sicelo kufuneka agcwalise iifom zenkxaso yesicelo

Yintoni elindeleke kumenzi-secelo?

Umntu ofaka isicelo kulindeleke ukuba anikeze ngala maxwebhu alandelayo:

- Ikopi yesazisi (ID) eqinisekisiweyo
- Ingxelo efungelweyo echaza imvelaphi (Proof of residence)
- Ubungqina bengeniso mali (Proof of income)
- Ikopi yesiliphu sombane
- Onke amagama kunye neenombolo zezazisi (ID numbers) zabantu abahlala nomfaki sicelo (abaneminyaka eyi-18 nangaphezulu)
- Ingxelo efungelweyo (Affidavit)

Isicelo sithatha ixesha elingakanani?

Sakuba samkelwe isicelo, ikhaya lixhamla kwisibonelelo isithuba seminyaka emithathu

Ngeenkcukacha ezithe vetshe ungaqhakamshelana ne-ofisi ejongene neenkonzo zoluntu kumasipala waseMbhase okanye uqhagamshelane noMququzeleli weeNkonzo eziSiseko zasimahla uMs Booi ku- 047 489 5829/ 060 966 5579

UKWAZISWA KUKAKONONTRAKA WOKWAKHA IMIZI NGOKUSESIKWENI

Umbhali: Silindokuhle Natala

Umasipala waseMbhashe ebambisene neCandelo loKuhlaliswa koLuntu (Human Settlements) bebebambe intlanganiso yokwazisa ngokusesikweni unokontrakha ozokwakha izindlu zeprojekthi yesigaba sesibini. Le seshoni ibibanjelwe kumagumbi kaMasipala eDutywa, ngomhla we-19 Canzibe 2025.

Injongo yeziprojekthi ijolise ekwakheleni amakhaya wabantu abathi bachatshazelwa yintlekele. Ngamakhaya ali-100 azothi axhamle kwesisigaba sesibini kwezi Wadi zilandelayo, Wadi 30, 29, 24, 22 kunye no21.

Igosa eliphuma kwiCandelo loKuhlaliswa koLuntu (Human Settlements) ligxininise into yokuba umgangatho wokwakhiwa kwezizindlu kunye noyilo kufuneka uhambelane nowekontrakhi yangaphambili khona ukuze abantu bahlale kumakhaya asemgangathweni ahambelana nesicwangciso seziseko zophuhliso.

UMASIPALA WASEMBHASHE UNIKEZELE NGENDLELA ERIVERVIEW, KWA-WADI 13 – EXHORHA

Umbhali: Zizi Hlungulu

Ngomhla we-19 kweyeSilimela ngo-2025, uSodolophu, uceba Samkelo Janda, ekhatshwa yiNtloko yeSebe loHlahlo-lwabiwo-mali kunye ne-Ofisi kaNondyebo, uCllr Nombongo Apleni, uceba wewadi, amagosa kamasipala, kunye nonokontraka, banikezela ngokusesikweni indlela entsha yokungena eRiverview, phantsi kweNcihane West, emi kwiWadi 13 yase-Elliotdale. Le projekthi yeziseko ezingundoqo ebilindelwe ngabomvu iphawula isiganeko esibalulekileyo kwiinzame eziqhubekayo zikamasipala zokuphucula uqhagamshelwano lwasemaphandleni nokufikelela kwiinkonzo ezibalulekileyo.

Indlela ye-4.1 yeekhilomitha, eyakhiwe kububanzi beemitha ezi-3, iza njengempendulo kwimingeni yezothutho yexesha elide ejongene noluntu lwaseRiverview. Le projekthi ayiphuculi nje ukushukumiseka kwendawo kodwa ikwakhuthaza uphuhliso lwentlalo noqoqosho ngokunciphisa ukuhamba kwabantu, iimpahla, kunye neenkonzo ngaphakathi nangaphandle kwendawo.

Umda woMsebenzi:

Iprojekthi yokwakha yayibanzi, ibonisa ukuzibophelela kumgangatho nozinzo. Izinto eziphambili zomsebenzi zibandakanyiwe:

Ukusekwa kweSiza ngokuBanzi: Isiza salungiswa ngokucokisekileyo ngokucocwa, ukugrubha, kunye nokuseka iziseko zophuhliso lwemisebenzi yokwakha.

- Imisebenzi yoMhlaba emininzi.
- Ukulungiswa kweNdlela
- Ukunxiba Ikhosi
- Ugutyulo lwamanzi esitshi
- Imisebenzi encedisayo
- Ukubunjwa komhlaba kunye noLawulo lokusiNgqongileyo

Iimpawu zendlela nazo zafakwa njengenxalenye yeprojekthi yokuphucula ukhuseleko kunye nokuhamba. Ukongeza, uqeqesho lwanikezelwa kubantu abaqeshwe ngexesha lesigaba sokwakha, bebaxhobisa ngezakhono ezixabisekileyo kunye namava; ngenxa yoko, baye bafumana izatifikethi ezivunyiweyo. Bamalunga ne-12 abantu abaqeshwe kuyo yonke le projekthi, benegalelo ekudaleni imisebenzi yasekuhlaleni kunye nophuhliso loluntu.

