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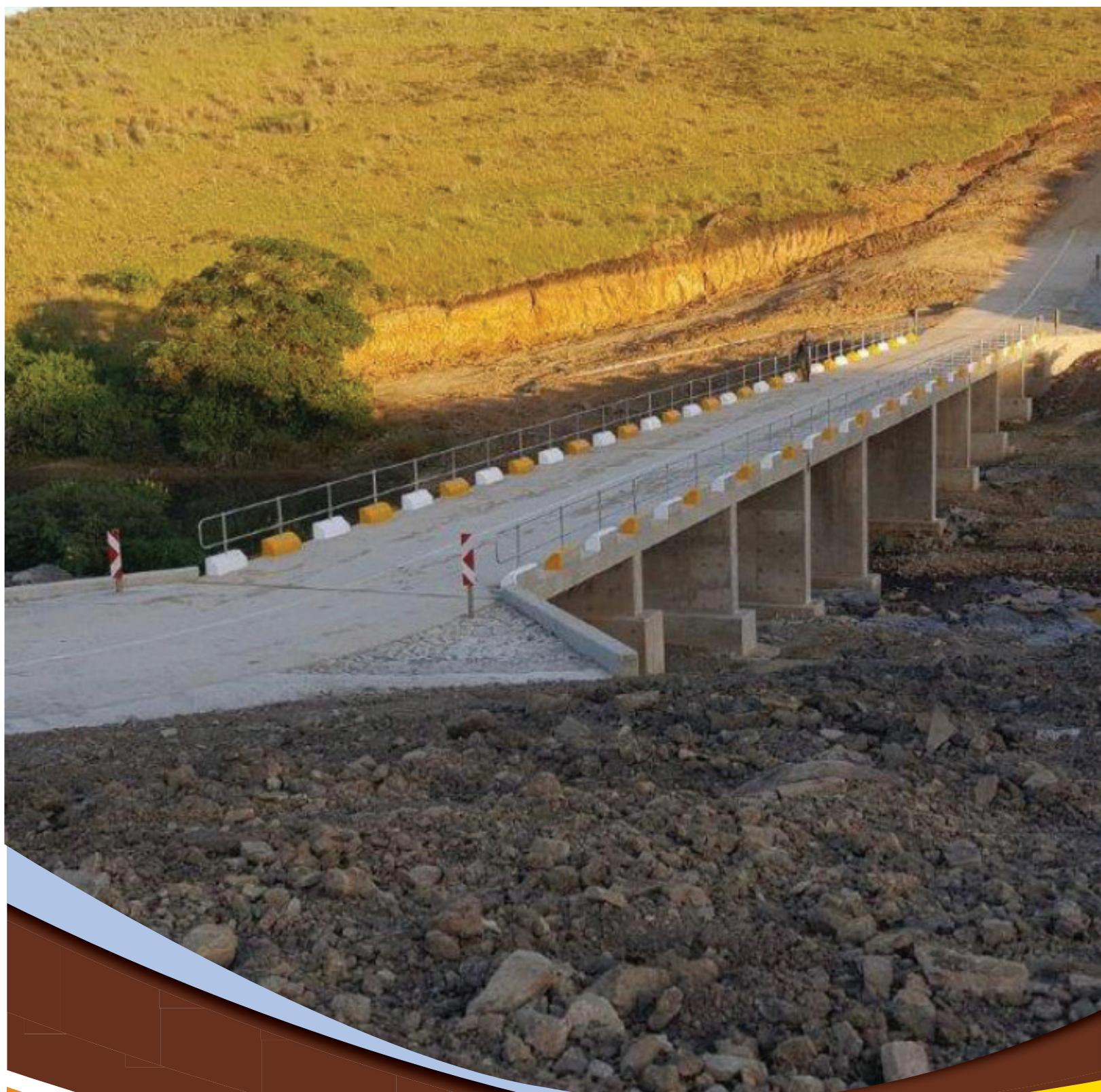
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# Izwi loMbhhashe

**ISHICILEWE NGU MASIPALA WASEMBHASHE**

**ilifa lethu elixabisekileyo liyinkqubela**





### **Mbhashe Local Municipality**

#### **Umhleli oyintloko:**

Ncebakazi Kolwane

(Umphathi kwicandelo lezonxibelelwano)

#### **Ababhali nabafoti:**

Babalwa Xhakana, Asandiswa Velaphi,  
Nozuko Sompethe, Ongeziwe Mcinga,  
Zizopho Bikitsha

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## USIBA LUKA SODOLOPHU:



**uSodolophu waseMbhashe**

Siyakwamkela kwincwadana "Izwi loMbhlashe" equlathe amabal'engwe ngamalinge athe gqolo ukwenziwa ngumasipala wase Mbhashe ekuzalisekeni izicwangciso kunye nezithembiso esenzileyo kuluntu. Isongezelelo sethu sekota silungiselelwe ukuqinisekisa ukuba ulwazi ngeenkonzo ezisiwa eluntwini kunye namalungelo oluntu ludandalazisa ngokucacileyo.

Kule nyanga yoKwindla, ilizwe jikelele linika ingqwalasela kumalungelo oluntu, kwa Wadi 10, oyene yeewadi eztshatsheleyo ngokusetyenziswa kweziyobisi, nokunyhashwa kwamalungelo oluntu ingakumbi abafazi. uMasipala, kwicandelo lakwa Special Programmes, ebambisene namaPolisa, kunye namanye amahlakan, ebebamble umsitho wokufundisa uluntu ngamalungelo abo, noxanduva abanalo ekuqinisekiseni ukusitshulwa neengambu kwezenzo zongonyamelo ezivundileyo kula mmandla. Lo msitho ube yimpumelelo kakhulu ngenxa yokuziriyaswa lulutsha ngobuninzi, nto leyo ethe yasinika ithemba lokuba utshintsho luyakubakho.

Esi songezelelo siqulathe amaggabantshtshi abhentsisa umgama ohanje ngumasipala ekunikeni inkxaso kuluntu, kuquka inkxaso yoosomashishini abakhasayo benginqi, ookopolotyeni kunye nabo banamalinge abathi bawenze ngokwezakhono abanazo, sikwaqulathe amaggabantshtshi ngemitsi ehanjwe ngu masipala ekuseni iinkonzo eluntwini. Ukusa iinkonzo ejisolise ekutshintsheni ubom babantu yionanto isemqoka kwimiba esinyatthelela phezulu kuyo.

Ekuqaleni kwenyanga uTshazimpuzi, ngomhla wesihlanu, siyakube sindwendwelwe apho siyakube sinikeza ngebhulorho kanokutsho kwilali yase Mpame, eyakuthi iwelise uluntu lwethu kumlombo u Mncwasa. Le bhulorho izakuncedisa uluntu Iwala ngingqi, ukuba lukwazi ukuwela, lusingise kwiindawo ezingamaziko eenkonzo, eziquka isibhedlela iZithulele, kunye nezikolo.

Esi isongezelelo siphuma ngexesha sijonge kwiiholide zepasika, elixesha elibalulekileyo kuMaKhrestu, lokukhunjulwa kokuzinikela konyana ka Thixo, ukuze abelidini, elisisicamagushelo sezono zoluntu, oko ke kungunobangela wokuzijula ijacu kwethu, sizinkokheli, ekuzinikeleni ekulweleni ubomi obungcono boluntu esilukhokheleyo. Kwangaxesha linye sikwiphulo lika #THumaMina, nalapho uMongameli welizwe, wahlabo ikhwelo kuluntu loMzantsi Afrika luphela ukuba maluzinikezele ekwenzeni okulungileyo, ukuze sibenako ukuzidalela uMzantsi Afrika esiwunqwenelayo.

Siziinkokheli zikamasipala woMbhlashe, sizirikezele kangangoko ekuqhubeni iinkqubo okanye amaphulo (programmes) abhekiselele ekuphuculeni nasekutshintsheni ubomi boluntu esilukhokheleyo, kangangoko sinako.

Asiphumlanga, ekwenzeni amalinge ajoliswe ekukhupheni uluntu esilukhonzayo, nesilukhokheleyo ebukhobokeni behambo nzima, ngokuthi sinike inkxaso kumalinge abaziqalele wona ngokushiyana kweziphiwo zabo. Ngokwenza oku senza umfuziselo okwafana nalo wenziwa nguye u Khrestu, nathi sizinikele ekukhonzeni uluntu, silukhokhelela kubomi obungcono

Nangona eli ilixesha elimyoli, elivuselelalo nasemoyeni, izinga leengozi lithi lidale unzunguphalo kwabaninzi. Kungeli xesha Kanye apho uluntu mbombo zone zomhlaba luzakubayimiqodi, ezindleleni, lusingise kwiinkonzo ezahlukeneyo. Silulawulo Iwase Mbhashe, sikhupha isimemelelo esithi, kubasebenzisi bendlela, abaqhubi kuquka nabahambi ngeenyawo, mabayisebenzise ngenkathalo indlela makungabikho namnye oyakusebenzisa indlela ephantsi kwee mpembelelo zomdiliya omfaxangiweyo, kuba oko kuthi kudale iingozi ezithi zisube intlaninge yemiphefumlo yoluntu lwethu.

