

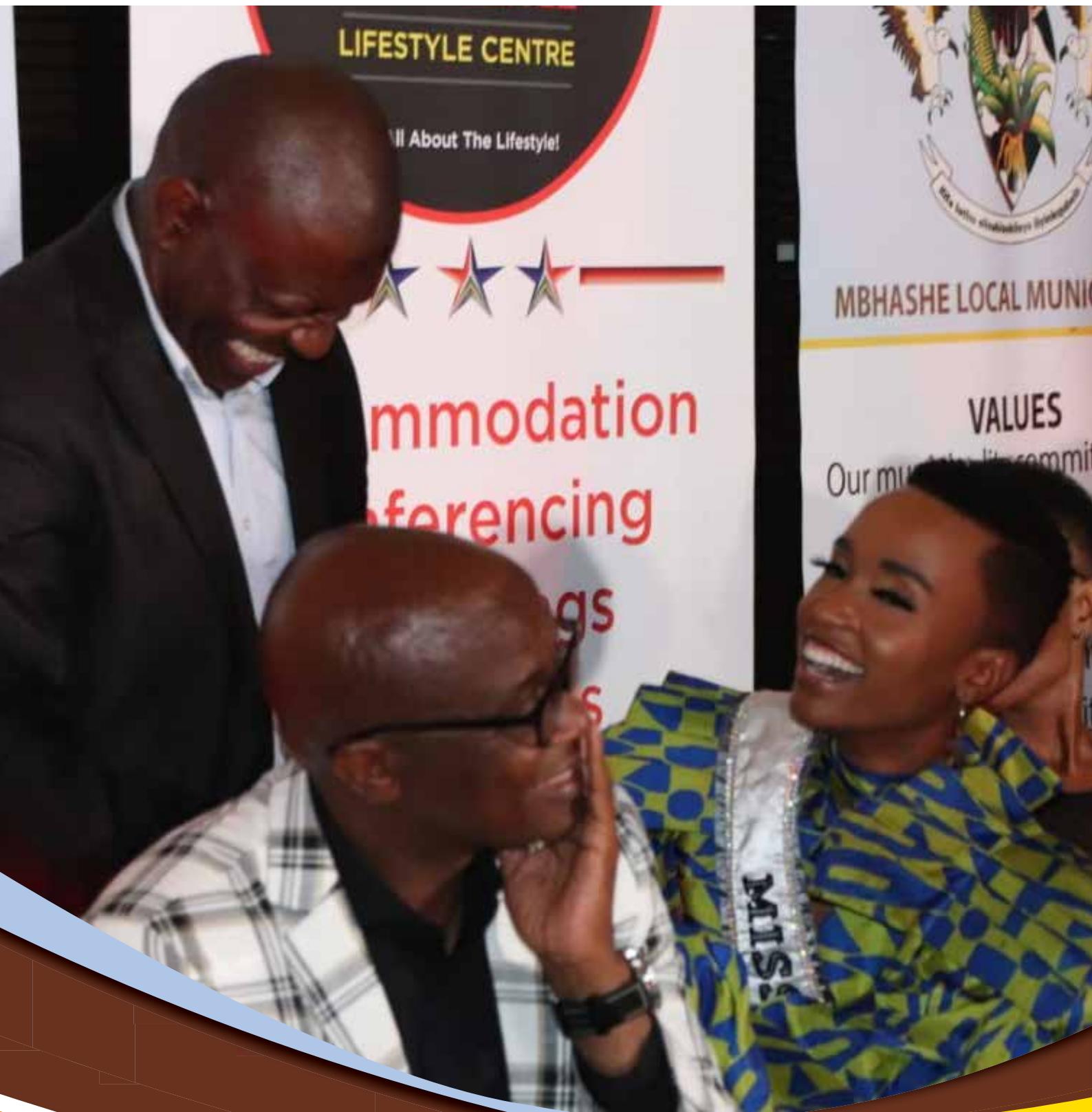


Ifumaneka  
Simahla  
Eyokwindla  
2020

# Izwi loMbhashe

ISHICILELWE NGU MASIPALA WASEMBHASHE

ilifa lethu elixabisekileyo liyinkqubela





# OKUQULATHIWEYO

## Mbhlashe Local Municipality

### Umhleli oyintloko:



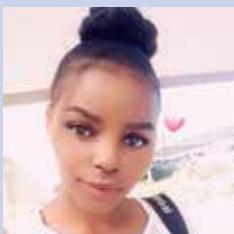
Ncebakazi Kolwane

(Umphathi kwicandelo lezonxibelelwano)

### Ababhaleni nabafoti:



Asandiswa Velaphi and Nozuko Sompethe



### Ushicilelo:

Mbhlashe Local Municipality

### Abadibanisi Shicilelo

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**Le ncwadana ijoliswe kuluntu, yenziwe  
ngu masipala wengingqi yase Mbhashe,  
licandelo lezonxibelelwano. Kuyakhuthazwa  
ukuba nidlulise izimvo neengcebiso zenu  
kumphathi wezonxibelelwano ku masipala  
wase Mbhashe u N. Kolwane.**

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047 489 5873 / 047 489 5858

**Malunga nezinye iinkcukacha**

**Mnu M. Nako**

Umlawuli oyintloko kaMasipala

047 489 5800

[www.mbhashemun.gov.za](http://www.mbhashemun.gov.za)

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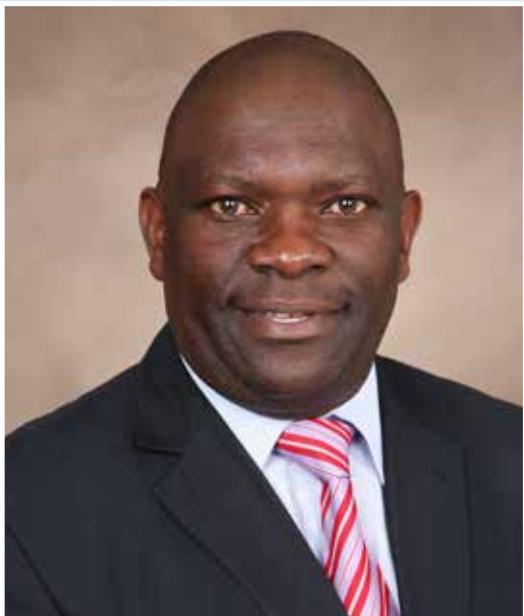
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## USIBA LUKA SODOLOPHU:



**Executive Mayor Cllr  
Samkelo Janda**

Mandinamkele kwesi songezelelo luntu lwase Mbhashe, olubangabafundi bale ncwadana "Izwi loMbhashe" eequalthe amabal'engwe ngamalinge athe gqolo ukwenziwa ngumasipala wase Mbhashe ekuzalisekeni izithembiso, eziqulathwe kwisicwangciso nkqubo sika masipala, ezifana neendlela ezintathu ebesenikezela ngoonokhontraka bokuzenza kule kota, neholo lakwa Wadi 32 elizakusetyenziwa njengeziko lokuphaka iinkonzo ngamasebe ngamasebe, ukuze uluntu lwethu lungaxhamleki, ludleke luye ezidolphini ukufumana iinkonzo. Sikwanikezele ngeziko lokuxonxa iintsana, leyo ke yi Child Development Center ngolwimi lwesiLungu, emsebenzi wayo ikukuqinisa iziseko zemfundo kumthnjana wabemi base Mbhashe.

Esi songezelelo sethu sekota silungiselelw ukuqinisekisa ukuba ulwazi ngeenkonzo ezinjengezi sendizikhankanye ngasentla, ezisiwa eluntwini kunye namalungelo oluntu ludandalaziswa ngokucacileyo, kananjalo nezinto esithe sazenza noluntu lwethu, ezifana nombhiyozo obusandula kumisa uMbhashe uphela xhonkxosholo, yimincili,

kuvuyelwa u Zozibini Thunzi ozalwa yintokazi yalapha eDutywa, owatya iscakathi sase Dutywa, waqaba umthombobothi walapha ,ebusaneni bakhe. Ntoleyo eyenza sizive sinelunda kakhulu singulo masipala mncinane ngokuthi sifukame, sikhulise iqhayiya lesizwe.

Sithe sisetyisa loomigcobo, nemihlali, ngenxa yoloyiso lwale ntwanazana, lokufumana intshinga yokuba linenekazi lodumo kwhlabathi liphela, suka kwavela ubhubhane elizweni, ntleyo ithe yasinqumisela ngenqatha emlonyeni, kwaqandusela unxunguphalo kwhlabathi liphela, kumazwe, ngamazwe, ilizwe jikelele linxubile ngenxa yentsholongwane ebhubhisa uluntu, eza ngokunga ubani uhlaselwa ngumkhuhlane, gxebe I corona virus ngolwimi lwase mzini.

Esi sigebenga sentsholongwane, sishiye uwaca, uninzi lwamaxhoba lunabel'uqa-qa-qa ngokunga kufike umbendeni. Ngenxa yoko ndinqwenela ukucaphula kumhlathi okwiculika Tiya Soga, elithi Lizalis'idinga lakho ... apho athi "Bona izwe lakowethu uxolel' izoono zalo; Ungathob' ingqumbo yakho, Luze luf' usapho lwalo" Sisisizwe siphela, sithandaza ngamxhelo mnye,sikhunga kwi Nkosi enetarhu ukuba mayingayithobi ingqumbo yayo, kananjalo simemelela ukuba uluntu luyithathathele ingqalelo imigqaliselo ebekiwego ngumongameli ukunkanda ulosuleleko.