Le ndlela intsha yokufikelela imiselwe ukunceda kakhulu abantu baseRiverview, eLangeni nakwiindawo ezingqongileyo. Ukufikelela ezindleleni okuphuculweyo kuya kunceda abafundi abahamba isikolo, izigulane ezifikelela kumaziko ezempilo, amafama athutha imveliso, nabahlali ukuba bafikelele kwiimarike zengingqi nezengingqi.

Ngexesha lomsitho wokunikezelwa ngokusesikweni, uSodolophu oLawulayo, uCllr Samkelo Janda, wenze intetho ephambili esuka entliziyweni, evakalisa umbulelo kubo bonke abathe banegalelo kwimpumelelo yeprojekthi.

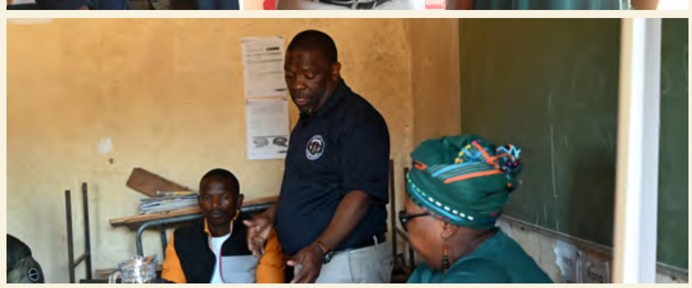
"Sikuxabisa kakhulu ukuzibophelela nentsebenziswano yabo bonke abachaphazelekayo ababandakanyekayo, iikontraka, amalungu oluntu, ingakumbi iinkokeli zeWadi 13. Le projekthi ngumzekelo ocacileyo wento esinokuyifeza xa sisebenzisana ukuphucula uluntu lwethu."

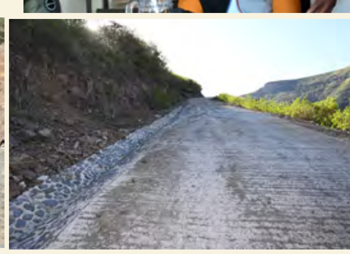
Wongeze ngelithi le projekthi iyinxalenye yenkqubo kamasipala yophuhliso lweziseko ezingundoqo ejolise ekuphuculeni umgangatho wobomi babahlali, ingakumbi ezilalini.

Ukugqitywa ngempumelelo kunye nokunikezelwa kwendlela yokufikelela e-Riverview kuqinisekisa ukuzinikela kukamasipala ekunikezeni iiprojekthi zonikezelo lweenkonzo ezinempembelelo, ezizinzileyo, neziqhutywa luluntu.

Uluntu luvakalise uvuyo nombulelo wawo ngale ndlela intsha. Umnumzana Simon Worhani, umhlali waseRiverview, wabelane ngeengcinga zakhe.

"Sinombulelo ongazenzisiyo kumasipala. Ngaphambi kwale ndlela, sasingenanto — nje indlela ezele ngamatye nodaka. Le ndlela intsha iya kwenza umahluko omkhulu kubomi bethu bemihla ngemihla njengoko iinkonzo ziya kukwazi ukufikelela kuthi."





UKWAZISA UNOKHONTRAKHA NGOKUSESIKWENI OZOKWAKHA ISIGABA SOKUQALA SEPROJEKTHI YAKU-GATYANA TAXI RANK

Umbhali: Bonani Tolatole

Umasipala waseMbhashe, wazisa ngokusesikweni unokhontraktha ozokwakha isigaba sokuqala seWillowvale Taxi Rank, ngomhla we-25 kuTshazimpuzi 2025. Le seshoni yayibanjelwe kumabala wezemidlalo kuGatyana.

Unokhontrakha ochongiweyo uya kuba noxanduva lwalwemisebenzi ingundoqo ilandelayo:

- Ukucoca Nokugrumba
- Ukwakhiwa kweNkqubo yokuHanjiswa kwamanzi
- Ukwakhiwa kweNkqubo yokuHanjiswa kweNdlela
- Ukutshatyalaliswa komhlaba
- Ukwakhiwa kodonga oluxhasayo
- Ukwakhiwa kweebhloko zokugquma
- Ukwakhiwa kwetanki elitsha lokucoca ulwelo
- Ukwakhiwa kweendawo zokuhlambela
- Ukwakhiwa kwendawo yokukhusela izithuthi.
- Ulwakhiwo lwecingo elinamasango kunye nonxibelelwano luka-Eskom
- Ukwakhiwa kwe bhodi.
- Ukuthobela yonke imimiselo efanelekileyo enxulumene neMpilo noKhuseleko kunye neMithetho yoLawulo lwezeNdalo.
- Imisebenzi yangaphandle.

Ngethuba ethetha kulendibano, uSodolophu oLawulayo, uCeba Samkelo Janda, ugxininise ukubaluleka kokubeka phambili iiprojekthi ezibalulekileyo ezathi zadakancwa kwisiCwangciso soPhuhliso esiHlanganisiweyo (i-IDP). USodolophu uqhube ngelithi kukho inkqubo ezokuqala ezokwandisa ingeniso, efana neZiko loVavanyo lweZithuthi (VTS) eliza kwenza ukuba umasipala akwazi ukujongana neemfuno zoluntu.