Singumasipala, siqule saligangatha, sibhejele ukunqanda, sivale amakroba athi abangele iinyhikithya zokufa ezithi zibekho ngeli xesha. Enye yongenelelo esithe sanalo, kukwakha iziko logcino zilwanyana (Animal pound) elixabisga ngaphezu

kwezigidi ezilithoba zeerandi, elizakuthi elinye legalelo lalo, linciphise izinga lezilwanyana eziyabulayo endleleni, ezithi zibengunobangela wee ngozi zendlela. Khumbula, uMbhashe unohola wendlela u N2 odume ngezinga eliphezulu leengozi, kwiMpuma Koloni iphela. Omnye wonobangela bezongozi zizilwanyana eziyabulayo. Kulapho ke eliziko lizakuncedisa khona.

Uluntu luyakhuthazwa ukuba Iwakubona izilwanyana eziyabula kufuphi nendlela, lutsalele umnxeba uMnu Siguye owongamele eli ziko kule nombolo: **082 564 8858**.

Kananjalo, amagosa ethu ezindlela, ayakube ethe "bhazalala" kwiindlela zethu, ngenjongo zokunqanda ulwaphulo Iwemithetho yendlela, ukuze kusinde abaninzi ezingozini. Eli xesha, likwasondele, kwimini yovoto, apho uluntu luzakusebenzisa ilungelo lalo, lokuba nelizwi kulawulo Iwelizwe jikelele. Kungoko silubongoza uluntu ukuba Iwenjenjalo ngomhla wesibhozo ku Canzibe ukuya kuvota kwiindawo ebelubhalise kuzo, kuluhlu Iwabavoti. Ngokwenjenjalo ubani uyakubanelizwi kulawulo Iwelizwe angaggityelwa njengoko uMzantsi Afrika unorhulumente wentando yesininzi. Nikonwabele ukufunda esi songezelelo, de sibonane kushicilelo olulandelayo.

Mbhashe Local Municipality, Ilifa lethu elixabisekileyo, liyinkqubela.

## URHULUMENTE UGUQUELE UBOMI BUKA MAMA NO-UAMEN

### Umbhali: Z bikitsha

Umasipala waseMbhache uququzelele iphulo lokwakhiwa kwezindlu ezilikhulu elinamashumi amathathu kwidolophu yase Dutywa ngonyaka ka 2018 ukuyotsho kunyaka ka 2019. Ilali yase Nyhwarha ibene thamsanqa lokwakhelwa izindlu ezisixhenxe kwezilikhulu elinamashumi amathathu ezakhiwe kwingingqi yaseMbhache lisebe lohlaliso loluntu (human settlement). Umama uNo-Amen Dangisa ubengomnye wabantu abaye banethamsanqa lokuba kuluhlu lwabantu abathe bakhelwa izindlu kwisithili sase Mbhashe.

Umama oselemdala uNo-Amen Dangisa okwi lali yase Nyhwarha kwindawo yase Mpozolo wakhelwe indlu eyi RDP ngokubona imeko aphila phantsi kwayo emasikizi. Isebe lohlaliso loluntu lincedisane kanye nomasipala waseMbhache ukuba limakhele indlu apho azokwazi ukuhlala kuyo abenobomi obufudumeleyo azibone efana nabanye abahlali.

Umama uNo-Amen ungumama oselemdala kwaye uthi ukuze akwazi ukufumana into esiwa phantsi kwempumlo afumane isibonelelo sikarhulumente sabantu esele bebadala. UNo-Amen Dangisa uhlala nonyana wakhe osemdala ekuphela kwakhe, unyana lowo ungaphangeliyo ophila ngokumane elungiselelaabantu amacingo (iyadi) ngeloxesha athe wabizwa ngalo, lonto yenza ukuba imali ayiphiwayo ngurhulumente ingazoneli izidingo zabo.

uCeba wasekuhlaleni uCllr Nqwena ubone kufanelekile ukufaka igama likamama uNo-Amen kuluhlu lwabantu abazakwakhelwa izindlu. Uceba uthi kwababuhlungu ukubona umntu omdala ehlala kwindlu ekwismo esingalungelanga kuhlala mntu, lonto yamenza waziva edandathekile ngokwase moyeni.



Indlu ayakhelwe ngurhulumente



Indlu ebekade ehlala kuyo umama unoAmen

Umama uNo-Amen uye wanemincili akubona imeko ebephila phantsi kwayo itshintsha ngephanyazo, batshintsha ubomi bakhe njengokuba ebengena themba lokuba uyoze abenekhaya elikhuselekileyo nelifudumeleyo kodwa nakuye kwade kwanetha nasentlango.

## URHULUMENTE UNIKA INKXASO KOKOPOLOTYENI BOLUTSHA

### Umbali: N. Sompethé

lingxaki ejijongene nolutsha eMzantsi Afrika kukunqongophala kwemisebenzi nokuxhatshazwa kweziyobisi, kodwa abantu abatsha baseMbhache khange bayibone ingumqobo lonto. Oku kubonakale ngelixa iOfisi yeNkulumbuso yephondo laseMpuma Koloni uMnu Phumlo Musualle ize kucoca idolophu yaseDutywa, ikwaze kunikezela ngezixhobo ezahlukeneyo kumaqumrhu olutsha athe atyunjwa, ngomhla weshumi elinesine kweyoKwindla 2019 kwihiolo yase TRC.

INKulumbuso yephondo ibingahambi yodwa kolutyelelo ibihamba nequmrhu lolutsha iSAYC (South African Youth Council) kwakunye ne NYDA (National Youth Development Agency). Eyiula intetho yakhe uMnu Musualle uthethe wenjenje "silapha ke kuba sizokubhiyozela inxaxheba ethe yathathwa ngabantu abatsha ngokuzibophelela ekwakhiweni kwelizwe labo elitsha". Esitsho ebala neprojekthi ezithe zaxhamla kulenkqubo esithi "kweziprojekthi kuxhamle apha kulengingqi yaseAmathole amaumrhu abantu abatsha amahlanu. Esifikelele kuzengentsebenziswano neNYDA, amaumrhu axhamleyo yiBhomela Agricultural cooperative abavelisi bemifuno base Dutywa, Ntinga



Ezinye zezixhobo ebekunikezelwa ngazo kookopolotyeni

njengokhozi cooperative yase Dutywa, neFiola Multi-Media and Internet Café yase Mnquma esezaquqalisa ukusebenza, uMnqophiso Agricultural cooperative waseRaymond Mhlaba abalima imifuno kwakunye neLerato group. Xa bebonke bazokufumana iR500 000 yohlulwe ibeyi R100 000 kwiqumrhu

ngalinye", utshilo uMnu Musualle ecacisa ukuba lamaqumrhu awayinikwa izinkozo lemali koko bona beyi Ofisi yeNkulumbuso baye bafumana uluhlu Iwezinto ezidingwa ngamaqumrhu babathengela zona. Uyivale intetho yakhe ekhuthaza abantu abatsha esithi mababe nekhwele xa bebona into entle isenziwa zintanga zabo esitsho ebaqhwabela izandla ngokungasongi izandla balinde ukukhongozwa ngurhulumente.

Usihlalo weNYDA (eliquumrhu elinedisa ekuphuhliseni ulutsha kwizakhono zalo) uMnu Duba uqale intetho yakhe ngokubulela esithi lemini yanamhlanje izalisekile ukuze zonke izinto ezicelwa ngabantu abatsha zingabiliphupa elingazalisekiswayo. Esitsho ecacisa ukuba belapha nje namhlanje bazokwenza unikezelo kuba yonke lento bebekade beyithetha yenzekile.

Uqhube ngokucacisa esithi beyi NYDA banamacandelo amabini, elemveliso kwakunye nelo nkezo Iwenkonzo, esithi elemveliso lona lenziwe ngezibonelelo zikarhulumente, uphinde wathi iNYDA yaqala ukusebenza eMbhlashe kuqala, kunabo bonke omasipala abaphantsi kweAmathole District Municipality. Ecebisa abafundi ebebezimase lomsitho uqale ngokubacebisa abafundi ukuba xabefuna isibonelelo sikarhulumente sokufunda mabayenze lonto kwantlandlolo besaliqala ibanga leshumi esithi bangakwazi ukucela isithuba kumaziko emfundu besebenzisa ingxelo zokufunda zebanga lesithoba.