Nanjengoko uMongameli welizwe ekhuphe isibhengezo esivakalisa ukuba isifo I Corona ( Covid -19) sikwiqondo lokubizwa ngentlekele, ngenxa yenani lemiphefumlo ethe yalahleka ngenxa yaso, sizinkoheli zopolitiko ngamxhel'omnye simemelela intsebenziswano kuluntu ekunqandeni usasazeko, nokosulelana ngokuphakamisa izinga locoeko kanje ngokuhlanjwa rhoqo kwezandla, ukugquma umlomo kunye neempumlo xa ubani ekhohlela, ukuphepha ukunxibelelana ngokusondeleneyo naye nabani na obonakalisa iimpawu zomkhuhlane, imfuxane, ukuthimla nokukhohlela, ngokwenjenjalo sakube silitheza Amandla eligongqongqo.

Kulenyanga ke kukwabhiyozelwa amalungelo oluntu gxebe Human Rights month ngolwimi lwemboleko, kananjalo kubhiyozwa amanina kwilizwe liphela (International Women's day). Kungelishwa ukuba ngenxa yesimemezelo sikamongameli esithi iintlanganiso ezinabantu abakumyinge wekhulu mazinqunyanyiswe, nathi ke asiyikubanawo umhla esiwubekele bucala ukuze sifundise abantu ngamalungelo oluntu, njengoko sihlala sisenza.



## UMASIPALA WASE MBHASHE UNYATHELELA PHEZULU EKUSENI IINKONZO KULUNTU

Umbhalo: A.Velaphi



Ababezimase unikezelo lwasakhiwo iMwana ECDC kuquka nabantwana abafunda khona

Umasipala wase Mbhashe uzinikele kangangoko anako ukuseni iinkonzo kuluntu, ubonakele ezijula ijacu kwa wadi 32 eMadwaleni, ngomhla weshumi elinesixhenxe kwinyanga yomDumba kulo umiyo, ngelixa ebenikezelza ngeenkonzo ezintathu ngosuku olunye. Umasipala unikezele ngholo, neziko lokufundela abantwana iMwana Early Childhood Development Center (ECDC) kwakunye nonikezelo lwezzazisi (ID) kwilnkonde neenkondekazi zale wadi. Abantu abathe baba yinxalenye yalo msitho singabalula, iSebe leze Ntlalontle, iSebe lezeMicimbi yezeKhaya, iSebe lezeMpilo, ooCeba base Mbhashe kunye noNkosi Ngubechanti.

Umasipala oku ukwenze ekhokhelwa sisicwangciso nkqubo ekuthiwa yi IDP, aphi umasipala aye asabele iimfuno zoluntu, kuluntu, azihlele, andule ukuzenza ekhokhelwa sisabiwo mali. Nakweli holo, kubenjalo, abantu bokuhlala baye banikwa ithuba lokudulisa izidingo nemingeni yabo ngexesha elifanelekileyo lezicelo, zaze ezoziphakamiso zangumkhomba ndlela kwisicwangciso nkqubo, nakwisikhokelo sokunikezelwa kweenkonzo kwisicwangciso sokusetyenziswa kwemali (SDBIP) ekufezekiseni iminqweno yoluntu. Oku kujoliswe ekuphuculeni nasekutshintsheni ubomi boluntu. Zibonakele zisosulwa iinyembezi zoluntu kwa wadi 32, xa bebethe baphenduleka kwezinye zezicelo zabo.

Imbangi yokuba uluntu lwase Madwaleni lucele iholo, kunye neziko lokufundela abantwana (Creche) kungenxa yokuba iholo yindawo ka wonke-wonke, aphi amalungu asekuhlaheleni athanda ukuhlanganelo khona, ukuze inkonzo zasekuhlaheleni ezifana nemitshato, ikhonisathi, iintlanganiso, kwaye naxa kufika ixesa lokuvota izakusebenza njengesikhululo sokuvotisa. Iziko lokufundela lizakunceda abantwana ukuba bangafundi kude namakhaya, lonto izakwenza bahlale bekhuselike.

Ibiyimini yochulumanco okanye imigcobo kubemi bale wadi, bephume ngonina bezokubona okuthe kwensiwa elalini yabo. Bebemanxada-nxada abemi balendawo bethe bhazalala. linkonde zakuthi zakwa wadi 32, eziqala kwiminyaka engamashumi amathandathu ukwenyuka, ziye zafumana inyhweba yokufumana izazisi zazo simahla, zingakhange zikhuphe nepeni emdaka. Inani labo bathe bafumana likhulu elinamashumi amathandathu anesihlanu. Eli phulo lokwenziwa kwezazisi kule wadi yakwa 32 laqale kulo nyaka uphelileyo kwinyanga yoMnga, nalapho babetyikitya izicelo, ze bagqibezelwa, kulo umiyo kwinyanga yoMqungu aphi bezinikezelwa.



Usodolophu, amakhehlekazi afumene izazisi kweli phulo, kunye noka Qoboshiyane, nomsebenzi wesebe LeZamakhaya .

UGenyani onguCeba wendawo elimi kuyo eli holo, uthethe ebhekisa amazwi ombulelo kumphathi wesibhedlela sase Madwaleni nakumalungu wecawe yase Rhabe, esithi into yokungabi naholo kwabo ibiphazamisa iinkqubo zasesibhedlela. "Ndikhumbula ngenyanga kaCanzibe kulonyaka uphelileyo ngelixa bekuvotwa, sasingenandawo yokuvotela kodwa umphathi wesibhedlela wasichola sazakusebenzela phaya kwiho lasesibhedlela, sasingxolela izigulane, abanye becula kodwa zange asigxothe. Kungako namhlanje sitembisa ukuba ngokufumana kwethu eli holo sizokungxolela apha zonke iinkozo ezinokuthi zincede abantu bethu sizakuziqhubela apha. Kananjalo sibulela kumzi waseRhabe othe wachola abantu bale ndawo okukuba xa kuyinkam-nkam bancame icawe yabo bayivumele ukuba beayenze ipay point" uthethe watsho uceba.

Esothula intetho yakhe uSodolophu wase Mbhashe uCeba Janda, uncome abantu bale wadi ngokugcwaisa iholo, esithi ngokwenjenjalo babonakalisa uthakazelelo lwezinto abazenzelwayo. Ukhuthaze uluntu ukuba maliqhubekkeke ngemvisiwano kuba aphi kukho imvano kukhona uphuhliso nempumelelo. USodolophu unabegelithi, "eli holo sifuna ibe liholo aphi kuzakubanjelwa khona iintlanganiso. Sifuna uCeba alisebenzise eli holo njenge ziko lokuqhubela iinkonzo zika rhulumente. Kananjalo kusetyenzelwe nento yokuba abantu abafuna amaphepha kaceba bawafumane apha neeleta zeNkosi khona ukuze abe mbalwa amathuba ukuba abantu bayokwenzela izinto edolophini. Ndiyathemba ukuba iNkosi, uCeba ooCDW kunye nee wadi komiti bazakusebenzisana kwaye benze eli holo liqhube izinto ezininzi ukuze iinkonzo ezikwaziyo ukufumaneka zifumanek". Wagxinisa nakwisakhiwo sabantwana ukuze basiphathe kakuhle, nabantwana bakhathalelw, bakhuthazwe, kusetyenziswane nootitshala bale ECDC khona ukuze ihambele phambili le ECDC. Ugqibezele ngokuncoma umphathi weSebe lemiMimbi yezeKhaya uMnu Sitirimani ubenikezelza ngezazisi kuba iXhorha ibisilela kwinkonzo yokufumana iziqinisekiso zabo. Uvale intetho yakhe esithi kulo nyaka uzayo yivoti kwaye abantu mabayilwe into yokungabi nazo izazisi.



## USEKELA MPHATHISWA UBETYELELE OOKOPOLOTYENI KUNYE NAMAFAMA ASE MBHASHE

Umbhali:A. Velaphi

USekela Mphathiswa wamashishini asakhasayo obekekileyo uZoleka Capa ojongene nookopolotyeni, ebetyelele ookopolotyeni kunye namafama ase Mbhashe kuquka uGatyana, Dutywa kunye neXhorha apho bebene ntlanganiso yokwabelana ngolwazi (information sharing day). Le ntlanganiso ibinanjwe ngomhla wesihlanu kweyoMdumba 2020, kwii ofisi zikamasipala eDutywa eCouncil Chambers. Injongo zika Mphathiswa ibikukuxhobisa, ukucebisa ngeempepha ekumele babenazo ukuze babe ngosomashishini abanako ukunika iinkonzo gqathu, nokubaxeleta ngezinto isebe elingathi libancede kuzo.

UMphathiswa uthe xa eqala intetho yakhe, "ndiyafuna kakhulu ukusebenzisana nookopolotyeni kunye namafama ase Mbhashe asakhasayo, ekubaziseleni iinkonzo zikarhulumente, kwaye ndincedise nangenxaso-mali khona ukuze amashishini wenu aqhubele phambili". Uye wahlabi ikhwelo kulutsha esithi ucela ukuba bazimisele kulo msebenzi.