"Senza konke okusemandleni ethu, njengoko sibeka phambili iimfuno zenu ngokusekelwe kwiimali esinayo" utshilo uSodolophu.

Le projekthi izakuvelisa amathuba engqesho kubantu abangamashumi amabini (20), kwaye izakunceda ekuphuhliseni izakhono zoluntu lwaseMbhashe kunye noqoqosho lwasekuhlaleni.

Ngaphezu koko, le projekthi kulindeleke ukuba igqitywe kwisithuba seenyanga ezili-12.

Le seshoni ibizinyaswe ngamalungu oluntu, iQumrhu loShishino laseMbhashe, ooCeba, uSomlomo weBhunga kunye neNtloko yeSabhokhwe sebhunga.

IBHODI YOKUCANDWA KWEMIDA KAMASIPALA IBAMBE IISESHONI ZENTATHO-NXAXHEBA ZOLUNTU, IDAKANCA UYILO MALUNGA NOKUMISELWA KWEMIDA LUKAMASIPALA

Umbhali: Zizi hlungulu

Ukususela ngomhla we-05 ukuya kowe-06 kuCanzibe ngowama-2025 umasipala waseMbhashe ube bambe iiseshoni zokuhlenga-hlengiso lee-wadi ngokunxulumene nokucandwa kwemida.

Ezintlanganiso beziququzelelwa liqela elimele ukucandwa kwemida (Municipal Dermacation Board) kwakunye ne-ofisi kaSomlomo weBhunga lomasipala waseMbhashe bezibanjelwe kuzo zonke iidolophu zikamasipala eziquka e Xhora, Gatyana naseDutywa.

Ezi seshoni bezijolise ekufundiseni nasekuxhobiseni abachaphazelekayo malunga nenkqubo yokucandwa kwemida yeewadi zikaMasipala zowama-2024/25 ngelixa kukhuthazwa ukwanda kwentatho-nxaxheba kulo lonke.

Iinkqubo ezi bezizinyaswe ngamalungu oluntu njengenxalenye yamalungiselelo oNyulo loRhulumente lwamaKhaya oluzayo lika 2026.

USomlomo webhunga, uCeba Babalwa Majavu ubongoze uluntu ukuba ukuze kubekho amanani akhupha i-wadi kufuneka kumemelelwe uluntu lubhalise kwi- ofisi ka -IEC ukuze ibhodi yokucandwa kwemida kaMasipala ikwazi ukucanda ngakutsha iiwadi ezinamanani amakhulu.

IMDB ithathele ingqalelo izindululo ezingama-309 yaze yaphinda yamisela kwakhona izindululo ezingama-61, izindululo ezili-13 zarhoxiswa njengoko zifuna ungenelelo olongezelelekileyo. Ezimisiweyo zijongana nomntu ngamnye kwiindibano nabo bonke abachaphazelekayo,abo baya kuba nesabo isicwangciso sokusikelwa umda kwiiwadi.

UAyanda Ntamo ophuma kwiBhodi yokuCandwa kwemida kaMasipala (MDB) uzichaze eziseshoni ngokubonelela ngolwazi nokuxhobisa abachaphazelekayo kwinkqubo ezayo yokucandwa kweewadi zikamasipala ngonyaka ka-2024/2025 nokuphucula intatho-nxaxheba ngexesha lenkqubo yocando lwewadi.

“Simemelela iinkosi, ooceba, kwakunye neekomiti zeewadi ukuba xa kusenziwa olucando zebabancedise kwaye bacebise ukuze kangacandwa emahlathini nasemilanjeni. Kuya kubanjwa iintlanganiso ezongezelelweyo ukuqokelela igalelo kunye nezindululo”

I-MBHASHE FM IFUMANA INXHASO KUMASIPALA

Umbhali: Zizi Hlungulu

Kumboniso ochukumisayo wenkxaso yoluntu, uMbhashe FM, isikhululo sikanomathotholo sasekuhlaleni esizinze eNqabara, kuGatyana, ufumene izixhobo abazidingayo ukuze usasazo lufike kwisithili sase Amathole siphelele. Ixesha elide kakhulu, iMbhashe FM iye yasokola ukuhlala idada phezu kwamanzi, iphazanyiswa kukunqongophala kwezixhobo ezibalulekileyo, ukunqongophala kwemali, ukungakwazi ukufikelela kumathuba, kunye nokungabikho kobuchule boshishino.

Isikhululo sikanomathotholo, esililizwi loluntu, senze konke okusemandleni aso ukunika abaphulaphuli baso umxholo obalulekileyo nangona kukho imingeni emininzi esidibana nayo yonke imihla. Nangona kunjalo, uluntu kunye nabachaphazelekayo kufuneka bahlangane ukuze baxhase eli ziko libalulekileyo.

Ethetha kunikezelo ngomhla wama-22 kuCanzibe 2025, uSodolophu womasipala wase Mbhashe, uCeba Samkelo Janda, ubalule ukubaluleka kweMbhashe FM. Uvakalise ukuba uMasipala uthathe isigqibo esincomekayo sokuncedisa isikhululo sikanomathotholo ngezixhobo eziyimfuneko zorhwebo.