UVuyiseka Mboxela ongusihlalo we SAYC ute iSAYC ngumfuziselo wepalamente yabantu abatsha, olikumrhu elimele

onke amaqumrhu wabantu abatsha kwiphondo leMpuma Koloni. Uthethe wenjenje "iSouth African Youth Council ilukhwekhwe oludingekayo kurhulumente, singaba babangathi zingcongconi besenza ingxolo oko oko besithi makuphuhliswe abantu abatsha ngexesha lethu". Uqhube wathi "ndinoxanduva lokuyithetha nditsho ndithi ukusuka ngo2015 ukuzothi ga ngoku xa ujonga indlela esiye sasebenzisana ngayo norhulumente, thina sisigqeba sephondo noko siyakwazi ukuthi xana kusithiya masiyobhala ebhodini sithi oku kwenzekile". Uphinde wathi belapha eDutywa ke bakho kuba iSAYC isebebenzisana ne Ofisi yeNkulumbuso yathi upuhhliso Iwabantu abatsha malubekwe eofisini yeNkulumbuso xabethetha norhulumente ophezulu, ze kurhulumente osezantsi ibekwe kuSodoplophu walo masipala. Uggibezele ngelithi kulamaqumrhu azokunikwa izinto zawo namhlanje ayetyeletwe yiSAYC ihamba neNYDA kwakunye neOfisi yeNkulumbuso, apha inkulumbuso yenya isiqinisekiso yazibophelela yathi oku bebevumelene ngako kuyakwenzeka.

uMnu Makubungu ophuma kwiBhomela ukopolotyeni ovelisa imifuno ongomnye wabaxhamli kolunikezelu uqukumbele lenkqubo ngokubulela encoma inkathalo nentsebenziswano abayifumanayo kumasipala wase Mbhashe xa beyonqonqoza kuwo. Esitsho esithi "umasipala waseMbhashe uneofisi yakwa LED esinceda kakhulu, ukuba kukho umntu omtsha ongayaziyo la ofisi ithetha ukuba lonto akakhathali. Uqhube wathi umntu uzokhala athi umasipala akasebenzi ibe inguye lo ungaphakamiyo afune uncedo.

## ISISOMBULULO SENGXAKI YOMBANE SIFIKILE EXHORA

### Umbhali: A. Velaphi

Ngomhla weshumi elinanye kwinyanga yoMdumba 2019 bekubanjwe intlanganiso eXhora kwilali yase Thafalehashi aphi bekukho iiNkosi zasekuhlaleni, ooCeba, iiWadi komiti, abahlali baseXhora, Isebe lezamandla, Eskom kanye nabasebenzi bakwaMasipala. Unobangela wale ntlanganiso kungenxa yoqhankqalazo ebeluthe Iwenzeka kwindawo yase Xhora ekuthe kwenzakala umntwana oneminyaka elishumi elinesibhozo, ngandletyananye esibhdedla elwela ubomi bakhe. Unobangela woluhankqalazo kuye kwabonakala ukuba uluntu aliyonwabelanga kwaphela into yokuba kubekhona iilali eziqhakazayo ngumbane ekubeni kusekhona ezingenawo.

Umpathiswa Wezamandla uMnu. Rhadebe uye wathuma ilungu lakhe umnu Bhongo oyi chief director yombane jikelele eMzantsi Afrika ukuba azokwenza isiqinisekiso sokuba yonke indawo okanye ilali yase Xhora izakubanawo umbane. Kwizicwangciso zeminyaka emithathu kamasipala isebe lezamandla lizakufaka izigidi ezingamashumi amane anesihlanu (R45 million), kulonyaka mali uqala ngeNyanga yeKhala 2019 kuzakufaka imali yombane ezizigidi ezilishumi elinesihlanu (R15 million) kuMasipala wase Mbhashe.

Ziye zakhankanya iilali ekuzakufakwa kuzo umbane, ukuquka uwadi 32 kanye nowadi 28 amagama eendawo esezi qizalisiwe ukufakelwa yiNkanya neQatya ezise qizalisiwe kulonyaka siwumiyo, ziye zakhankanya nezinye ilali ekuzakufakwa kuzo umbane ezinjengo Fumbha, Nywarha, Libanzi kanye nezinye iilali ezingenawo kwa wadi 13, 15, 16, 17 kanye nowadi26. Iprojekthi



Umnu Bhongo oyi Chief director wombane eMzantsi Afrika uwonke, ebezokwenza isiqinisekiso sokuba yonke ilali yase Xhora izakubanawo umbane.

esajonge ukuqalwa ngu wadi 18 kanye no wadi 19 zizakuqalwa ngomhla weshumi elinesine kwinyanga yeDwarha 2019.

Umnu Bhongo oyi Chief director yombane eMzantsi Afrika uwonke uthethe wathi basebenzisana noomasipala abalikhulu elinamashumi asibhozo anesixhenxe (187) eMzantsi Afrika kuquka noMbhashe, into abayenzayo beleli ziko baye banikezele ngemali efakwa koomasipala nguEskom kanye ne Non-grid.

uMnu Bhongo uthethe ngenye yenkqubo abazenzayo eyi Non-grid ethi incede abahlali ukuba bakwazi ukulayita ngoku besalinde ukuba bafakelwe umbane, ukuze abantwana bangasokoli xa befuna ukufunda ebusuku ngenxa yombane ongekhoyo. Isola incedisana kakhulu nezindawo zingekafakelwa umbane.

"Icebo esinalo lelokuba wonke umntu makaxhamle kumbane, apha eMbhase sizokuthatha iminyaka emibini ukuya kwiminyaka emithathu (2-3 years) ukuba wonke umntu abe nawo umbane. Sisebenzisana nabantu bakwamasipala, rhoqo ngonyaka sinika u-Eskom imali yokufaka umbane, ukuba umbane awukhange ufike ngalendlela bebenike ngayo umasipala kune noEskom abahlali kufuneka beyikhwazile lonto khona ukuze u-Eskom noMasipala bahlohlwe ngemibuzo yokuba imali bayitheni" ugxininise watsho uMnu Bhongo la mazwi ewathunywe nguMphathiswa umnu Rhadebe. Umnu Bhongo ugqibezele ngelithi "xa sisenza uhlelo sisebenzisana kakhulu nomanejala kamasipala wase Mbhashe uMnu Nako kune nabantu bakwa Eskom".

## UTYELELO LUKA LOLIWE WEZEMPILO EMBHASHE.

### UMBHALI: Z Bikitsha

Abahlali base Mbhashe neziphaluka bebephume ngobuninzi xeshikweni uloliwe wakwa Transet wezempilo uPhelophepha ebetyelele eDutywa ukususela ngomhla we 04 kweyoKwindla ukuya kowe 15 kwinyanga yoKwindla 2019, ukuzonikezela ngeenkonzo zempilo kuluntu lwase Mbhashe.

Injongo zalo loliwe ibikukunika inkxaso kwisebe lezempilo kananjalo likwazisa neenkonzo ezingafumanekiyo kwiiklinikh ezingqongileyo. Kulo loliwe bekukhona iqela leengcaphephe, oogqirha nabongi abebesebenza kwiiklinikh zalo loliwe eziquka ezamehlo, ezamazinyo, ezixilonga zonke izigulo zasemzimbeni, enceda ngokwase mphefumlweni, nenceda ngokwaluleka ngokwase ngqondweni (Psychology clinic).

Umphathi walenkubo ka Phelophepha uthethe wathi injongo yokuza kwalo loliwe kukunikeza ngeenkonzo zempilo kubahlali abathi bangakwazi ukuzifumana kumasebe exemplilo ekuhlaleni kuba wonke umntu unelungelo lokuxhamla kwiinkonzo zempilo ezisezingeni. Ehambisa intetha yakhe uvakalise ukuba bebekhe banayo imicelimngeni kwezinye iidolophu ebebekhe baya kuzo. Abahlali bebephume ngobuninzi babo kweziveki zimbini kuquka nabo beziphaluka, kwaye namanani ebengaphezulu kwalawo ebelindelekile. Noko kunjalo, bakwazile ukuba bancede abantu abangaphezu kwamawaka amabini (2000) kwiiklinikh zabo ngokohluka kwamacandelo, kwaye khange bafumane magingxigingxi, bantu base Mbhashe bebezolile bebonakalisa ukunxanelwa iinkonzo zempilo utyatyadule watsho umphathi wakwa loliwe.

Ugqibelise ngelithi bayabulela nge nkxaso abathe bayifumana kumasipala wase Mbhashe nangona bekungekho lula ukuze into yokuza kuka loliwe iphumelele kune negqiza labantu elithe laququzelu ukufika kuka loliwe encoma esithi basebenzisane kakuhle nabo, ethembeni lokuba nakwixa elizayo kobanjalo.