Imisebenzi inqongophele, ufundile ungafundanga yiyo kelonto ookopolotyeni base Mbhashe bathathe isigqibo sokuba baziqalele amashishini khona ukuze bakwazi ukugxotha ikati eziko, bakwazi nokupuhlisa uqoqoshlo Iwase Mbhashe. Bafikelele nakwizinga lokwazi ukondla amakhaya, ukanti bakwazamana nokulwa intilupheko. Kule ntlanganiso ookopolotyeni baye babonisa ulangazelelo lokufuna ulwazi lokupuhlisa okanye lokukhulisa amashishini abo, nezinto ekufuneka bazenze okanye imigaqo ekufuneka beyithathile. Le ntlanganiso iye yabanika ithuba lokuba bakwazi ukubuza izinto abangaziqondio ezifana nenkxaso-mali.

UMphathiswa uye wenza isithembiso sokuba uzakuncedisa oosomashishini abalikhulu, ukopolotyeni ngamnye uzakufumana isixa mali esingamawaka alishumi (R10 000). "Xa uthe wafaka isicelo kufuneka uqinisekise ukuba lento uyenzayo izakubanengeniso enku, umzekelo ukuba ungumtu othengisa ukuya, kwesi sicelo sefom uzakubhala izinto oqondayo ukuba uyazidina, umzekelo izitya, izitovu, ufaka isicelo salento ucinga ukuba xa ukhe waba



USekela Mphathiswa wamashishini asakhasayo uZoleka Capa, ekhuthaza ookopolotyeni kunye namafama ase Mbhashe

nayo lingakhula ishishini lakho kwaye umsebenzi wakho ube ngcono" uthethe watsho uMphathiswa.

UMphathiswa uye wacela ebongoza ukuba xa begcwalisa ifomu basebenzise imeyle kuba lonto izakwenza kube lula ukuphendula izicelo, kwaye izakunqanda ukuba abantu bayoxhamleka eMonti belinde iimpendulo zezicelo zabo. Qiniseka ukuba xa ugcwalisa ifomu, yonke into efunekayo kwifomu yakho ube uyenzile, khona ukuze ifomu yakho ingazujikwa. UMphathiswa ugqibezele intetho yakhe ngokubakhuthaza ukuba babe nomonde wokulinda, ubani nobani osacelileyo angatyhafi kuba engekafumani nkxaso-mali, kuba izinto azizi ngaxeshanye akulahlwa mbeleko ngakufelwa.

Igosa eliphuma kwaSEDA (Small Enterprise Development Agency) liye langenelela ngokucacisela amafama nookopolotyeni ukuba bayakwazi ukuncediseka ngokuthi bafumane uqequesho nenkxaso-mali. Noxa uthe wazikhulisele ishishini lakho, uSEDA unako okanye uyakwazi ukukuncedisa ekupapasheni ishishini lakho ukuze laziwe nakumakhasi ezonxibelelwano (Facebook, whatsapp).

## INKUBO YOKUCANDWA KWEE WADI (MUNICIPAL DEMARCTION BOARD)

Umbhali: N. Sompethé

IBhodi yokucandwa kwee wadi (municipal demarcation board) ibinentlanganiso nabahlali baseMbhashe, apho ibimeme khona iINkosi ooCeba, oowadi komiti kwakunye nabahlali baseMbhashe, ngomhla weshumi elinesixhenxe kweyoMdumba eTRC Hall eDutywa. IBhodi yokucandwa kwee wadi ithi lenkubo ilungiselela unyulo loorhulumente basemakhaya njengokuba sisazi ukuba kunyaka ozayo kuyavotwa.

U-Ayanda Monke ophuma kwi Bhodi yokucandwa kwee wadi ebhekisa kubantu ebebeze kwintlanganiso uthethe wathi "kufuneka lenkubo yokucandwa kwee wadi iBhodi iyiqukumbele zingadlulanga inyanga ezilishumi phambi kokuba ulonyulo loorhulumente basemakhaya



Abahlali baseMbhashe beze kwintlanganiso yeBhodi yokucandwa kwee wadi

Iujale. Kuqale kuthini okanye kwenzeke ntoni phambi kokuba iBhodi iqalise lenkubo yokucandwa kwe wadi? Okokuqala iBhodi iye ifumane amanani abantu ababhalisele ukuvota, mananilawo ingamanani aqinisekisiweyo iBhodi ewafumana kwa IEC (I-Arhente yoNyulo yoMzantsi Afrika), ze kulandele uMphathiswa yena anikeze ifomula yokubala inani looCeba



kumasipala ngamnye, uMphathiswa wePhondo angasebenzisa amandla wakhe ngokuthi alicuthe okanye alandise inani looceba, lonto uyenza elawulwa ngumthetho. Emva kokuba yonke lento ibalulwe ngasentla yenzekile, iye ilandele ke iBhodi icande iwadi zoomasipala, kungoko iBhodi ibize lentlanganiso namhlanje. Izonibonisa ukuba izicanda njani iiwadi ze nina njengabantu balapha niyibonise, niyixelete apha ithe yenza iziphoso khona" lawo ngamazwi ka Ayanda Monke ophuma kwiBhodi yokucandwa kwee wadi ecacisela abahlali neNkosi ukuba kutheni belapha nje namhlanje.

UAyanda uthe emva kokuba iBhodi igqibile ngenkqubo le yokucandwa kwee wadi, iziphumo izakuzinikezelu ku IEC, ukuze aqalise inkqubo yakhe yokulungiselela ulonyulo loorhulumente basemakhaya. Lo ka Monke uphinde wakhankanya ukuba kunemigqaliselo nendlela ekufuneka iBhodi iyilandele xa icanda iiwadi, esithi kufuneka izame ukugcina inani leewadi ezi umasipala azinikiwego, kwaye apha eMbhashe kufuneka bakhe ezi sele zikhona iiwadi (32). Ucacisele abahlali ukuba xa iBhodi isakha iwadi kufuneka bajonge ukuba izithili zokuvota ezifumaneka kwa IEC, ukuze iqinisekise ukuba iwadi yakho isemthethweni ngokuthi izithili ezi uzikhethileyo zisondelelane,

ungenzi iwadi enezithuba.

Xa nisakha iiwadi kufuneka nibajonge abantu abahlala kune ningabaqhawuli, kwaye nomhlaba weeNkosi kufuneka niwujonge, ukuze ningawuqhawuqhawuli, nangona oku kungekho lula kuba umhlaba weeNkosi mkhulu, lonto iye yenze kubenzima ukuba wonele wonke kwi wadi enye, ibangele ke lonto ukuba iBhodi umhlaba weeNkosi ihambe iwufaka kwiiwadi ngeewadi. Kubalulekile nokujonga iintaba namuhlathi xanisakha iwadi ukuze abantu bangahambi imigamo emide xabeyokuvota, niyijonge nemilambo kuba uyokufumanisa into yokuba ezinye iindawo azinayo ibhulorho okanye indawo yokuwela ekhuselkileyo xa beyokuvota.

Xa ungonelisekanga yindlela iBhodi ezicande ngayo iwadi uyakwazi ukufaka isicelo sakho. Xa ufaka isicelo sakho ungalibali ukufaka ubungqina obubonisa ukuba intlanganiso iye yahlala kwaye nabantu abachaphazelekayo bavumelana nawe, ufake nesizathu sokuba kutheni ufuna kwenzeke ngolohlobo. Isicelo sakho ungasithumela kulefekisi 012 342 2480 ze yona imeyil ithi [registry@demarcation.org.za](mailto:registry@demarcation.org.za), usuku lokuvalwa koufakwa kwezicelo yi 31 kweyoKwindla kulo umiyo.

## IBINGU PHANTS PHEZULU, KUXHELW'EXHUKWANE

Umbhali: A Velaphi

Umasipala waseMbhashe ebambisene neTenza Beach Initiatives Festival kuGatyana kwa wadi 22, ebephinde waqhuba umnyhadala womculo oqhutywa minyaka le ngomhla wamashumi amabini kweyoMnga 2019. Lo msitho bawucwangcise ngoncendo lwezemali oluvela kubaxhasi abohlukeneyo kuquka umasipala wase Mbhashe, umasipala ombaxa I-Amathole, iSebe LezoBugcisa neNkcubeko, iziko losasazo iTrue FM, izoko logcini mali iNedbank, neziko lentengiso lamafutha enqwelo Caltex, neziko elishishina ngokuthengisa iimoto uToyota kwakunye nenkampani yezonxinbelelwano uVodacom. Kwindwalutho ebezilapho ndingabalula uMphathiswa weSebe Lezobugcisa neNkcubeko kwiphondo leMpuma Koloni uFezeka Bayeni, uSodolophu waseMbhashe uSamkelo Janda, uBabalwa Majavu ongu Somlomo webhunga likamasipala waseMbhashe, ooCeba baseMbhashe, kwakunye nosaziwayo womdlalo kanomathotholo kuMhlobo Wenene uAmaza Ntshanga nothe waba ngumbhexeshi nkqubo encediswa nguSiphokazi Langeni oyintombi yomquba yakuGatyana.

Lo msitho waqala ukwensiwa ngonyaka ka2012, ngenjongo zokukhuthaza iimvumi zasekuhlaleni ukuba zikwazi ukupuhulisa italente yazo, nokuba bakwazi ukunxibelelana nezinye iimvumi ezsuka kwindawo ngendawo. Kananjalo nokunyusa izinga lolwandle lakuTenza kwezokhenketho, banika ithuba namashishini amancinci okanye asakhasayo ukuba athengise iimveliso zavo ukuze uqoqosho lwase Mbhashe lukhule.