"Olu ngenelelo lufike ngexesha ngokungathandabuzekiyo luza kuhamba umgama omde ekwenzeni ukuba isikhululo sikanomathotholo soyise imingeni esikuyo ngoku kwaye siqhubeke nokubonelela ngeenkonzo ezixabisekileyo eluntwini. Kufuneka kwakhona igxininise ulwazi lwemveli. Nanjengoko isikhululo sikanomathotholo sifumana olu ncedo lufuneka kakhulu, kubalulekile ukuba umasipala, ekunye noluntu lwethu, ahlangane emva kweMbhashe FM, enikezela ngenkxaso nobuchule bethu obuhlangeneyo ukuqinisekisa uzinzo lwexesha elide".

Ezi zixhobo ziquka: Iyunithi yokucubungula ephakathi, iilaptops, ikhompyutha yedesktop, umshicileli, izitulo, iidesika, i-antenna ye-aluminium dipole, i-antenna ye-log periodic yokufumana, iintambo, i-router ye-WiFi, umguquleli.

Ngethuba ethethela isikhululo uArchie Mase, udlulise umbuliso ongazenzisiyo kumasipala esith ezi zixhobo ngokungathandabuzekiyo ziya kuphakamisa abasebenzi besikhululo sikanomathotholo, zibaxhobise ukuba babonelele ngomxholo okumgangatho ophezulu ohlangabezana neemfuno zabaphulaphuli baso.

Ukuba ufuna ukumamela ungabafumana ku-106.1FM. Xa ungaphandle kwendawo yosasazo kwakhona ungabafumana kwiqonga ledijithali https://www.radio-south-africa.co.za/mbhashe-fm

UMASIPALA WASEMBHASHE UBAMBE IMIDLALO YEHLABATHI (WORLD PLAY DAY)

Umbhali: Silindokuhle Natala

Iziko lethala lencwadi eliphantsi komasipala waseMbhashe libambisene nequmrhu labantu abadala (Older Persons Forum) belibambe usuku lwemidlalo yehlabathi ebizwa ngokuba yi-World Play Day ngomhla wama-18 kweyeSilimela 2025.

Olusuku obelubanjelwe eBolotwa lujongene ncakasana nabantwana kunye nabantu abadala ngenjongo yokubakhuthaza ukuba bahlale bephilile ngokwasempilweni, emzimbeni kunye nasengqoweni.

Lemidlalo iquka ibhola ekhatywayo, ugqatso lwekhowuni, ugqatso lwamaqanda, kunye nokuphosa ibhola. Ngokubandakanya abantu abadala kwimibhiyozo yoSuku lweHlabathi loMdlalo, kukhuthazwa unxibelelwano lwentlalo, kunye nokuzibandakanya noluntu.

U-Potifoliyo oyintloko kwicandelo leNkonzo Zoluntu kamasipala, uCeba Nolundi Gxamntwana ngexesha enikeza ngamazwi wakhe wombulelo uthe "Eyona njongo yenziwa ngumasipala kukubonakalisa ukuba uyabakhathalela abantu abadala, nilixabiso lombhashe, sifuna nilibale ngezinto eziniphatha kakubi kwaye nizigcine nisempilweni" utshilo uGxamntwana.

ISebe Lophuhliso Loluntu, ooceba kunye nabahlali bebeyinxalenye yalemidlalo.

Slyvia Ntombomzi Nokwanda Potelwa nobeyinxalenye yalomdlalo ubulele uMasipala ngokubanikeza ithuba elinje kuba lemidlalo iyabanceda ngokwasengqondweni, kwaye ikwanceda nokwehlisa uxinizelelo lwengqondo kunye nokubagcina imizimba yabo ise mandleni.

2025 CUSTOMARY INITIATION AWARENESS CAMPAIGN

Customary initiation deaths and amputations in South Africa are caused by a combination of systemic, social, and operational factors. While customary initiation is a respected cultural rite of passage, unsafe practices and weak enforcement of laws continue to put initiates at risk.

Below are the key factors leading to initiation-related deaths and amputations:

1. Illegal Initiation Schools

- **Unregistered and hidden locations** make it difficult for authorities to monitor and intervene.
- Often **operated without medical support**, proper facilities, or oversight.
- **Unqualified or self-appointed traditional surgeons and caregivers** conduct procedures in unsanitary and dangerous conditions.
- **Criminal activity**, including kidnapping of initiates, has been reported in some illegal schools.

2. Lack of Medical Intervention

- Many deaths are due to **untreated infections, dehydration, and excessive bleeding.**
- **Delayed or no access to health care**, especially in remote or illegal schools, worsens complications.
- **Resistance to medical involvement** from some traditional surgeons, caregivers and principals of initiation schools can prevent timely care.

3. Inadequate Monitoring and Regulation

- **Weak enforcement** of the **Customary Initiation Act** in some provinces.
- **Limited capacity** of Provincial Initiation Coordinating Committees (PICCs) to inspect and oversee all schools.
- **Corruption or collusion** may sometimes prevent action against illegal operations.