USodolophu uMnu Janda, unlike intetho yakhe wathetha wenjenje "ndiyalibulela igalelo elithelenziinkosi xabekuqala iintshukumo zoqhankqalazo bakwazi ukumela ilizwe lakowethu, kwakunyaka ophelileyo sasikunye notata uGwebindlala sincedisana ngalomsebenzi wokuba yonke ilali yase Xhora mayibe nawo umbane. UNkosi Xolilizwe wasikhweba esebebenzisana noCeba wakhe basixeleta ukuba kukho iintshukumo ezikumila kunje apha eXhora, nanjengoko sibiziwe apha ukuba sizokudibanisa iintloko". USodolophu ugqibezele ngelithi uyabulela kakhlulu ngentsebenzisano ngokuba bekwazi ukusebenza bebonke kwaye bekwazi nokuza nesisombululo, uayayivuyla lonto kakhlulu.



Amagosa kaPhelophepha enceda abahlali

Omnye wabahlali obendwendwele uPhelophepha othe waxhamla naye uthethe wathi bayayivuyla into yokufikelwa nguPhelophepha ngokuba batsho bafumana unyang olosemgangathweni, batsho bafumana namayeza njengokuba enqongophele eziklinikh, kwaye bayavuya kakhlulu beluluntu lwase Mbhashe ngokufika kuka Phelophepha kulengingqi yabo ezise iinkonzo zempilo abangafikelekiyo kuzo. Bavuye kakhlulu abahlali bakubona uloliwe wezempilo ephinde wabuyela eMbhase khon'kuze bakwazi ukuxhamla kwiinkonzo zempilo. Bathethe bathi abahlali esithe sabavanya, bayabulela kakhlulu kuloliwe wezempilo ngokubaphathela ezinkonzo, batsho bandedakala kwiingxaki zamehlo nokufumana unyang Iwasemzimbeni ebekudala belunqwenela. Bathe ukuza kwabo ku Loliwe kubenze bafumana unyang olusezingeni, kwaye bafumene izixhobo zokukhangela ezixabisa amashumi amathathu kuphela ebebefudula benzinyelwe kukuzifumana ngenxa yexabiso lazo eliphezulu koogqirha bokuhlala.

uCllr Mbomvu obebambele indawo kaSodolophu uSamkelo Janda waseMbhase uvye kakhlulu ukubona abahlali bephume ngobuninzi babo ngethuba ebetyelele uloliwe wezempilo, ekhatshwa ngu Somlomo webhunga obekekileyo u Babalwa Majavu. "Njengokuba lomasipala ungomnye woomasipala abaneedolphu ezinabahlali abangathathi ntweni ingakumbi xakufika kwicala lezempilo uPhelophepha uye waluncedo ngokuthi gqolo ukufika kulommandla ezokunceda". Waza ebhekisa kubasebenzi balapho kuloliwe wathetha wenjenje "Siyanamkela kulo mmandla wase Mbhashe, sivuyiswa kukuba uluntu lwethu lusondezelwe iinkonzo zempilo, ngexabiso elingepehi, sikwa vuyela nezithuba zemisebenzi ezisondole ekhulwini, ezithe zazuzwa yintsha yalapha eMbhase. Oku kuyasichulumancisa kuba silwa izinga lentswela - ngqesho emandla kulutsha, ngoko ke eli phulo lisisongezelelo kwiinkqubo esithibaza ngazo eli futhe lentswela ngqesho ezifana no EPWP nezinye ke, siyabulela ngobukho benu".



uCllr Mbomvu no Somlomo kune namagosa kaPhelophepha

# ULUNTU LWAKWA WADI 5 LUNCOMA INKUTHALO KARHULUMENTE.

**Umbhali: B Xhakana**

Ibiyimibhiyozo yodwa kwilali yase Bolotwa, eQeque kwa wadi 5 ngomhla wamashumi amabini anesixhenxe kweyoKwindle 2019, aphi oomama bakakopolotyeni iMalingweni bebesenza umsitho wokubulela igalelo elenziwe ngurhulumente, ngokuthi abanike izixhobo zokusebenza ekupuhliseni izakhono zabo. Abamama benza imisebenzi yezandla, bayathunga impahla zesikhosa, bayahlolahla iintsimbi zesikhosa balima imifuno, bayabhaka nokubhaka.

Elitheko belizinyaswe lisebe lezolimo nophuhliso Iwamaphandle, uMasipala waseMbhashe, iqumrhu lendibano yomama baseDutywa (Imbokodo institute) kwakunye nabemi baseBolotwa neengingqi eziyingqongileyo. Enye yeenjongo zalomsitho ibikukukhuthaza oomama base Bolotwa ukuba bazimisele emsebenzini esebe bewuqalile, nakwabo bacinga ukusungula okopolotyeni babo baqale, bafune ingcebiso kwaba sebeqalile. Isebe lezolimo nophuhliso Iwamaphandle, (DRDAR) ubone lomsebenzi uncomekayo owenziwa liqumrhu lomama iEmalingweni ze wahlangabezana nabo ngokubanikeza izixhobo zokuthunga ezimbini ukuphucula nokunyusa izinga lokusebenza kwabo.

Uceba wale wadi unkosikazi Sogayise esamkela iindwendwe kulomsitho, kwintetha yakhe uthethe "ngumzekelo ophilileyo omhle nakwezinye iwadi ezingqongileyo lomsebenzi wenziwa ngoomama bale wadi. Iyanomeka kakhulu lento yokubona uluntu lusukuma luzenzela izinto lungajonge kukhongozwa ngurhulumente, luzenzela imali ngokunokwalo.

Nantso ke into efunwa ngurhulumente kukuba abantu mabayeke ukubeka izandla esidleleni, mabazenzele oko bakwaziyo ukukwenza andule ukuncedisa urhulumente aphi bohlulakala khona." Uqhube intetha yakhe ngelithi "ukuqala into akudingi zigidi zamali koko kudinga umntu onesibindi nenkuthalo xa esenza into. Iyanomeka kakhulu lento intle kangaka yensiwe ngomama bale wadi, ndiyaqala ukubona oomama abangajonganga kukhongozwa ngurhulumente abakwaziyo ukusukuma bazenzele amacebo okuphila bencedisana norhulumente. Namhla ninodumo olukhulu lokwaziwa ngokuba niyi Malingweni esebezena nzima nekwaziyo ukuzimela. ngoko ke ngalamazwi ndithi phezelu boomama qhubekani nomsebenzi wenu ningatyhafi".

Zikhona ke nezithethi ezipuma kulamaqumrhu ebezizimase lomsitho ezipose amazwi enkuthazo zincoma umsebenzi owenziwa ngabamama.

"Unkosazana uNonkululeko Ceza oyinzalelwana yaku Gatyana, okwi ofisi zase Bhisho ngokomsebenzi, ophuma kwiqumrhu elibizwa ngokuba lisebe lezolimo nophuhliso Iwamaphandle (DRDAR) ngamafutshane uthethe wenjenje

"Le ofisi yavulwa ngonyaka ka 2013 yaze yaqala ukusebenza ngokusesikweni ngo nyaka ka 2017. Ngumsitho wokuqala lo endiwufumeneyo namhlanje okumila kunje, wokubulelu komsebenzi owenziwe ngurhulumente". Uhambise wathi iDRDAR inoxanduva lokusebenzisana nawo onke amasebe afana nesebe lezempiro, isebe lezemfundo kwakunye ne Women in Agriculture. Uthe bona belisebe banceda umntu oza nento athi nantsi ndiyisungule, ndicela uncedo kuni, kodwa xabethe bakunika inkxaso kufuneka uzisebenzise izinto abakunike zona kuba ukuba bakufumanise ungazisebenzisi bayazithatha bazinike umntu ozidingayo.

Unkosazana uKolwane othethela uMasipala waseMbhashe uthethe wenjenje "uMasipala unamakhonco ozakuzelwano aqinileyo nelisebe lezolimo nophuhliso Iwamaphandle, imbangi yokuba kube kuqine amakhonco ozakuzelwano nelisebe kukuba kwizinto ezisemqoka umasipala azimisele ukupuhlisa abantu base Mbhashe ngazo, ulimo yenye yezozinto ezipambili. Umasipala uchumile kakhulu ngabantu aba nezakhono abafuna ukwenza, abafana naba le wadi. Kuba abantu banomkhwa ombi wokungafuni ukuthatha inxaxheba ekuphuculen iubom babo, suka bafune ukukhongozwa ngurhulumente. Siyayincoma sikwayibukela into yokuba xa urhulumente ethe wabinza okanye wafaka isandla waninika inkxaso, nizidine, nenze umbulelo. Ngokwenjenjalo niqinisa amadolo kumagosa karhulumente,ukuba akhuthale ekuzakuzeleni ukuya kweenkonzo ebantwini. Kananjalo, nikomeleza abangenelwe ngamanzi emadolweni,ngenxa yokuphanza kwemizamo yabo. Elilinge lenu lintlantlu mbini okanye liyakuthi libenegalelo, macala mabini, liyakunka impembelelo kuthi magosa orhulumento, sakuvuseleleka ze siphume apha, sinamandla okubaleka singemi sisenza umsebenzi esavuma ukucakazelwa wona".