Abaquuzeleli bale nkqubo balwenze lwaba yimpumelelo olu suku, zonke iimvumi baye bazinika ithuba lokuba zizithengise eqongeni. Ibingupantsi phezulu, elowo nalowo efuna ukuzibonakalisa, kumanzi phantsi yimidaniso ibisenziwa eqongeni. Bebekwakhuthaza nabo bangekaphumeleli ukuba ze bangapheli mandla kolu hambo.

Omnye wemvumi ebezisabelana ngeqonga nguBethusile Mcinga oyimvumi yomculo wezokholo nokwayinzalelwane yakulomasipala waseMbhashe, kuGatyana, othe wenza abantu abakwazi nokuzibamba luvuyo nokonwaba. limvumi

ebeziyinxalenyi yalo msitho ndingabalula u Andy, TZK group, Nokhaya Ndabakayise, Amanono Debese, Million, Mphozisi Qalekiso, Asalinto Magadla, Sinovuyo, Amawele kaMa-Mtshawe, Mayibongwe Jack, Andisiwe Ndumela, Mveletshisa, ezi mvumi ziye zakhuthazeka kakhulu ukubona abantu beinyambalala.

Bekuxhelw'exhukwane kubemi base Mbhashe nakwabanye abantu abasuka kwiindawo ngeendawo, bambi bebeqala ukutyelela eli theko bengawuvali umlomo ukuba nedolophu yaku Gatyana iyakwazi ukwenza into entle kangaka.



UBetusile Mcinga ebesonwabiso abahambeli beTenza, ukwenze oku ngokuthi acule amaculo wakhe amnandi

Omnye wabantu ebebeqala ukutyelela eli theko nguAviwe intombi yase Monti, ebize kutyelela umhlobo wayo, uthethe wathi "bendingayazi ukuba nalapha kuGatyana ayenziwa amatheko akumila kunje, ndonwabe kakhulu neemvumi ezalapha zicula kamnandi, kunga ingangapheli lento yenziwa apha, khona ukuze iimvumi zale ndawo ziphuhliseke".



USodolophu waseMbhashe umnu Janda uthethe nabantu bakhe ebabulela ngokuthi bazinike ithuba lokuxhasa le nkqubo, ukwathet uyayikhuthaza kakhulu lento yenziwa namhlanje, unqwenela ukuba ihlale isenzeka minyaka le, ukuze iimvumi zethu zikwazi ukufumana uthungelwano nabo baphezulu. Uye wagqibezela intetho yakhe ngokubulela abantu abathe baziphatha kakuhle, wabulela nakwiimvumi eziphe zaphuma ngobuninzi bazo zizekupuhlisa italente zazo.

USiphokazi Langeni, ophuma kumhlaba waseCiko kuGatyana oyimvumi yasekuhlaleni (local artist), uthe yena ukucula yinto awazalwa nayo, kodwa into yoba aqhelane neqonga iye yamkhulisa ngakumbi ngokumane ecula emingcwaben, nakulo matheko athi enziwe ngabantu, nezinye izinto ezithi zenziwe kwamasipala. USiphokazi uphinde wathi loomathuba anjalo ebeye amncedise kakhulu ekupuhliseni italente yakhe, amnika nethuba lokuba abe yinxalenye yeqela lomculo yemvumi edumileyo iLusanda Spiritual group.

## AQINILE AMAKHONKCO OZAKUZELWANO PHAKATHI KUKA MASIPALA WASEMBHASHE NO-UBANK

Umbhal: A.Velaphi

Iphulo lokunikezela ngeziqoshelisi zamantombazana libonakala ngokungathi yinto encinci nengakhathalelekanga, kodwa kuba buhlongu xa umntwana engayi esikolweni xa ethe waba sexesheni ngenxa yokuba usuke azive emanyonywana xa ephakathi kwabanye abantwana. Umzi wogcino mali obizwa ngokuba yiUbanks ebambisene nomasipala waseMbhashe baybone iyinto ebalulekileyo ukunikezela ngeziqoshelisi zamantombazana (sanitary pads) kwakunye nezinto zokuthambisa. Injongo yokwenza oku kungenxa yokufuna ukubuyisa isidima nokuzithemba kubantwana abanga mantombazana abaqala ukuya exesheni. Kananjalo, nokubabonisa ukubaluleka kwemfundo, nokuba umntwana udibana nobunzima obungakanani kodwa yona imfundu ayibeke phambili. Eliphulo beliqhutya ngomhla wesithandathu kweyo Mdumba kulo umiyo, kwihiolo laseDutywa eliphantsi komasipala iTRC, izikolo ebezithe zakwazi ukuphumelela yi River View JSS kunye ne Inoc Mamba JSS.

Ibhanki u-UBank ekwakuthiwa kudala nguTeba bank, ikuluhi lweebhanki ezinika iinkonzo kuluntu lwase Mbhashe, kwaye izinikele ngeyona ndlela ekuncedeni abemi base Mzantsi Afrika. Kulonyaka upheliye ka2019 ngenyanga yoKwindla, amagosa akwa Ubanks ayezokunikezela ngezitulo kubantu abaphila nokukhubazeka, aphi babenika abo bahleleleke kakhulu. Kulenyanga yoMdumba uphinde wazokubuyisa isidima kumantombazana alendawo yase Mbhashe.

USodolophu wase Mbhashe uthethe nabafundi wenjenje, "namhlanje sizokwenza amalinge ngokucedwa yile bhanki, ukunqanda ukuphazamiseka kwabantwana abangamtombazana esikolweni ngenxa yendalo (menstration cycle). Ndalo leyo abangakwazi ukuyibaleka. Ngokwenjenje sibonakalisa uthando nenkathalo".

USodolophu ugqibezele intetho yakhe ngokuthi avakalise amazwi wenkuthazo ebhekisa kubafundi esithi, "ukuze uzazi ukuba uyaphi apha ebomini kubalulekile ukuba ubi nephupha abathi ngelasemzini "you must have a vision". Kungako kubalulekile ukuba nisixabise isikolo khona ukuze ukwazi ukubucwangcisela ubomi bakho kakuhle. Siyazi into yokuba apha ekuhambeni

"Ngokuhamba ndikhangelia indlela endinokuthi ndikwazi ukupuhhlisa italente Yam, ndadibana nabantu balapha eTenza, iTenza initiative. Sihambe sinkqonqoza kule minyangoyonke sade sayokufikelela nakwibeze lezobugcisa nenkcubeko sizama ukucela amalizo nanjengoko singenanto. Kusekukhulu esisakhala ngako, izinto ezinje ngokuba iimvumi zikwazi ukubhataleka nokuba zifumene lo mali incinci, khona ukuze zizokukhuthazeka nangakumbi", lawo ngamazwi kaSiphokazi.

uCeba Silulami Ndinisa nomgumququzleli welitheko aphinde abenguceba wendawo ubulele iimvumi ngokuthi xabezelisa zisabele ngaphandle kwamagingxigingxi, uphinde wabulela abantu abaye bazimasa lomyhadala esitsho esithi ukuba bebengezanga elitheko belingazuba yimpumelelo kwaye lonto iyabaqinisekisa bengabaququzeleli ukuba nakwiminyaka ezayo bazakuliqhuba kakuhle elitheko.



USodolophu uCeba Janda, uCeba Mamba amagosa akwa Ubanks kwakunye nabafundi abathe bafumana izipho.

kwendlela, ingaphela iminqweno ebeninayo yokuba nifezekise amaphupha enu ngenxa yobunzima eninokuthi nihlangabezana nabo, kodwa ndithi kuni namhlanje yibani njengo Khozi kuba iyeyona ntaka ehlakaniphileyo kwaye ineliso elibukhali. Iliso lakho ungalisusi kumbono wakho", uthethe watsho uSodolophu.

Ulibulele kakhulu eliphulo uSodolophu esithi bengumasipala waseMbhashe babamba ngazo zozibini kuba eliphulo lizokunceda abantwana, bangalahleki endleleni ngenxa yendalo abangeno kuyibalekela (Menstration cycle).

Igosa lase Ubanks lithembise ukuba lizakuqhubekeka neliphulo lincede nezinye izikolo ezithe zachongwa ngumasipala wase Mbhashe. Liye lathembisa ukuba kulo nyaka uzayo kufuneka kutyunjwe izikolo ezipase kakuhle nokuba zibini, isikolo ngasinye sizakuxhamla iiTablet ezingamashumi amathathu kwaye bazokufumana nomoya wemfonofono (air time). Onke lamalinge bawenza kuba befuna ukunika inkxaso uMbhashe, kwaye imfundu yinto abayiphakamisayo bengu Ubanks.



## ABAHLALI NABAQHUBI BASEMBHASHE BASEZANDLENI EZIKHUSELEKILEYO

Umbhalo: N.Sompethé

Umasipala wase Mbhashe uno xanduva lokubonelela nokuqinisekisa ukuba abahlali bakhona bakhuselekile oku ukufeza ngokuthi amisele imithetho kamasipala **By-Laws** aphinde aqinisekisa ukuba imithetho yezendlela iyalandelela ukuqinisekisa ukhuseleko ezindleleni. Sikubonile ukuphucuka okukhulu kule ndima ngendlela yokuseka icandelo eligcweleyo elijongana nokunyan zeliswa komthetho (Law Enforcement) abasebenza njengamapolisa kamasipala wase Mbhashe. Elicandelo lokunyanzeliswa komthetho liphethwe ngu Commander-Law Enforcement Mnu Mbelani, enamapolisa alishumi elinanye. Amapolisa ka masipala (Law Enforcement) ajongene nokunyanzeliswa kwemithetho kamasipala kunye nenkqubo yolwaphulo mthetho ze amagosa ezendlela (traffic officials) wona ajongane nemithetho yezendlela.