4. Inexperienced or Unqualified Practitioners

- Some initiation schools are run by **individuals who lack training or certification**.
- Procedures may be **performed incorrectly**, resulting in severe injuries or death.
- **Underage or untrained boys** sometimes take on roles of caregivers or even surgeons, especially in illegal schools.

5. Lack of community cooperation with law enforcement agencies and non-reporting of cases

- The sacred nature of the customary initiation often prevents families, community members, victims and initiates from reporting cases and cooperating with law enforcement agencies.
- The stigma around the practice often discourages families, community members and victims from reporting abuses and safety violations.

6. Poor Living Conditions

- **Lack of access to clean water, sanitation, and food** in many initiation sites.
- Exposure to the elements without proper shelter or clothing, particularly in harsh winter conditions.

7. Lack of Community Awareness

- Some families are **not fully informed** about the legal requirements for initiation schools.
- **Parents may unknowingly send their children to illegal or unsafe schools**, often lured by lower costs or false promises.

8. Negligence and Abuse

- **Physical abuse**, including excessive beatings or punishments.
- **Neglect**, such as not recognizing early signs of medical distress or refusing to seek help.
- In some cases, **initiation becomes criminalized**, with reports of sexual assault or exploitation.

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Theme: "Every Municipality must work"

Cooperative Governance Traditional Affairs

NDP DDM

UTYELELO LOKUXHOBISA NGOLWALUKO

Umbhali: Silindokuhle Natala

Ngomhla wama- 21 ukuya kuma-23 kuCanzibe 2025, iinkosi zeMveli eziphantsi kwalommandla waseMbhashe zibambisene neOfisi kaSomlomo weBhunga likaMasipala waseMbhashe, bebebambe inkqubo yokunika ingxelo ngolwaluko lonyaka odlulileyo kwinyanga yoMnga. Le nkqubo ibibanjwe kwiidolophu eziphantsi kwalommandla waseMbhashe eziquka iDutywa, Gatyana kunye ne-Xhorha.

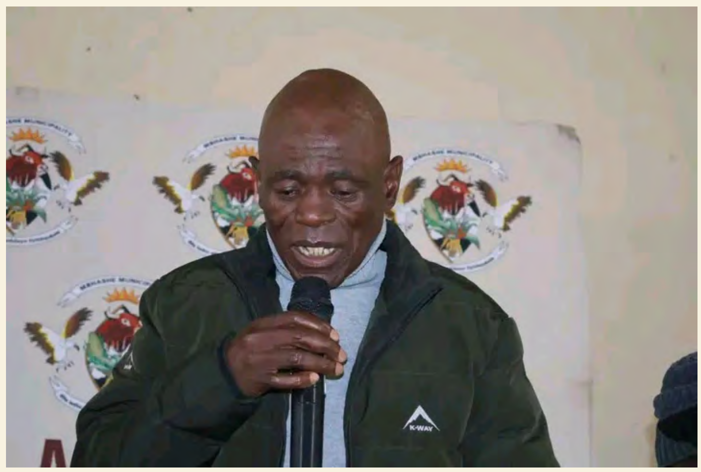
Ezi ndibano zijolise ekuxhobiseni uluntu malunga nezinto ezingavumelekanga kunye nezivumelekileyo phambi kwexesha lolwaluko lwasebusika.

USomlomo weBhunga, uCeba Babalwa Majavu ngexesha enikeza ngamazwi wakhe wokwamkela ugxininise ukuba urhulemente esebenzisana neeNkosi bayibeka phambili inkqubo yolwaluko. Ubongoze abazali ukuba bathathe inxaxheba xa abantwana babo bezakwaluka kwaye baqinisekise ukuba amakhwenkwe andwendwela amaziko ezempilo khona ukuze aphononongwe.

La ngamanyathelo okuqinisekisa ukhuseleko nokuthintela ukufa ngexesha lesiko lokwaluka.

"Siqhuba ezi ndibano kuba sekuzoqala ulwaluko lwasebusika kwaye sinqwenela ukuba singabinaye namnye umntwana onothi angaphili kuba sifuna baye bephila, babuye bephila. Siyathembisa ukuba akukho mntwana unokuphinda awe" ugxininise watsho uSomlomo.

OoCeba bendawo, iSebe lezeMpilo, iingcibi kune namakhankatha babeyinxalenye yokuxhasa elikhwelo.



INKQUBO YOKUBEKA ILISO KULWALUKO LASEBUSIKA EMBHASHE

Umbhali: Zizi Hlungulu

IQonga lolwaluko eMbhashe, elinamalungu aquka iinkokeli zemveli, iiNkonzo zamaPolisa oMzantsi Afrika (SAPS), iLungelo lokuKhathalela (RTC), iSebe lezeMpilo kunye neSebe loPhuhliso loLuntu, ukususela ngomhla we-17 kweyeSilimela, 2025, liqalise ukubeka esweni izindlu zokwaluka 'Amabhuma' kwiindawo. phantsi kwazo zontathu iiyunithi zikamasipala eziquka, Dutywa, Gatyana, kunye neXhora.