Umnu Siguba uququmbele lomsitho ebulela kakhulu kuMasipala wase Mbhashe, namaqumrhu onke abezimase lomsitho nakubahlali bewadi abasebenze nzima ukuze lemini yelitheko libeyimpumelelo. Ukwabulele kakhulu kwimbokodo ezingumzekelo kuMbhashe uphela ngokwenza imisebenzi encomekayo nekhuthaza nabo bangekaqali nto ukuba baqale nabo. Uvale ngelithi phambili ngophuhliso phambili.

Uququmebele ngokukhuthaza uluntu ukuba ngomhla wesibhozo, kuCanzibe luye kuvota, ukuze bavakalise imbono zabo ngokubhekiselele kulawulo.

# UKHUPHISWANO LOMDYARHO WABANTU ABAPHILA NOKUKHUBAZEKA KWISIBHEDLELE SASE EMADWALENI

## UMBHALI Z. BIKITSHA O.MCINGA

Ibingumdyarho wezitulo zabantu abaphila nokukhubazeaka ngomhla wamashumi amathathu kweyeNkanga 2018 esibhedlela iMadwaleni phantsi kwedolophu yase Xhora. Apho bekuzanywa ukonwabiswa abantu abaphila nokukhubazeaka ukuze nabo bazine bebalulekile phakathi kwabanye abantu. Enye yeenjongo zalomdyarho ibikukufundisa abo basahleli ebunyameni, abathi bakufumana abantwana abakhubazekileyo babafihle bangabavumeli ukuba bahlale phakathi kwabanye, kwakunye nabo bahlekisa ngokukhubazeaka kwabanye abantu.

Umnu Janda uSodolophu waseMbhashe ebekho naye ezmase lomdyarho wathetha wathi "kabalulekile ukuhlala-Hlale sibenemini ezinje sonwabisane nanjengoko sonke sizizidalwa zikaThixo, ekuthande yena ukuba ubani nobani amile ngendlela ethile. Ndiva kabuhlungu xa abantu abaphila nokukhubazeakabekhubeka ngenxa yeentetha ezsuka kubantu abacinga ukuba badalwe kakuhle kunabanye. Ndithanda ukulumkisa abantu abenza intlekisa ngabantu abaphila nokukhubazeaka ndithi, sonke silapha emhlabeni asilazi ingomso lethu, ndisengahamba ngenyawo zam zombini namhlanje kodwa ndihlale phantsi ngephanyazo ngenxa yeengozi enokuthi ibe sisizekabani senkubazeko kum, ngomhla ozayo. Ingomso asilazi ukuba lisiphathele ntoni, ngalomazwi ndithi masithandaneni sihloniphaneni ngokuba akukho namnye umntu ocele ukukhubazeaka okanye umntwana okhubazekileyo ozikhethelleyo oko.

Singumasipala sizama kangangoko, ukuwusa iso umcimbi wokukhathalela abantu abaphila nokukhubazeaka. Sinecandelo elingu Special Programmes, elijongene nokunanza iimfuno zezindlu zabantu, ngokwezidiso, nezindululo zabo. Ezo zindlu ziquka, zingaphelelanga



Iqela lokuqala labantu abadala abahamba ngezitulo ezin-amavili

kubantwana, kumanina, kubantu aseboluphele, njalo-njalo. Elicandelo liphaya kwii-Ofisi zaseDutywa kwhilo I TRC, kulapho ke imicimbi yabo bantu ithi isingathwe khona, bafumane ukuncediswa ngokwezidiso zabo. Singurhulumente, siyakhuthaza ukuba uluntu luqokelelane luzezozindlu, lundwendwele ezi-Ofisi ukuze kusingathwe imiba yabo. Kwangamxhelo-mye siyazama ukufundisa abantu abaseneengcinga zokujongela phantsi nokubhekisa amazwi ahlabayo kubantu abakhubazekileyo ngokuthi sibhale imiyalezo enqandayo nefundisayo, kumaqonga onxibelelwano ethu.

Urhulumente, kwilizwe jikelele ngenyanga yeNkanga ukuyakuthi xhaxhe ngenyanga yoMnga uqhuba iphulo lokufundisa ngamalungelo abantu abaphila nokukhubazeaka, ngelizama ukunqanda ukunga siwa-so kwabakhubazekileyo, nokuphathwa gadalala kwabo".

Bawulangazelela kakhulu abantu abahamba ngezitulo ezinamavili lomdlalo, ngokuba kulapho bebevana amandla khona bekwalibulela ithuba elifana neli besithi amathuba afana nala anqabile, bacela nangomso bangalitywa.

## Iziphumo zalemidlalo

	80 m hemi dash				
Owokuqala		Inam			
Owesibini		Tina			
Owesithathu		Asive			
	Umgama ongange 2km				
owokuqala	Time : 13:55	Phindile			
owesibini	Time: 15:15	Finceka			
owesithathu	Time: 15: 28	Madengwana			
	Umgama ongange 4km				
WCR 52 Mute Ngqubikethe	Time: 23:49	Lap 1	✓	Lap 2	✓
WCR 50 Aron Matshangane	Time: 24: 51	Lap 1		Lap 2	
WCR 12 Phindile	Time:	Lap 1		Lap 2	

# PHANTSİ NGOBUNDLOBONGELA KWIINGINGQI ZAKUGATYANE

## UMBHALI: O. MCINGA

Bekumbejembeje zizivatho zesipolisa bambi benxibe umbala oluhlaza bambi benxibe omnyama ngokokushiyashiyana kwazo, bezimase umsitho ububanjelwe ebhotwe komkhulu eNqadu kuGatyane ngomhla wesixhenxe kweyoMnga 2018.

Injongo yoku ibikukuhlab'ikhwelo kubantu baseNqadu neelali eziyingqongileyo ukuba basebenzisane namapolisa ukulwa ulwaphulomthetho nanjengoko lelali inkqenqzeza phambili kwizityholo zobugebenga. Phakathi kweekomkhulu ebezikhо kulomnyhadala singabala ikomkhulu laseLusikisiki (Qawukeni Great Place), elaseBityi (Bumbane Great Place), elaseLibode(Nyandenі Great Place) kwakunye nekomkhulu laseCofimvaba (Qamata Great Place). Kumagosa aseburhulumenteni ebekho kulomsitho singabalula umphathiswa wamapolisa aseMzantsi Africa jikelele uMnu uBheki Cele, uGeneral Khehla Sithole naye ebekho. UMphathiswa wezendlela ephondweni Umam'uWeziwe Tikane exela, ecacisa injongo yolusuku uthethe wenjenje "isizathu sokuba sibe sihlangene apha namhlanje uKumkani uZwelonke ukhalazela izinga eliphezulu lobundlobongela, uthi akukho ndidi zingekhoyo zolwaphulomthetho kulengingga, yilonto echukumise izazela kuthi sabona kufanelekile ukuba kuvulwe isikhululo samapolisa apha ebhotwe esizabakufutshane ebantwini bakwazi ukukhawuleza bafumane uncedo, kaloku isikhululo esikulommandla kuphela kwesi sisedolophini yakuGatyane kwaye idolophu le ithe tyeshe kancinci apha ezilalini."

UMphathiswa wamapolisa kwilizwe loMzantsi Afrika umnu uCele ugale intetha yakhe ngokubulela ithuba lokuza kunyathela kummandla wakuGatyane ngokumenya esitsho ethembisa ngokuphinda abuye azokuqondiswa iingxaki ezambethe lendawo ezimayela nolaphulo mthetho. "ngizwile kuthwa kukho hlathi lithize lapha elihlanganisa uGatshane noCentane, lelihlathi laphenduka ikhaya lemigulukudu, iinkomo zabantu ziyantshontshwa ze zigcinwe kulelihlathi, lemidlwembe inesibindi sokutshela abantu namaphoyisa ukuthi akungenwa la. Ngizobuya ke mina ngithathe amaphoyisa alendawo angiphelezele ngiye khona lapho kungangenwa khona, siyobe siphethe iintsimbi zethu futhi siyongena ngenkani."utshilo okaCele. Uvale ngelithi kumapolisa umsebenzi wawo kukukhusela uluntu bangaxeletwa zizigebenga into emabayenze kuba bona banikwa izulu lezandla nemalisetenziswe ngurhulumente.

uGeneral Sithole ungene ecacisa injongo yalenqubo yeTraditional policing esithi "amaphoyisa esikhathini esiningi ahlala emadolbheni, iinkosi neekumkani yizona

ezihlala eduze nomphakathi, yizona ezazi kahle ukuthi kwenzakalani ngaphakathi ekuhlaleni ngoko kubalulekile ukuthi zibeyingxene yalomkhankaso. Kuningi okwenzakalayo emphakathini wakithi, izinto ezifana ne forced marriages kwingle zeskole ezincane, ukuhlukunyezwa kwabesifazana, masingahlangana umphakathi, iinkosi zakwethu neekumkani sibambisane namaphoyisa singashesha sigweme udlame elizweni lakwethu. "uvale ngelithi asibambaneni bakwethu silweni ubugebenga".