Amapolisa kamasipala wase Mbhashe aqala ukuxelenga ngomnyaka ka 2016 kwaye sele evalele izigila mikhuba ezingaphaya kwekhulu. Njengokuba sisazi ukuba umasipala wase Mbhashe wenziwa ziidolphu ezintathu iDutywa, uGatyana kwakunye neXhorha. Lonto ithetha ukuthi amapolisa kamasipala nawo asebenzela kwezdolophu zontathu, amapolisa kamasipala akakwazi ukusebenza kwezinje iidolphu ezingekho phantsi komasipala wase Mbhashe kuba umasipala ngamnye unendlela amisela ngayo imithetho yakhe (**by-laws**). Amapolisa kamasipala enza umsebenzi ofanayo namanye amapolisa kodwa wona agxile kakhulu ekuqinisekiseni ukuba imithetho kamasipala iyalandelwa ngabahlali. Xa ubani eye wafunyaniswa esophula umthetho amapolisa kamasipala aye ambambe amse kwisikhululo samapolisa salondawo okanye esikufutshane nalondawo aphule umthetho kuyo kuba kwamasipala ayikho indawo yokugcina izaphuli mthetho.

Abahlali baseMbhashe bayakwazi ukufowunela uCommanda Mbelani ongumphathi wamapolisa kamasipala okanye nokuba leliphi na ipolisa xa unomba ofuna ukuwuxela, kodwa logama umasipala engekabinayo indawo yokufowuna esisigxina (call centre) uyangetyiswa ukuba usebenzise amapolisa elizwe kuba wona anawo amaziko okunceda abantu abafowunayo (call centre 08600 10111) ukuze isikhala sakho okanye into leyo oyixelayo ikhawuleze ihoywe.



UMphathi wamagosa ezendlela uMnu Bongo ekunye namapolisa kunye namagosa ezendlela kamasipala wase Mbhashe.



Igosa lezendlela lika masipala wase Mbhashe lihlola isithuthi



Amagosa ezendlela aseMbhashe eqinisekisa ukuba izithuthi zikulungele ukuba sendleleni.

Njengokuba siphuma kwiholide zehlobo amapolisa akwa masipala ebemanxadanxada eqinisekisa ukuba abantu baseMbhashe bonwaba kakuhle abaphazanyisa zizigla mikhuba, nalapha ezidolphini ebepatrola kuba siyazi ngexesha likaxakeka bababaninzi abantu abaphangwayo, nasemalwandle ebephumile ukuyoqaphela isimo ukuze abantu bonwabe kakuhle bengenaxhala lakulahlekelwa zizinto zabo ezibalulekileyo. Kuyonke lenquleqhu amapolisa kamasipala aye abamba abantu abalishumi elinesixhenxe kuquka abaphangi, abantu abanezixhobo ezingobungozi ezingekho mthethweni nokuqhube uphantsi kwempembelelo zotywala, ngexesha leholide zehlobo zika 2019. Kuyonke lento amapolisa kamasipala wase Mbhashe asebenzisana kakuhle kakhulu namapolisa elizwe (SAPS) ekuqinisekiseni uzinzo kwindingqi yase Mbhashe.



## INKQUBO YAMINYAKA LE KA “BACK TO SCHOOL” KAMASIPALA WASE MBHASHE

Umbhalu: N.Sompethe

Umasipala wase Mbhashe ekunye nequmrhu elibizwa iMbhashe Community Safety Forum banenkubo yaminyaka le ebizwa ngokuba yi *Back to School Campaign*. Injongo zalenkubo kukuxhobisa nokufundisa abafundi ngezinto ezifana nolwaphulo mthetho, ukusetyenziswa kweziyobisi, njalonjalo. I *Community Safety Forum* yindibanisela yalamasebe (iSebe leZemfundo, Isebe lezeMpilo, iSebe lezeNtlalontle, iSebe lezeMililo nokuHlangulwa, iSebe lezeMithetho, amaPolisa, iSebe lezoBugcisa noLonwabo neNkcubeko, Mbhashe Libraries, amaqumrhu azimeleyo kwanye nawo onke amasebe anikeza iinkonzo phantsi komhlaba wase Mbhashe), ngokuqokelelwu ngumasipala waseMbhashe ukuze enze eliqumrhu. Injongo zeliqumrhu kukukuthaza ukudityaniswa kweenkonzo (intergration of services). Yintoni ukudityaniswa kwenkonzo (intergration of services?). Njengokuba sisazi ukuba izinto ezipa uluntu ziyazalana, umzekelo ukuba abantwana basebenzisa iziyobisi lonto iye ibakhokelele kwinto yokuba mabophule umthetho, ukuba umntwana akanaso isiqinisekiso sokuzalwa uye angazifumanzi izibonelelo zikarhulumente (social grants) lonto imkhokelela, ekuben nasesikolweni angaqhubi kakuhle.



USargen Siziba, uCeba Ganda kwakunye nesigqeba seMbhashe Community Safety Forum bethetha nabafundi baseXolilizwe SSS.



UMnu Gabelana ophuma kwi Mbhashe Community Safety Forum ethetha nabafundi nabazali eZangqolwane SSS (pass rate 2018-32%, 2019 39%)

iMbhashe Community Safety Forum yaqalelwa izinto ezinjalo, yilonto uzofumanisa ukuba akukho sebe lingekhoyo eliyoletene nokunceda abahlali. IBack to School yenyen yendlela eliqumrhu elisa ngayo iinkonzo eluntwini, kuba amasebe la akwiqumrhu afika afundise, acebise aphinde axhobise abafundi kwizintso ezinokuthi zibangele ikamva labo lingaqaqambi njengabafundi.

Minyaka le eliqumrhu laye lanika amapolisa uxanduva wokuba enze uphando kwizikolo zaseMbhashe, achonge ezintandathu ezizezonu kufuneka kuyiwe kuzo ngokubona indlela eziyenziswa ngayo iziyobisi, ukuze kuyiwe kuzo kuyoxhotyiswa abafundi. Izikolo eziye zachongwa zintandathu kulonyaka, idolophu nganye iye yakhupha izikolo ezimbini. Kulonyaka kuye kwachongwa iBhashee SSS ne Mazizini SSS eDutywa, iXolilizwe SSS ne Badi SSS ku Gatyana, iZangqolwane SSS, iGanizulu SSS eXhorha.

“Alikho ilizwe elinokuthi **lipuhle** ngaphandle kokuthi abemi balo bafunde. Ukuba abafundanga ithetha ukuthi lonto siza kuba sisizwe esiphila ngokukakaswa, sizakuba sisizwe esixhomekeke kwizibonelelo (grants), leyo ke yimpawu yokuba ingxakiikhona kwintlalo okanye kwimpillo yethu. Ukuze sisuke kwingxaki yokuxhomekeka kufuneka siyyeke ngokuthi sikhuthaze abafundi baye esikolweni kuba isizwe ukuze siphuhle kufuneka abantu baso babe bafundile”. Lawo ngamazwi kaSodolophi kamasipala waseMbhashe ohloniphekileyo uCeba Janda, ekhuthaza abafundi ebabonisa ngokubaluleka kwemfundo.

Izithethi ebezithetha zixhobise abafundi ingakumbi amapolisa kuba umntwana xa ethe wabulala okanye wadlwengula uyabanjwa, yaphela lanto babekade bengabanjwa kuba kusithiwa bencinci, kodwa ke ukhona umahluko kuba xa ingumntana obanjwego uyathathwa asiwe kwijele yabantwana, ze athi xasele neminyaka elishumi elinesibhozo athathwe asiwe kwelabantu abadala kuba uzakuba sele emdala engakulungelanga ukuhlala nabantwana. Indlela abantwana ababanjwa ngayo ayifani neyabantu abadalala kuba kwicala

labantwana uChild Justice Act ufika angenelele nemithetho yakhe ekhusela abantwana, kwaye noMgaqo-Siseko woMzantsi Afrika uyangenelela.

Umn Gabelana ophuma kumasipala ombhaxa i-Amathole uxhobise abafundi ngobungozi bokusebenzisa iziyobisi, ukusuka kumonakalo ezithi ziwenze emzimbeni ukuyotsho nasengqondweni ingakumbi kumntu osemtsha. ISebe lezoBugcisa noLonwabo neNkcubeko libambisene nethala leencwadi laseMbhashe baye baphisa ngeehempe zesikolo ezimhlophe ezilishumi neencwadi zamabali ezingamashumi amathandathu kwisikolo ngasinye ebezichongelwe olutyelelo. iMbhashe Community Safety Forum yona yaphisa ngetasi zokugcina zixhobo zokubhala, neerula kubafundi abaye baphendula imibuzo.