Ebudeni bexesha lasebusika lalo nyaka, amaqela abeka iliso, abambelele ngokuqinileyo emhlabeni, ngoku atyelela iindlwana zokwaluka 'Amabhuma' ukuqinisekisa ukuba imimiselo iyathotyelwa. Amaqela okubeka iliso kulwaluko, kwangaxeshanye, athomalalisa imingcipheko ngeli xesha ukuqinisekisa ukudlula ngokukhuselekileyo kwe-abakhwetha ebudodeni.

Ukuza kuthi ga ngoku, amaqela abeke iliso atyelele abakhwetha abangaphezu kwe-257 be-'Abakhwetha' e-Amabhuma kumasipala. Ezinye zeenkalo eziphambili ekugxilwe kuzo ngexesha lotyelelo ziquka:

- Ukuphelelwa ngamanzi emzimbeni ngenxa yokungabonelelwa kwamanzi
- Iimeko zempilo kunye nokutya
- Ukuthotyelwa kwezikolo zokwaluka
- Imvelaphi yentlalo-ntle yomkhwetha (ukuba banokufuna uncedo)
- Amaphepha asebenzayo kunye namaphepha-mvume

Phambi kokuba kuvulwe ixesha lolwaluko, iindibano zocweyo zolwaluko zaziququzelelwa yi-ofisi kaSomlomo weBhunga. Iindibano zocweyo ezibandakanya iinkokeli zemveli, abongikazi bemveli, abazali, abaqalayo ukusuka ngomhla wama-21 ukuya kowama-23 kuCanzibe 2025 zaqhutywa ukuqinisekisa ukuba izikolo zolwaluko ziqhutywa ngokufanelekileyo.

USomlomo weBhunga, uceba Babalwa Majavu, ugxininise ukubandakanyeka kwabazali nabongikazi bemveli ukukhusela abakhwetha ngeli xesha lolwaluko. Ukwamemelele ukuba kufakwe kunye nenkxaso yabasetyhini abanabantwana abathe badlula kwi-ulwaluko.

Utyelelo kumabhuma nakubakwethwa luya kuqhubeka kude kube ngumhla wama-22 kweyeKhala ngowama-2025.

MBHASHE CONDUCTED OVERSIGHT VISITS VERIFICATION

By: Silindokuhle Natala

The Mbhashe Local Municipality through the Municipal Public Accounts Committee Office conducted oversight verification visits on 25 June 2025 at Dutywa ward 08, ward 07, 31 and ward 03, whereas on 26 June 2025 the oversight visits were conducted at Dutywa Ward 01 and Ward 12.

The main significance of these visits is to verify the quality of infrastructure projects, including sports facilities and road maintenance.

The primary objective of these visits is to ensure that projects were completed to the required standards, improving the quality of life for local communities and promoting accountability in municipal spending.

This initiative demonstrates the municipality's commitment to transparency, good governance, and responsible resource management.

INKQUBO YENGXOXO ZOKHUSELA ABAPHILA NOKHUBAZEKO

Umbhali: Bonani Tolatole

Ngomhla we-06 kuCanzibe 2025 umasipala waseMbhashe phantsi kweOfisi yeCandelo leeNkqubo Zabucala (SPU) ebambisene no-Build It, bebebambe inkqubo yokuxhobisa ngokwesini abantu abaphila nokhubazeko, kwi-holo laseXhora.

Le nkqubo ibiquka unikezelo lwezipho, ingxoxo-mpikiswano ngemiba yesini efana nobundlobongela obusekelwe kwisini kunye nokubulawa kwabasetyhini(GBVF), iindlela zokuthintela ulwaphulo-mthetho kunye nezinye izinto ezingalunganga ekuhlaleni ezichaphazela zonke iinkalo zobomi.

Ngethuba edakanca injongo yolusuku uCeba Nomabandla Mkhedamo ubongoze bonke abantu abaphila nokhubazeko ukuba bangathuli kusonakala kwaye bathathe inxaxheba kwiinkqubo zikarhulumente.

Uceba Mkhedamo uthethe wenjenje “Namhlanje sizonikhuthaza ukuba nithathe inxaxheba kwinkqubo zikarhulumente zokuzisa iinkonzo eluntwini kuba nani ningabantu, kwaye sizonixhobisa nangokuba xa nihlukunyezwa ngokwesini okanye ngokwesondo musani ukuthula, yiyani kumaziko karhulumente ajongana ncakasa nezingxaki” utshilo uMkhedamo.

Ebebezimase le nkqubo liSebe loPhuhliso loLuntu (DSD) kunye namagosa womasipala wesithili iAmathole aphuma kwicandelo lweenkonzo zokhuselo loluntu.

EMERGENCY CONTACTS

SAPS Elliotdale
047 577 0011

SAPS Dutywa
047 489 1333

SAPS Willowvale
047 499 6216

Ambulance Emergency Services
047 401 9000

Fire Emergency Services
043 831 1275 / 043 831 1081

Disaster Services
060 949 9421

Customer care Services
081 432 9630

TAKING CONTROL OF YOUR HEALTH: EMPOWERING COMMUNITIES AGAINST HIV, AIDS, STIS, AND TB

By: Nosiphelo Mbukuqu

On June 2, 2025, the Mbhashe Local Municipality, Special Programmes Unit (SPU) held a crucial awareness event at the Willowvale TRC hall, focusing on the pressing issues of HIV, AIDS, STIs, and TB. The event was aimed at educating and empowering individuals to take charge of their health.