Icumkani yamaxhosa uZwelonke Sigcawu evala lomsitho ugale ngokubulela inginginya ibithe dwee enkundleni yakowabo, waqhuba ngokuveza ezinye iingxaki afuna urhulumente aziphele kulendawo ezifana nokulungiswa kweendlela kulommandla. Indlela engena komkhulu eNqadu, indlela ephelela kumalwandle alapha kuGatyana nanjengoko sinamalwandle amathathu iDwesa, Tenza, Qhorha. Ukumkani wenze ongazenzisyo umbulelo kubo bonke abathe basabela xa ebabiza.



Umphathiswa wamapolisa eMzantsi Afrika uBheki Cele kwakunye noGeneral Khehla Sthole bejikeleza inkundla ebhotwe.



Amapolisa asuka mbombo zone zeli leMpuma koloni ebetha isigodlo nohadi esamkela uMphathiswa



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# IZIPHUMO ZOKOMELELA KWAMAKHONKCO OZAKUZELWANO KA MASIPALA NAMAHLAKANI AZIMELEYO

**Umbhali Z:Bikitsha**



USomlomo kune noSodolophu benika amazwi ombulelo nawe nkuthazo kubaxhamli bezitulo zabantu abaphila nokukhubaze-ka.



Abaxhamli bezitulo bechulumancile

Umzi wogcino mali obizwa iUbank ebambisene nomasipala wase Mbhashe ebenikezela ngezitulo kubantu abaphila nokukhubazeka ngomhla we 08 kweyoKwindla 2019 kwi dolophu yase Dutywa kwiholo elibizwa ukuba yi TRC Hall eliphantsi ko masipala waseMbhashe, apho bekuchongwe abantu abanesismo, abahlelelekileyo. Le yimiphumela yemizamo ka Sodolophu yokunkqonkqoza kwiminyango ngeminyango ezama uzakuzelwano namahlakani anokuthi anike inkxaso ekuphumezeni izicelo zabantu base Mbhashe. Le Ofisi ka sodolophu yathi yenza esi sicelo kulo mzi wogcino mali ngelizama ukunceda abantu balo mmandla abaphila nokukhubazeka.

Ibhanki ebizwa ukuba yi Ubank yi bhanki yabantu abamnyama eyaqala ngo 1975 ukunceda abantu kuquka neentsapho ezingathathi ntweni, ekuluhlu lweebhanki ezinika iinkonzo kuluntu lwase Mbhashe, lebhanki iyakwazi nokunikeza umasingcwabane kwiintsapho. UMnumzana Mahamba osebenzela lomzi wogcino mali iUbank uthe bathi sakufika isicelo sikamasipala sezizitulo zokuhamba zabantu abaphila nokukhubazeka, baqonda ukuba eli lithuba lokuba nabo bafake isandla, ukuze babenegalelo lokutshintsha iimpilo zabantu abasebenza ngabo ( Clientelle ) kule ngingqi yase Mbhashe.

Mfana uthile ophuma kweliqela belizokunikezwu izitulo ezinamavil uthethe wathi, bayabulela ngezitulo abazinikiweyo, ekwathi bacela ukuba umasipala waseMbhashe ababonelele ngendawo apho bazakulungiswa izitulo zabo zamavili, xa zithe zanengxaki, ngokuba ezi bebefudula bezisebenzia zomelele kunezi bazinikwa ngu Ubank. Bakwacele izitulo zamavili ezomeleleyo ezizokwazi ukuhamba ezilalini kwi gravel.

USodolophu uSamkelo Janda ethetha ngokubhekiselele kwiziphakamiso zabo bebewongwa ngalo mhla, uthe "Ze ningathi ngenxa yokuba urhulumente engenawo amendu okuzisombulula

ngaxesha-nye iziphakamiso zenu, nizive njengabantu abangahoyekanga, koko niqonde ukuba singu masipala waseMbhashe siqhekezelana ngesabelo esingephi, nabemi beeWadi ezingamashumi amathathu anesibini, abanemiceli mnjeni eyahlukileyo". Ukwathe kukwangeso sizathu ukuba baqinise amakhonkco ozakuzelwano namahlakani azimeleyo aqua iibhanki, besenzela ukuba bafumane inkxaso kangangoko, ukuze kusombululeke imiceli mnjeni ejamele uluntu lwase Mbhashe. Uhambise intetha yakhe ngelithi ezi zitulo, zazifanele ukuba zinikezelwe kwakunyaka odlulileyo, kodwa ngenxa yeemeko ezithile kungona zifika ezandleni zabanini bazo". Uququmbele ngokuphosa amazwi ombulelo kumzi wogcino mali U-Bank, ecela ukuba bangethi mandla ekusabeleni kwizicelo ezikumila kunje ezsuka eMbhashe, esithi esi simbo sihambelana ncakasana nekhwelo lika Mongameli iThuma mna, ekubongozwa ukuba uluntu lusebenze nzima nangokuzinikela ekudalen uMzantsi Afrika eliwunqwenelayo, ngokufaka isandla apho kudingeka uncedo khona.

uSomlomo uBabalwa Majavu usungule intetho yakhe ngokubulela ngenkxaso esuka ku Ubank, encoma ngelithi, xa bengumasipala uMbhashe besiya kukhala kubo bengulo mzi wogcino mali, abazirhuqi iinyawo ukuphendula izicelo zabo. Ukwqaqnisisekise uluntu ukuba ezizindululo bazenzileyo, zizakunikwa ingqwalasela nguye no Sodolophu. Eqoshelisa intetho yakhe, uphinde wabulela abantu abasuka kwindawo ngendawo abathe basabela isimemo esifike kubo ngequbuliso, siwolatha kufuphi umhla womsitho, noxa bengakhange babonelelw nangendlela yokuza. Ubancome kakhulu ngokuyisabela ngomoya omhle lenquleqhu ka rhulumente, esithi iziphakamiso zabo, zibenza bakhule ngakumbi besisikhkhelo sase Mbhashe.

# IPHULO LIKAMASIPALA NE SAYC LOKUKHUTHAZA ABAUNDI BASE NTABOZUKO

UMBHALI: O. MCINGA



*linkokheli zesigqeba esimele ulutsha lwase Mbhashe (SAYC leadership) kune nezinye izihandiba ebezizimase lo msitho.*

INtabozuko liziko lemfundo ephakamileyo (college), elizinze phantsi kwedolophu yaseXhora. Esi sikolo iNtabozuko sisebenza ngokubambisana neziko elidume kakhulu elaziwa NgeCicirha College. Ukusebenzisana kwezizikolo kubangele ukubhideka phakathi koomasipala ababini, umasipala waseMbhashe kwakunye nomasipala iKing Sabatha Dalindyebo (KSD). iCicirha college ikwidolophu yaseMthatha phantsi komasipala iKSD, logama iNtabozuko iphantsi kwedolophu yaseXhorha kumasipala uMbhashe, oku kucace ngomhla wamashumi amabini anesihlanu kweyoMqungu (25/01/2019) apho umasipala waseMbhashe kwakunye nesigqeba solutsha esibizwa i-South African Youth Council (SAYC) bebehambele eNtabozuko ngeenjongo zokuqala ubudlelwane obuhle nokusebenzisana kwabafundi kune nomasipala waseMbhashe.

uMnu Ngutyanu oyintloko yeziko iNtabozuko kwintetho yakhe uqale ngokwamkela ekwavyuela ubukho bukamasipala waseMbhashe, esithi namhlanje beyiNtabozuko bafike kwisigaba ebekudala besinqwenela, esokusekwa, nokuqinisekisa amakhonko ozakuzelwano phakathi kweli ziko nomasipala wase Mbhashe. Uqhube ngelithi, banethemba lokuba abantwana abaxonxwe kweliziko bayakunikwa nguMbhashe ithuba lokupuhhila izakhono zabo xa begqibezela imfundo yabo enomsila. Uphuhlise intetha yakhe ngelithi bebefudula bezakuzelana nomasipala iKSD, nangona umthamo ebiwuthatha ubungalfinci inani labantwana beliziko.