## AMABANJWA ASA IINKONZO ELUNTWINI

Umbhali: N.Sompethe

Liyinyani elithi akulahlwa mbeleko ngakufelwa. Amabanjwa aseluvalelwani kwiZiko lokulungiwa kweZimilo eDutywa abhinqe omfitshane, asa iinkonzo eluntwini ezifana nokucheba ingca. UMSawenkosi Mkhonto onguMphathi kwiziko lokulungiswa kweZimilo eDutywa (Head of Correctional Cente) utha baneenkubo abazenzayo ngaphakathi ezinjengokufunda, ukuthatha inxaxheba kukhuphiswano lokufunda iincwadi (njengokuba besichazile kwi ncwadi iLizwi loMbhashe ibiphume kweyeSilimela 2019) nokucheba ingca. Xa kufikwa kwinkubo ezifana nokucheba ingca initisi into ekufuneka yensiwe ezifana nokuqinisekisa ukuhuselelo lwabantu. UMnu Mkhonto ethetha nababhali be iZwi LoMbhashe utha, amabanjwa abawavumelayo ukuba aphume ayokwenza izinto ngaphandle ezi bathi yi *community services* ngelasemzini, ngamabanjwa asele ezakuphuma kwaye abathathi naliphi na ibanjwa kuba ngaphakathi baneenkubo eziwajongayo ukuba lo ukufanele na ukubaphakathi kwabantu kwaye ezinkubo ziba lunchedo kakhulu kuba ziyabanceda nabo bengabaphathi bentolongo batsho babone ukuba ibanjwa ingaba sele likulungele na ukuya phakathi kwabantu.

Njengokuba sele ndichazile ukuba iinkubo ezinjengale yokucheba yenze yeendlela zokubabajonga ukuba amabanjwa akulungele na ukuba phakathi kwabantu. Indawo athiachebele kuzo ngamaziko karhulumente afana namaziko empilo, izikolo nalapha kwamasipala baye bacelwe baze bazokucheba. UMnu Mkhonto utha inkubo yokucheba ingca ayiphazamisani nenqubo zabo zangaphakathi ezifana nokufunda,

UMnu Mkhonto uthi phambi kokuba amabanjwa asebenze kwindawo ezinabantu njengeklinikhi kubakho uvavanyo lwangaphakathi abalibiza iscreening, aphi kuye kuxhomekeke kulwaphulomthetho olo umntu alwenzileyo,



Abasebenzi bakwamasipala bekunye namagosa akwiziko lokulula izimilo

nobude besigwebo eso athe wasigwetywa, umzekelo ukuba ugqwetywe iminyaka elishumi kufuneka ube sowuyigqibile iminyaka emibini ungaphakathi, emvakoko kwensiwe inkubo yovavavanyo (*screening*) kujongwe izinto ezifana nokuba uyakwazi na ukunxibelelana nabantu kwaye uziphatha njani xa ephakathi kwabantu. Phambi kokuba amabanjwa enze imisebenzi ezokwenza aphithizele phakathi kwabantu aqala enze imisebenzi yangaphakathi entolongweni, ze athi esokuzibonakalisa ukuba uyakwazi ukuziphatha andule ke ukusiwa kwinkonzo ezizomenza abe phakathi kwabantu.

## ISISOMBULULO KUBAQHUBI BASE DWESA

Umbhali: Nozuko Sompethe

Indlela eya eDwesa esuka edolophini kuGatyana yindlela esoloko iinengozi kakhulu bambi abahlali batyholo ukungabintle kwendlela besithi yiyo le ingunobangela wezingozi ngelixa abanye besithi zibangelwa yindlela abaqhubi abaqhubangayo kakubi, kuba baqhuba ngesantya esiphezulu nangokungakhathali kwindlela esele imbi kakade. Ngethembala lokuba zizokuncipa iziganeko zokuwa kwezithuthi njengokuba izakulungiswa le ndlela. UMphathiswa weSebe leZothutho, uKhuseleko kwakunye noNxibelelwano kwiphondo leMpuma Koloni uWeziwe Tikana-Gxothiwe ubeze kwintlanganiso aphi ebezokunikezela okanye ezokwazisa ngokusesikweni unokontilaka ozokwenza indlela yeTHA ebizwa ngokuba yi **Willowvale to Dwesa Road**. Intlanganiso le ibibanjelwe kwiho lasekuhlaleni ePhathilizwe, kulentlanganiso bebehume ngobuninzi babo abahlali bezokumamela ezindaba zimnandi kangaka.



USodolophu asothula intetho kulo msitho wonikezelu ephahle u Mphathiswa u Tikana.



Unokontilaka ochongiweyo uzokwenza isigaba sesibini (phase two) kuba esokuqala (phase one) sele senziwa. Indlela ezokwenziwa izakuthatha imida engange 15 (15KM) yekhilometha lonto ithetha ukuthi izakusuka edolophini kuGatyana iyokuma eMsengeni aphi azakuphela khona kwaye izakuxabisa R280 490 000 ngaphandle kwe rhafu, izakuthatha iminyaka emibini ukwenziwa. Unokontraka ochongiweyo ukwenza le lendlela nguWHBO Construction unokontraka owaziwayo ngokwenza umsebenzi oncomekayo nophume izandla (grade09).

Umphathiswa ethetha nabahlali, uthe akaqali ukuza apha kuba bebekhe beza ngaphambili bezokwenza isigaba sokuqala. Esitsho esithi Indlela le izokwenziwa yinxalenye yendlela ezikhilometha ezingama 52km esuka edolophini kuGatyana iyokuma elwandle eDwesa Nature Reserve. Uphinde

wakhuthaza abahlali ukuba bazikhathalele izinto abazinikwa ngurhulumente, bazihoye njengezabo, bangazonakalisi xa benezinto abazikhalaZelayo. USodolophu wase Mbhashe uCeba Janda uvakalise amazwi ombulelo nawenkuthazo, encoma esithi lendlela iphungula iingozi ebezikade zisenzenka. Usodolophu uphinde wathi njengoba kusenziwa lendlela nje noqoqosho luzakuxhamla kuba abakhenkethi bazokwazi ukuzokufukilela eDwesa elwandle naseNature Reserve, eyenye yendawo ezitsala abakhenkethi eMbhashe.

Njengoko sisazi ukuba indlela idlala indima enkulu kuqoqosho Iwaloo ndawo, abahlali bakuGatyana bazotsho bakwazi ukutyelela iindawo zabakhenkethi ezifana ne Dwesa-Cwebe Nature Reserve, neyindawo yokugcina nokulondoloza indalo elawulwa yi Eastern Cape Parks and Tourism Agency.

## ABA FUNDI KUKHUPHISWANO LOKUFUNDA

Umbhali: A.Velaphi

Imfundo yinto ehlala ibekwa phambili kwilizwe lethu, yiyo kelento kuhlala kusenziwa amalinge wokuba kukhuthazwe abantwana ukuba bafunde, bekwancediswa ngandlela zonke ukuba babe nekamva eliqhakazileyo, nanjengoko intetho katat'Mandela isithi "Education is the most powerful weapon, which you can use to change the world". Ngomhla wamashumi amabini anethoba kweyoMdumba kwisikolo sase Nqabarha kwa wadi 29 kuGatyana. iSebe lezeMidlalo, uloNwabo, uBugcisa neNkubeko (Department of Sport, Recreation, Arts and Culture) belibambisene nethala leencwadi lase Mbhashe, ngokukhokhelwa nguMnu uNoyila ongumphathi wethala leencwadi laseMbhashe, noMnu Hlotya ophuma kwaDSRAC namanye amathala weencwadi aphuma komasipala abohlukeneyo neSebe lezeMfundu, bebebambemba umsitho wokhuphiswano nanjengoko uMzantsi Afrika ububhiyozela iveki yethala lencwadi ngelase mzini kuthiwa yi South African library week.

Olu khuphiswano belisensiwa ngabafundi abaphuma kwizikolo ezahlukaneyo eziphantsi kwabamasipala Ngquushwa, uMbhashe, Great Kei, Amahlathi, kwakunye ne Raymond Mhlaba. Olu khuphiswano beluquka ukupela amagama (Spelling bee) ngolwimi Iweenkobe (Isixhosa), ngelwimi Iasemzini (English), ngelwimi lesibhulu (Afrikaans), Finger spelling, ukufunda kwe iBraille (sisihobo esisetyenziswa ngabantu abangaboniyo xa befunda) ngelwimi Iwesingesi kwakunye nokuhlalutywa kweencwadi ngawo wona lamalwimi (Isixhosa, Isingesi kune nesibhulu).

Injongo ephambili ibikukuphucula inqanaba lokufunda nokubhala, ukukhuthaza abafundi ukuba bathande ukufunda iincwadi zabo, ukuxhasa nokukhuthaza inkubeko yokufunda nokubhala ngokuyiyolisa, ukukhuthaza abafundi ukuba bahlale belindwendwela rhoqo ithala lencwadi khona ukuze baqhelane nokufunda nangezinye izinto bangapheleli ukufunda esikolweni, bebekwazama ukonyusa umda wokufunda kubafundi.

Igosakazi ebelithunye nguMnu Ngxatha ongumphathi sithili kwisebe lakwa DSRAC uthethe wathi, "namhlanje sidibene apha sizokubhiyozela iSouth African library week, ethi ibhiyozelwe lihlabathi lonke. Kule veki yemibhiyozo sizama ukubonisa abantu ukuba yintoni efunyanwa kumathala encwadi, lomntu usebenza kwithala le ncwadi wenza ntoni. Sizama nokugqamisa imisebenzi



Aba fundi ebebengenele ukhuphiswano lohlalutyo ncwadi, pelo magama, bambi besebenzisa iBreyile.



uCeba Mayiji kune noMnu Hlotya besenza unikezelo lezihlangu ezilikhulu kwisikolo sase Nqabarha SSS



yabantu abasebenza kumathala eencwadi nanjengoko ithala leencwadi ibiyinto yasezidolophini kuphela ingekho ezilalini. Sinayo nenqubo ebizwa ngokuba Izithole Literacy, yona le nkqubo inceda abantwana abangathandi ukufunda, abangathandi ukuya kumathala encwadi, inceda abantwana abangapasi kakuhle esikolweni. Siyakhuthaza ukuba abantwana emakhaya mabafundelwe amabali, benzewi neentsomi kuba zinemfundiso ebantwaneni. Siyakhuthaza ukuba abantwana balixabise ithala leencwadi khona ukuze sisizwe esipuhlileyo ngenxa yemfundo (Social Cohesion)", lawo ngamazwi aphuma kumphathi onguMnu Ngxatha.