Nolusindiso Sangqu from the Department of Health spoke on the importance of practising safe sex and regular health screenings. She stressed that one's health status can change at any time, making it essential to stay vigilant.

Sangqu also highlighted the critical role of support and counselling after receiving a positive diagnosis, assuring attendees that with proper treatment, the disease can become undetectable and non-transmittable.

The event encouraged community members to rally around those affected by these diseases, reducing transmission risks and promoting a supportive environment. Specifically, the Mbhashe area is grappling with TB transmission, and individuals were urged to visit clinics if they experience any minor symptoms.

In addition to the general awareness campaign, specific health advice was offered to different demographic groups. Men aged 50 and above were encouraged to screen for prostate cancer, while women, particularly those living with HIV, were advised to test for cervical cancer every three to five years.

The importance of prevention and adherence to treatment protocols was also emphasised. Pregnant women were informed that they can protect their unborn children from HIV, both during pregnancy and after birth, by following proper medical guidance. Condom usage was strongly advocated, and survivors of rape were encouraged to seek medical care within 72 hours.

The awareness event was well-attended by Ward Councillors, home-based care workers, representatives from non-governmental organizations (NGOs), the Department of Health, and community members from Ward 11, 30, and 24.

UMASIPALA WASEMBHASHE UBEYINXALENYE YE-TRAVEL INDABA YASE-AFRIKA

Umbhali: Zizi Hlungulu

UMasipala waseMbhashe ukususela ngomhla wama-12 ukuyoma nge15 kuCanzibe ubeyinxalenye ye-Travel Indaba yase-Afrika, eqhele ukubizwa ngokuba yiTourism Indaba ephantsi koKhenketho loMzantsi Afrika, ngomnye wemisitho emikhulu yokuthengisa ukhenketho e-Afrika.

Lo msitho waminyaka le ubalulekile ekukhuthazeni icandelo lezokhenketho, ubonisa amandla awohlukeneyo ephondo lethu njengendawo ephambili yokuya e-Afrika.

I-Afrika Travel Indaba ijolise ekwakheni umfutho okhoyo kushishino lwezokhenketho, ekulindeleke ukuba itsale amawaka abathunywa kunye nababonisi abavela kwilizwekazi liphela. Eli qonga libonelela ngamathuba awodwa onxibelelwano, ukwenza izivumelwano, kunye nokubonisa iminikelo edlamkileyo yokhenketho lwaseAfrika.

USodolophu, uCeba Samkelo Janda, iNtloko yePotfoliyo yoCwangciso loPhuhliso, uCeba Nomvuyiseko Mgedezi, uMbhashe Local Tourism Organisation (LTO), iWillowvale Arts Centre, uLubanzi Adventures kunye namagosa kamasipala bebezimase lo msitho weentsuku ezine ukuze bazibandakanye nabachaphazelekayo abohlukeneyo, ukwabelana ngemibono, kunye nokuphonononga intsebenziswano enokubakho eza kukhuthaza ukhenketho oluzinzileyo eMbhashe.

"Lo msitho ubalulekileyo ubonisa ishishini lokhenketho elidlamkileyo e-Afrika kwaye ququzelela iingxoxo ezinentsingiselo malunga nendlela esinokuphucula ngayo izicwangciso zethu zokhenketho. Ngokudibeneyo, sinokusebenzisa amandla eenkcubeko zethu ezahlukeneyo kunye nembonakalo yomhlaba ukutsala iindwendwe ezininzi, ekugqibeleni sixhamle uqoqosho lwethu kunye noluntu" utshilo uSodolophu oLawulayo.

AMAXHOSA KINGDOM LAUNCHES RURAL ECONOMIC DEVELOPMENT PROGRAMME AT NQADU GREAT PLACE

By: Zizi Hlungulu

On April 11, 2025, the AmaXhosa Kingdom officially launched its Rural Economic Development Programme at the Nqadu Great Place in a landmark event that heralds a new chapter in rural transformation and agricultural innovation. Spearheaded by His Majesty King Vulikhaya Sigcau, this groundbreaking initiative promises to breathe new life into the region's economy, prioritising sustainability, innovation, and community empowerment.

Over the next three years, the programme aims to revolutionize the agricultural landscape of the Eastern Cape by cultivating industrial hemp across 12,000 hectares of land. More than a crop, hemp represents a strategic investment in the land, people, and future of the AmaXhosa Kingdom.

A Vision Rooted in Sustainability and Innovation

The Rural Economic Development Programme reflects a forward-thinking approach to rural development, built on the understanding that natural resources, when responsibly managed, can catalyse meaningful and long-lasting economic growth. The initiative goes beyond traditional farming by incorporating:

- Carbon credits trading – enabling farmers and the region to benefit financially from reduced carbon emissions.
- Sustainable farming practices – to protect and preserve the natural ecosystem.
- Biochar production – using crop residue to produce a soil enhancer that improves soil fertility, water retention, and carbon sequestration.