Oka Ngutyanu uhambise intetha yakhe ngelithi bebeceba ukongeza izifundo ezibhekisele kwimiba yaselwandle (maritime studies), nanjengoko ingingqi yoMbhashe ingqungwe ngamalwandle, ulikhuthazile kakhulu elilinge beza nalo.

"Olu hlobo Iwezfundo, lunganceda kakhulu kwimihla ezayo, lunokumenza ubani, akwazi ukugxotha ikati eziko engadanga waya emlungwini. Ukanti kwabanye kungaqandusela izakhono zoshishino belolwe kwazezifundo zaselwandle".

Unkosazana Vuyiseka Mboxela ongusihlalo weSouth African Youth Council, iSAYC ngamafutshane uphakame walincoma kakhulu elicebo beza nalo esithi "masibenekhwele, masinalobi intlanzi kumalwandle ethu sijike siyithumele kwamanye amaphondo basilungiselele yona ibuye seyinamagama wambi ingabhalwanga ukuba iphuma elwandle eQatywa." Oka Mboxela uhambise intetha yakhe ngokukhuthaza abafundi baseNtabozuko ukuba bazimisele kwizifundo zabo.

Ubaxelete ngaye esithi, kwizidanga ezine anazo, akukho nemdaka isenti awakhe wadleka kuyo ekufundeni. Uthe oko wancedwa ngurhulumente ngayo yonke imirhumo yemfundu ephakamileyo. Uqwele intetha yakhe ngelithi bona besisigqeba esimele abafundi (i-SAYC) bazamana nokuphelisa lento yokubalekela kolutsha kwamanye amaphondo, ngelithi bakhangela amadlelo aluhlaza. Besisigqeba solutsha, bakhuthaza ukuba umthinjana uzenzele amadlelo aluhlaza kweli lokuzalwa iphondo.

Abafundi baseNtabozuko balwamkele ngovuyo nemincili olutyelelo, besithi zininzi izinto ezibalulekileyo abanqwenela ukuncedwa ngurhulumente kuzo, ezifana nokwakhelwa amagumbi okuhlala abantwana ngaphakathi esikolweni (residence), ithala leencwadi (library) kwakunye nezinye. Inqununu yeliziko isekele intetho yabafundi ngokugxinisa ukuba ngenene izidingo ezingundoqo zezi (residence, library, pavement, funding (NSFAS) kodwa banethemba elingumangaliso lokuba zizakusombululeka ngokubambisana kwabo nomasipala waseMbhashe.

## INKQUBO KA “BACK TO SCHOOL” KAMASIPALA WASE MBHASHE

**Umbhali: N. Sompethé**

Minyaka le umasipala waseMbashe ubona kufanelekile ukunikezela kubafundi ngokuthi kubekho inkqubo ebizwa ngelasemzini ngelithi ngu "BACK TO SCHOOL" nanjengoko ikamva lelizwe lethu lixhomekeke ezandleni zabo. Yilonto nakulonyaka ebone kufanelekile ukuba enze njengokuba eqhele ukwenza ngaphambili, apha aye watyelela izikolo zasekuhlaleni ezintlanu.

Izikolo ezithe zawelwa ngumqa esandleni zezizikolo zilandelayo, ezaseDutywa iMdeni SSS kune neNgwenze SSS, ezaseXhora iDyaba SPS kune ne Zwelenqaba SS, esakuGatyane iXolilizwe SS. Kulenkqubo bekukho amasebe aphuma eburhulumenteni esingabala kuwo isebe leZempilo, isebe leZempundo, isebe leZentalontle, isebe leZokhuselo, amagosa ezendlela kune namagosa aphuma kumasipala ombaxa iAmathole.

Kwezinckqubo bekufundiswa kuphinde kuxhotyiswe umfundinomzalingobungozi bokusebenzisa iziyobisi, ukukhulelwu usemcinci, nokungahambi kakuhle isikolo ungumfundu. Iphondo leMpumakoloni lelinye laMaphondo aneqondo eliphezulu lokukhulelwu kwabantwana besikolo, yilonto lenkqubo ibigxile ekufundiseni nasekuxhobiseni umfundu nomzali ngendlela zokuthintela ukukhulelwu kwabafundi.

Abazali kune nabafundi baphinde baxhotyiswa ngobungozi bokusebenzisa iziyobisi njengoko sisazi ukusetyenziswa kweziyobisi sesona sifo sigqubayo ezikolweni zaseMzantsi Afrika. Amagosa aphuma kwisebe lezicima mlilo axhobise abahlali nabafundi ngezinto emabazenze xa kusitsha naxa bebona ingozi yemoto nokuba bangenza njani ukufumana uncedo lokuqala. Oomama abaphekela abantwana esikolweni baxeletwe ngobungozi bokusetyenziswa kwe sitovu serhasi nokuba bangasisebenzisa njani ukuze bahlale behuselekile.

Kwizithethi ebezilapho umama uLuka ophuma kwa SASSA uye wacela uluhlu lwamagama abantwana besikolo abangenaye umakufanwe wesikolo ebathembisa ngelithi bengu Sassa bazakubancedisa apha bakwaziyo ukufaka khona isandla. Uphinde wathi bebambisene nesebe lezentralontle bajonga ikhaya lomtwana lovo ungenaye umakufanwe wesikolo bekwa ncedwa ngutishala wesikolo ukuchonga umntwana ofuna uncedo. Umnu Dyani ongunontalontle ophuma kwisebe lezophuhliso loluntu ululeke abafundi ebaxeleta ngendawo emabazityelele xabefuna uncedo ngokululekwa ngokwasenqgondweni, xabehlukumezekile emakhaya okanye bengakwazi ukuya esikolweni ngenxa yokuhleleka kwabo.



Umnu uGabelana eFundisa abafundi ngobungozi bokusebenzisa iziyobisi

Isebe lezemfundo liveze umthetho omtsha omiswe ngurhulumente waseMzantsi Afrika othi indawo ethengisa ngotywala mayibe ziimtere ezingamakhulu amabini anamashumi amahlanu (500 metres), lisitsho licebisa ukuba xa kuthe kwafumaniseka ukuba ikhona indawo ebumila kanjalo utitshala omkhulu makabhale incwadi exela oko ayithumele kundlunkulu eBhisho ukuze izovalwa indawo leyo.

Isebe lezoKhuseleko lilumkise abafundi lathi"xa umfundu ethe wenza ulwaphulo mthetho noba uneminyaka engaphantsi kweshumi elinesibhozo uyathathwa asiwe eluvalelweni kubhalwe phantsi zonke inkukacha zakhe, lonto yenza ukuba nokuba sele ebuyile eluvalwelweni kubenzima ukqhubekeka nobomi kuba ene rekhodi lobugebengu.

uMasipala waseMbhase unikezele ngeziqoshelisi zamantombazana ezilikhulu ukuxhasa abantwana abangakwazi uzithengela. UMbhase ulwa ukuyeka kwabafundi esikolweni kuba bengakwazi ukuzithengela iziqoshelisi, kungoko ebone kulungile ukwenza oku. Ithala leencwadi laseXhora liye lafaka isandla nalo ekuphiseni ngeziqoshelisi, abafana bona baphiwa ikawusi zesikolo, Isebe lezemfundo lona labapha iitasi zokufaka izixhobo zokufunda (pencil case).



Abafundi abangamantombazana bafumene iziqoshelisi abangabafana bona bafumana ikawusi

## IMFUNDU SISIXHOBO SOBOMI

**Umbhalu: A.Velaphi**



*lisebe lezempilo linike abantwana iibrashi nentlama yokuhlamba amazinyo.*



*abantwana banikwe isinxibo sikamakufanwe lisebe lezophuh-liso loluntu.*

Ibiyinginginya abantu bephume ngobuninzi, abadala kunye nabancinane, apha bekubanjwe inkqubo ka 'Back to School' kunye nephulo lokufundisa abantu ngesifo somhlaza kwikomkhulu lase Nqadu ngomhla wamashumi amabini anesine kwinyanga yoMqungu 2019. Injongo yokubanjwa kwezinkqubo zombini yintsokolo yokuswela imali yokuthenga izixhobo zokufunda nezinxibo zikamakufanwe wesikolo (school uniforms) abazali abathi bahlangabezane nayo xa kuvulwa izikolo. Kananjalo eliphulo likwajoliswe ekukhuthazeni abantwana ukuba bazimisele esikolweni ngokuba imfundo ibalulekile, bazikhwebule kulaphulomthetho bekwaxhotyiswa ngobungozi beziyobisi kwakunye nokufundisa uluntu ngesifo somhlaza.