Abafundi baye banikwa imizuzu emibini, kuhlalutyo lwe ncwadi, kupelo magama, finger spelling kunye ne Braille. Abahlalutyo bencwadi ngolwimi Iwesixhosa baye basirhabulisa kwincwadi ethi (Buzani kubawo), kwincwadi yesingesi bahlalutya incwadi ethi (Things fall apart), kwincwadi yesibhulu kwahlalutya incwadi ethi (Dis ek Anna).

Abathe babonakalisa ukuqaqamba kwabo, baphumelela emaggabini kuhlalutyo ncwadi Iwesibhulu ngu Loren, kuhlalutyo Iwesingesi ngu Luthando, Asemahle kunye noSisiph, kuhlalutyo ncwadi Iwesixhosa nguSinethemba, Phelokazi kunye noZubenathi. Kupelo lwa magama ngolwimi Iwesibhulu ngu Thimna, Josi. Kupelo Iwesingesi ngu Okuhle, Milisa kunye no Inam. Kupelo ngolwimi Iwesixhosa ngu Lihle, Asange kunye no Endinako. Kwi finger spelling ngu Siyavuya. Braille reading ibe ngu Mpumelelo noAndile.

Wonke umfundu ebethathe inxaxheba kolu khuphiswano uye wafumana izipho, oobhaka, incwadi esisichazi-magama (Oxford Dictionary). Abafundi abathe bagqwsa babamba isicoco sokuqala bazohamba bayokumela isithili kumsitho wePhondo (Provincial event) ezobase seJoe Gqabi e-Aliwa North.

## MAKUDEDE UBUMNYAMA KUVELE UKUKHANYA

Umbhali: N.Sompethe



UMnu Maqakalana nabahlali bakwa wadi 14

Ngo-1994, iPalamente yoMzantsi Afrika yavuma isicwangciso sokuqinisekisa ukufikelela ngokulinganayo kwiinkonzo ezisisiseko kubo bonke abantu baseMzantsi Afrika. UMLawuli wesizwe wezamandla woMzantsi Afrika (National Energy Regulator of South Africa i-NERSA ngamafutshane) waye wanikwa umsebenzi wokupuhlika nokubeka iliso ekumiliselweni kweNkqubo eDibeneyo yoTshintsho kwilizwe jikelele (Integrated National Electrification Programme i-INEP ngamafutshane) ukusukela ngo-1999 ukuya ku-2001. U-Eskom wanikwa umsebenzi yi-NERSA ukuba aphumeze ukusetyenziswa kwonokontrakhi kunye nababoneleli beenkonzo (service providers). Oomasipala bekunye noEskom banoxanduva lokufakela umbane kwindawo abalawula kuzo ngemali abayifumana kuDoE (Department of Energy) beyifumana phantsi kwenkqubo i-INEP (National Electrification Programme). Umasipala waseMbhashe ugale ukufakela umbane ngo 2014 kwimali ephuma kwisibonelelo se INEP (Integrated National Electrification Programme).

Umasipala waseMbhashe ngomhla weshumi elinesibhozo kweyoMdumba kulo umiyo, ubeye kwa wadi 14 nakwa wadi 23 ezokwazisa ngokusesikweni unokontileka ozakufakela umbane kwezi lali: Madakana, Bikana, Sunduza, Mbahashe, Malongwe neNtozana kwa wadi 14 ze kuphinde kugqityezelwe ukufakwa kwa wadi 23 kwezi lali Dyudurha, Bojini naseKubini. Kwa wadi 14 intlanganiso ibibanjelwe kwiholo yase Nqileni eyenye yeholo ezenziwe ngumasipala wase Mbhashe kuleminyaka mithathu ibhunga lihleli. Ukufakelwa kombane kwezi lali kuzakuthatha iminayaka emibini enesiqingatha, yonke lento izakuxabisa imali engaphaya kwezigidi ezilishumi elinesihlanu R15 081 .00

Kwa wadi 14 imizi eqikelelwu ukuba izakufakelwa yile, Bikana 242, Ntozana 44, Mbahashe 37, Malongwe 76, Sunduzi 127 nase Madakana 80. UCeba Mcotsho ongu Portfolio Head wakwa Infrastructure elicandelo lokupuhhlisa kweziseko zoluntu, ubongoze abahlali esithi lento iziswe kubo kwaye ukuphumelela nokutshabalala kwayo kuxhomekeke kubo. Uceba ucacisele abahlali esithi "lento yokufakelwa kombane ihamba nalento kuthiya sisicwangciso nkqubo, umasipala uyayicwangcisel (budget), njengokuba nina ningayibatali kodwa urhulumente yena uayayibatala. Yivo lento iye iquke into edibanisele nemali, kuba xa kufuneka ufakele abantu umbane kufuneka imali ibekhona. Mali leyo kuzakubhatalwa ngayo unokontilaka nabantu abasebenzayo". Umasipala imali azenzela yona ngokuthi ahlawulise ngeenkonzo zakhe (rates) incinci kakhulu ayoneli ukuba azenze ngayo zonke iimfuno zabahlali yilonto aphila ngokufumana izibonelelo (grants). Imali yokufakelwa kombane umasipala uye ayifumane kwi ofisi ka Treasury. Abahlali bakwa wadi 14 baye bazivuyela kakhulu ezindaba bethembisa ukuba inqubo zokufakelwa kombane abazuziphazamisa.



Kwa wadi 23 uCeba Mcotsho ugale ngokukhumbuza abahlali ukuba abaqali ukuza kule wadi kuba bebeke beza ngaphambili behamba nomanejala wakwa masipala Umnu Nako. UCeba ucacisele abahlali ukuba unokontilaka lo ebabemzisile kuqala kwabakho ukungavisansi phakathi kwabo naye kuba ubengade aqalise ukusebenza kwaye ubesoloko efaka izingxengxezo zokuba usaqokelela izinto zokusebenza nto leyo eye yabakhokelela ekubeni bamyekeise bajonge mntu wumbi. Yilonto babone kufanele ukuba lo uzakufakela umbane kwa 14 ibenguye osele esiza nalapha kwa 23 azokugqbzela lamizi kwakuvunyelwene ngayo iyi 164. Lilonke unokontileka lo uzakusebenza kuzo zombini ezi wadi, kwa 14 nakwa 23.



Uceba Mcotsho, uMnu Makhonza, Unkosazana Nqanda

## ULOLIWE WEMPILO KA PHELOPHEPHA

Umbali: N.Sompethé



Abahlali baseMbhase befole uncedo ku Loliwe weMpi洛-Phelophepha

ITransnet Foundation Phelophepha Health Care Train iphinde yabuya kwakhona nakulonyaka. Uloliwe lo waqala ukusebenza ngo 1994 uvulwa ngu Professor Jannie Ferreira eyivula eUniversity of Johannesburg ekunye no Transnet. Iphulo leTransnet, i-Phelophepha, liza kuhinda lizise iinkonzo zonakekelo kuluntu olungathathi ntweni eMbhases, uloliwe ufilelele kwisikhululo sika loliwe saseMbhase ngomhla weshumi elinesibini kwyeoMdumba waze waqalisa ukusebenza ngomhla weshumi elinesiboho kwyeoMdumba kulonyaka umiyo.

Eli phulo lijolise ekuncedeni iSebe lezeMpilo ekuhambiseni iinkonzo zempilo kuwo onke amaphondo ngaphandle kweGauteng. UPhelophepha uza neklinikhi yezempilo, iklinikhi yamehlo, iklinikhi yamazinyo kunye nonyango lweengqondo. Ukongeza kwezi klinikhi, uPhelophepha unevenkile yekhemesti kwaye wenza iinkqubo zokufikelela kwizikolo ezikhethiweyo, abantu abadala kunye nabantu abaphila nokukhubazeka (outreach programmes). Njengokuba uloliwe kaPhelophepha ufika kuye kubekho amagosa nabaxelengi abaye baqashwe

okwethutyana (iveki ezimbini) ukuncedisa kwiinkonzo athi uloliwe aze nazo kubahali baseMbhase. Ukuncedisa ekuqesheni nasekuqequeshehi amagosa aye aqashwe okwethutyana, iLathitha training and HR Solutions ziye zachongwa nguTransnet Freight Rail njengeekampani ezizokupapasha ezinkqubo zikaPhelophepha kwiPhondo laseMpuma Koloni.

Umasipala wase Mbhashe, iSebe leZempilo, Amapolisa, iSebe lokuLungiswa kweZimilo, umasipala oMbaxa iAmathole, ziyezabambisa ne Transnet Foundation ukuze uloliwe akwazi ukuza kuzoxilonga abahlali balapha eMbhases. Oku bakufeze ngokuthi babe neentlanganiso zamalungiselelo okuza kuka loliwe. U Ceba Mbomvu nongusihlalo we Community Safety Forum ibinguye obechophele iintlanganiso zamalungiselelo okufika kuka Phelophepha,

encediswa yi komiti yexeshana eyenziweyo. Ikomiti le ibiqinisekisa ukuphepha kualoliwe, imiba yengqesho nezinye izinto ezifana nokuba abantu bayamazi na ukuba uloliwe uyeza. Kuye kwavulwa amathuba emisebenzi kabantu abatsha baseMbhase apho kuye kwaqashwa abantu abangaphaya kwekhulu.