This integrative model not only increases agricultural productivity but also taps into global green economy markets, offering rural communities new opportunities for income generation and long-term resilience.

A United Front of Leadership and Support

The launch event was a showcase of unity and collaboration, drawing a host of dignitaries and leaders from across government and traditional sectors. The Launch was attended by dignitaries such as Hon. Mondli Gungubele, Deputy Minister of Communications and Digital Technologies, Dr Mimmy Gondwe, Deputy Minister of Higher Education, MEC Zolile Williams, Department of Cooperative Governance and Traditional Affairs, Ms Khusela Diko, Chairperson of the Portfolio Committee on Communications & Digital Technologies, His Majesty King Ndamase Ndamase of the AmaMpondo Kingdom, Cllr Anele Ntsangani, Executive Mayor of Amathole District Municipality, Cllr Siyabulela Zangqa, Mayor of Dr AB Xuma Local Municipality.

Their collective presence underscored the national and provincial commitment to the success of the programme, which is being delivered in partnership with the Eastern Cape House of Traditional Leaders and the Eastern Cape Development Corporation (ECDC).

This initiative positions the AmaXhosa Kingdom as a trailblazer in rural economic strategy, demonstrating how traditional leadership can effectively collaborate with public institutions to drive development. Stakeholders believe that the success of the programme could serve as a replicable model for other rural regions across South Africa and the continent.

As the project unfolds over the next three years, all eyes will be on the Eastern Cape—not just for the outcomes it delivers, but for the vision and leadership it represents in the quest for economic justice and environmental harmony in rural Africa

HANDOVER OF A CONTRACTOR FOR ACCESS ROAD AND BRIDGE CONSTRUCTION

By: Silindokuhle Natala

On 7 April 2025, Mbhashe Local Municipality officially introduced a contractor tasked with the construction of an access road and bridge that will connect Ntilini to Botwe in Gatyana, ward 11.

The project involves the development of a 5.5 km gravel access road, designed to have a width of 5.5 meters.

This infrastructure initiative is not only aimed at improving connectivity in the region but is also expected to create 20 job opportunities for members of the Ntilini and Botwe communities. The contractor anticipates completing the project within the next eight months.

Rich Mdunyelwa, a community member from Ntilini, expressed appreciation for the municipality's efforts toward enhancing the living conditions and infrastructure in the community. The project stands as a testament to the commitment to development and service to the residents of the area.

SASSA undertakes verification process for targeted grant beneficiaries

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WAS YOUR SOCIAL GRANT NOT PAID?

Please visit your nearest SASSA Office with the following documents for verification and update

1. A certified copy of ID document or smart ID card (original must also be presented).
2. Bank statements for the past three months for all active bank accounts.
3. If previously employed and is no longer working, bring proof of discharge from last employer. If unavailable, an affidavit detailing previous employment and any post-employment benefits.
4. If there is children's grants attached to applicant, please bring certified copies of the birth certificates of the all the children and confirmation of the whereabouts of the biological parents –(affidavits).
5. If you own more than one property, provide rates and taxes information for unoccupied property.
6. Any other documentation that reflects additional income sources.

[*paying the right social grant, to the right person, at the right time and place. NJALO!*

#SASSACARES

Toll free: 0800 60 10 11
Website: www.sassa.gov.za
Online Applications Grants: services.sassa.gov.za
Online Applications COVID-19 SRD: srd.sassa.gov.za
Email: GrantEnquiries@sassa.gov.za
WhatsApp: 082 054 0016

UMBONO

"UMasipala ogqwesayo ekukhuthazeni umanyano lwentlalo, evuselela ukukhula koqoqosho kunye nophuhliso oluzinzileyo. ”

uMNQOPHISO

Ngokuba ngumasipala osebenzayo nonobuchule nobunkokheli obunoxanduva olukwaziyo ukubandakanya uluntu ekunikezeleni ngeenkonzo ezisemgangathweni.

These birds : of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. their instinct as an agent of cleanliness in the food chain and is aligned to the anti-litter and environmental care of the municipality

The shield: symbolises the Municipal amour of protection and fighting spirit in going into battle in the face of any challenges

The crown : depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe

The bull: The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliotdale

Maize: symbolises the potential of the land and the area to be the food pantry of the region

Crown: it promotes rehabilitation of the productive days of the past and a return to the land as one of the strongest prospects of a vibrant economy

Aloe: depiction of a hardy plant which adapts to dryness of the region. The municipality can also turn the apparent bareness into an oasis of Industrial activity that can exploit the backward and forward linkages of agricultural produce

Blue background: symbolises the tranquillity and peacefulness of the sea and its potential for tourist infrastructural investment, that can bring a harvest to the richest economic activity in the world

The Mbhashe Local Municipality was constituted in terms of the Municipal Structures Act. No.117 of 1998 (as amended) and comprises the area that previously formed the Elliotdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amathole District Municipalities area of jurisdiction. The main administrative office of the Municipality is situated in Dutywa.

Qhakamshelana nathi

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Mbhashe Local Municipality