Ezinye zeenkubo azenzayo uPhelophepha kukuya kumaziko agcina oomakhulu, nootamkhulu (outreach programmes) kwakunye nabantwana besikolo, afike abaxilongele khona. Nakulo nyaka khange kutshintshe nto kuba uyile wayokuxilonga oomakhulu nabantwana besikolo, kwaye ngendlela ebebencoma ngayo indlela abantu abaseMbhase abaziphatha kakuhle ngayo bade bathatha nomthamo ongaphaya komlinganiseloo wabo, kuba bona bekumele baxilinge abantu afikela ku 65 ngemini kodwa bakwazile ukuligqithisa inani labo. Oomakhulu bayincome kakhulu lenkqubo kuba ngamanye amaxesha kubanzima kubo ukuba baye eziklinikhi ngenxa zokuguga, kwaye into emnandi ngoku bayazelwa aphi bahllala khona.



## SIDUDULA IINKONZO, SIYEZA NAKUWE!!!

Umbhali A.Velaphi



*Uceba Mcotsho ehamba namagosa akwamasipala besenza unikezelu likanokhontrakha lokwakha iholo kwa wadi 21 kuGatyana*

Umasipala wase Mbhashe ubhinqe omfutshane, unyatthelela phezulu ekuziseni iinkonzo kuluntu lase Mbhashe. Icandelo elijongene nokwakhiwa lweziseko zokuqala (Infrastructure) ngokukhaphezelewa nguCeba Mcotsho onguPotfolio head ojongene neli candelo lokwakhiwa kweziseko. Bebermanxadanxada kwiidolphu zontathu zika masipala wase Mbhashe ( Gatyana, Dutywa, Xhorha) kule nyanga yoMdumba 2020, ngelixa bebesenza unikezelu lweeProjekthi ezintlanu ezipakwakhiwa nokunikezelwa kukanokontrakha ozakuthi enze indlela eya kuNohesha ukuya eMathyamini eXhorha, unokontrakha ozokwenza indawo yokulahlha inkunkuma (Landfill) kwidolphu yase Xhorha kwa wadi 13, ozokwenza iholo lakwa wadi 21 kuGatyana, ozokwenza indlela yase Ntlulabokwe kuGatyana edolophini kwa wadi 25, unokontrakha ozokwenza indlela yase Mbalo kwadi 7 eDutywa. Bonke abanokkontrakha kulindeleke ukuba baqale ukusebenza ngomhla wethoba kweyoMsintsi 2020.

Unokontrakha othe watyunjwa ukwenza indlela yakuNohesha ukuya eMathyamini kwa wadi 17 yiDitwa Trade cc. Le ndlela izakuthatha iinyanga ezine ukuba igqitywe. Ubude bendlela bungangomlinganiselo wekhilomitha ezintlanu (5 KM), ukuvuleka kwayo bungangomlinganiselo wemithazi ezintlanu (5 meters). Imali ezokwenza lendlela ingangezigidi ezine (4 million). Onokontraka othe watyunjwa ukwenza indawo yokulahlha inkunkuma (landfill), igama lika nokhontrakha nguCoalision trading, izokwenzwa ngemali ezizigidi ezsixhenxe (7 million). Onokontraka ozokwenza indlela yasedolophini ukuya eNtlulabokwe nguPMB projekthi, le ndlela izakwenzwa ngemali eyi R3763 580.58 (R3 Million), ubude bendlela bungangomlinganiselo wekilomitha ezintlanu (5 KM),

ukuvuleka kwayo bungangomlinganiselo we methazi ezintlanu (5 Meters). Le ndlela izakuthatha iinyanga ezintandathu ukuba igqitywe. Unokhontrakha othe waqeshwa ukwenza indlela yaku Mbalo ngu Azizi plant hire and Construction, izokwenzwa ngemali ezizigidi ezine (R4million), ubude bendlela bungangomlinganiselo wekhilomitha ezintlanu (5 KM), ukuvuleka kwayo bungangomlinganiselo wemithazi ezintlanu (5 Meters), le ndlela izakuthatha iinyanga ezine ukuba igqitywe.

UCeba Mcotsho ojongene neli candelo eqala intetho yakhe,"asiyenzi iprojekthi ingaqalanga yafakwa kwisicwangciso nkqubo (IDP), iprojekthi iqale ifakwe kwisicwangciso nkqubo khona ukuze sikhazi ukuyifunela imali, kuba asikwazi ukuyenza iprojekthi ingekho imali. Zonke iiprojekthi ezifakwa kwisicwangciso nkqubo sizithumele kwi ofisi yezimali (Treasury office) ukuze zikwazi ukuxhaswa ngemali. Nokuba iprojekthi ingakhona kwisicwangciso nkqubo kodwa

xa ingakhange ifakwe imali yayo ayenziwa lo projekthi. Ziye zaba nethamsanqa ezi projekthi lokufumana imali". Uye wagxininisa nento yokuba umasipala wase Mbhashe utsala nzima akanayo imali kukho igrant engu Municipal Infrastructure Grant (MIG) aphi kucelwa khona imali.

Umphathi ophuma kwicandelo elijongene nolwakhiwo lweziseko zokuqala, uMnu Makhonza ugxininise into yengqesho esithi," i-ISD policy yapasiswa ebhungeni likamasipala ukuba abantu abasebenza kwii projekthi zabo, abasebenzi basekuhlaleni (local labours) bazakuxhamla imali engangekhulu elinamashumi amathathu eerandi (R130) ngosuku, unogada (Security) uzakufumana amawaka amathathu, enamakhulu amahlanu eerandi (R3500). Kwezi projekthi zontlanu konyulwe abantu abazokuthi basebenze njenge Project steering committee (PSC), umntu ngamnye kule komiti uzakufumana imali engamakhulu amabini eerandi (R200) xa ethe wahlala intlanganiso, I-Community liaison officer (CLO) ifumana imali engamawaka amathathu, enamakhulu amahlanu eerandi (R3500). Uggibezele intetho yakhe ngokuthi abasenzi basekuhlaleni bazakufumana iizatifkethi uggiba kwabo ukusebenza, lonto izobenzela umthwalo lula xa befuna ukufaka nakwezinye iindawo.

Ezi projekthi zizakuvula amathuba emisebenzi kuluntu lwezi wadi kuzakusetyenza kuzo, nabantu basekuhlaleni bazakufumana imali yoba beqashisa onokontrakha emizini yabo.



# INENEKAZI LODUMO LEHLABATHI LIBUYELA EKHAYENI, EDUTYWA



Ekunxakameni kweMpuma Koloni, yinimba, nemivuyo yokubuya kozwathi, lomcwangele wase MaTolweni, odle isicakathi, waqaba umthombothi e Dutywa u Zozibini Tunzi, uMasipala wase Mbhashe ebeyinxalenye yalomaye-ye-ye okwamnkela imbelukazi, yakwa Tunzi, ekubuyeni kwayo nentshinga yokuba ngu Miss Universe. IDutywa izibonakalisile ubumpelesi nobuzali bayo, ngokubamba imisitho emibini, I gala dina ebiqhabela e The Village Lodge, "Kwa Ace Ncobo" kunye nolwamkelo obelusingathelwe e Cannan Academy, nalapho imfundu ephantsi wayincanca khona. Idolophu yayimi ngeenyawo, elowo eziva emelwe yile mbelukazi yase Matolweni, enika ithemba kwabo babona iimeko ziimfiliba okwangoku.



The Mbhashe Municipality was constituted in terms of the Municipal Structures Act. No. 117 of 1998 (as amended) and comprises the areas that previously formed the Elliotdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amatole District Municipalities area of jurisdiction. The main administrative office of the Municipality is situated in Dutywa.

## Vision

"A municipality that excels in promoting social cohesion, stimulates economic growth and sustainable development".

## Mission

By becoming an effective and efficient municipality with accountable leadership that is able to involve communities in the provision of quality services.



**These birds** of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. Their instinct as an agent of cleanliness in the food chain is aligned to the anti-litter and environmental care of the municipality

**The shield** symbolizes the Municipal amour of protection and fighting spirit in going into battle in the face of any challenges.

**The Crown:** It depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe.

**The Bull:** The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliotdale.

**Maize:** Symbolises the potential of the land and the area to be the food pantry of the region. **Crown:** It promotes rehabilitation of the productive days of the past and a return to the land as one of the strongest prospects of a vibrant economy.

**Aloe:** Depiction of a hardy plant which adapts to the dryness of the region. The Municipality can also turn the apparent bareness into an oasis of Industrial activity that can exploit the backward and forward linkages of agricultural produce. **Blue background:** Symbolizes the tranquility and peacefulness of the sea and its potential for tourist infrastructural investment, that can bring a harvest to the richest economic activity in the world.

### CONTACT US:

**Tel:** +27 47 489 5800 | **Fax:** +27 47 489 1137

**Email:** info@mbashemun.gov.za |

**Website:** www.mbashemun.gov.za |

**Facebook:** mbashelocalmunicipality