Ngenxa yokugunya kwesifo somhlaza imfundiso iyadingeka ngaso eluntwini ukuze bakhuthazeke ekuthatheni inxaxheba yokuzihlola. Okunene abantu baye balithatha ithuba lokuzihlola emva keliphulo lokufundisa ngesifo somhlaza. Eli phulo liphunyezwu kukuqina kwamakhonko ozakuzelwano phakathi komasipala uMbhlashe namasebe orhulumento kunye namahlakane azimeleyo aquka, uMTN, Shoprite, Boxer, Isebe lezothutho, isebe lezentralontle, isebe lezempilo kwakunye nosapho lukamama uNosimilo abathe bafaka isandla ekuqiniseni impumelelo yeliphulo.

Abantwana bakamama uNosimilo Mzileni owayengutitshakazi wase Nozizwe SPS, owalandulelayo eli ngenxa yokuba nesifo somhlaza ngabo abaye beza necebo lokudibanisa ezinkqubo zombini ngenjongo yokwenza isikhumbuzo sakhe. Baye babona kubalulekile ukuba abantu babe nalo ulwazi ngesifo somhlaza, nabantwana bakhuthazwe kakhulu ukuba bathi gqolo ukuzihlola nanjengoko isifo somhlaza singenantanga ithile.

Abantwana baye banikwa obhaka, izikhafutina ezihamba nebhodlela, izixhobo zokufunda, (stationary), iibrashi zokuhlamba amazinyo kunye nentlama yokuhlamba amazinyo (colgate), amantombazana aye axhamla nakwiziqoshelisi zangaphantsi (sanitary towels). Abona bantwana baxhamle kakhulu ngabebanga lokuqala elalihlolha umam' Nosimilo.

UPumza oyintombi kaMam' Nosimilo uthethe wenjenje "namhlanje sizokubhiyoza impilo kamama owayengu titshalakazi ngaphez' kweminyaka yamashumi amathathu, kwaye isebe lezemfundo liye laba nethamsanqa kakhulu ngokufumana utitshalakazi ohleli ixesha elide kangaka. Silusapho saye sahlala phantsi sezwa nalombono wokuba singenza ntoni entle ekuhlaleni egameni likamama."

UPumza ugqibezele ngelithi bona bafuna abantu babe nolwazi ngesisifo, nokuba uphila njani umntu naso bakwakhuthaza nabantu abaphila ngesi sifo ukuba bangalilahli ithembu lokuphila.

Umphathi wezemfundo wase Amathole East uMnu MKhentani ukhuthaze abafundi kwaye ebongoza intsebenziswano phakathi kwabazali kunye nootitshala, esithi mabayixabise imfundo abantwana, kwaye mabaxhotyiswe ngobungozi beziyobisi bohlukane nolwaphulo mthetho nayo nayiphina into ethi iphazamise imfundo.

Umu MKhentani unabu ngelithi "yingxaki yasekuhlaleni yabantwana abangaggibyo ukufunda abaphela esithubeni ngenxa yeziyobisi, abanye baphela esithubeni ngenxa yokukhulelwu beselula, ngenxa yamakhaya aqhekekileyo, ngenxa yokuqhekeza kwaye zininzi izinto ezibangela ukuba abantwana baphele beyeka phakathi esikolweni. Luxanduva lootitshala nabazali ukuqinisekisa ukuba abantwana bayasigqiba isikolo ngokuba ixesha esiphila kulo lifuna umntu ofundileyo".

Inkqubo ka back to school ibancede kakhulu abantwana ekuboneni ukubaluleka kwemfundo, bazikhwebule kwimikhuba engalunganga engathi ibangele ukuba umntwana aphele eyeka phakathi esikolweni. Lonto ibanika umdla kakhulu abantwana besikolo into yokuba bazine bexabisekile esikolweni kwaye ibenza bafune ukuzimisela kwizifundo zabo. Abantwana abangamantombazana bebesandula bezikhwebula kwizinto zesikolo bambi abanye bebengayi kwa ukuya esikolweni xakufike elixesha enyangeni kodwa ngoku bayakwazi ukuya esikolweni ngenxa yeziqoshelisi abazifumanayo.

# IBILUVUYO NOCHULUMANCO KUBANTU ABADALA BESENZELWA IKRISMESI

**UMBHALI: Z BIKITSHA**



*linkokheli zesigqeba esimele intsha yaseMbhlashe, kune nezinye izihandiba evezisingathe umsitho.*

Ngomhla wamashumi amabini anesixhenxe kwinya ngeye yeNkanga ku 2018 bekusenziwa itheko lokubhiyo zela ikrismesi yabantu abadala kwidolophu yaku Gatyane eTRC Hall, apho bekuvuyiswana nabo ngenxa yezinto abathe bajongana nazo phakathi enyakeni, bephila phantsi kweemeko ezingentlanga bengabantu abadala. Injongo ibikukuvuyisana nabo ukuze bazilibale izinto ezithe zabelela ngokuba bezokuggiba unyaka ka 2018, zebathi xa bezakungena kunyaka olandelayo bawungene kakuhle bazilibale ingxaki abaye bajongana nazo, isebe lezophuhliso loluntu libonile ukuba malibenento eliyenzayo lisenzela abantu abadala ukuze bazine behoyekile ingabi kungabonakali ngokungathi abahoyekanga.

Bekumnandi abantu abadala bonwabile ngandlela zonke, besenza imidaniso leyakudala yayisenziwa epotsoyini bezikhumbuza ngexesha labo besengabantu abatsha, bebenemincili hayi nje kancinci ndlela le bebonwabe ngayo beziva bengabantu abaselula. Bebedibanisa, bexhentsa, becula bebonakala behkululekile nasemizimbeni yabo bengeva nantlungu. Bebonwabile kakhulu abantu abadala ngathi bangaphindela ebutsheni babo.

Umama owayesakuba ngumphangeli wesebe lezophuhliso uthethile wathi kuvakale kumnandi entliziyweni yakhe akubona abantu abadala benemincili kangaka, njengokuba le projekthi yayiqalwe nguye ukwenzelwa kwabantu abadala ikrismesi qho ngonyaka, yade yaba iyenzeka, kwaye kuba engaseyo nxalenye kune nesebe lezophuhliso ucinge ukuba inganga biyompumelelo lento, kodwa wabona ukuba lizimisele isebe lezophuhliso ngeyona ndlela ukonwabiswa abantu abadala bazine behathalelekile.

USodolophu wase Mbhashe uSamkelo Janda uthethe wathi, uyavuyisana nabantu abadala abebelapho, nanjengoko uMdali ethe wabolulela imihla yokuphila, baza bafumana ithuba lokuba yinxalenyne yomsitho lowo ububanjiwe. Uhambise wathi uchulumancile kukubona uvuyo emehlwani abo, babonakala behlaziyekile, beziva bebatsha .

Ukwathe bengumasipala bazeke mzekweni kwiphulo elibanjiwe jikelele kuzwe-lonke eliyi 16 days of activism against women and child abuse , elijoliswe ekuqinisekiseni ukunqanda ukuxhatshazwa kwabafazi nabantwana .

## BEKUVUNWA UMTHI WOBOM, I-MORINGA KWILALI YASE LIGWA

**Umbhali: Z. Bikitsha**



Umphathiswa uNqatha, uSodolophu kune no Alfred Bambiso

Ngomhla wamashumi amabini anesithoba kwinyanga yoMqungu umasipala waseMbhashe ubusingathe umsitho wokuvuna umthi wobom, i-Moringa kumhlaba ozihekthari ezingamashumi amahlanu omiselwe ukulima umthi wobom kwilali yase Ligwa. Njengokuba eli linge yayingu mbono kaMnumzana uAlfred Bambiso oyinzalelwane yase Bojini kune noNkosazana uGreta Spalding abathi benza isivumelwano esiphakathi kweelali ne Eastern Cape Moringa consultants ngokuxhaswa ngu masipala wase Mbhashe.

Lo mthi ubizwa ukuba yiMoringa, ungu nyanga ntathu ukulungela ukuvunwa, yaye utsyalwa kube kanye ze unike isiqhamo kangangeminyaka engamashumi amane anesibhozo (48). Lomthi uveliseka lula, unazo phantse zonke izakha mzimba ezidingekeyo emntwini ezifana no vitamin A ofumaneka kakhulu kwiminqatha, no vitamin C ofumaneka kwi orenji kwaye uluncedo emzimbeni phantse kwizifo zonke.

Le Moringa ubani uyakwazi ukuyitya, ukuyibilisa, kune nokuyipheka ayifake ekutyeni njengokuba iluncedo. Lomthi unako ukuzinika ngokuphindaphindwe kasixhenxe izakha mzimba ezifumaneka kwinto enye.

Emva kweenyanga ezintathu amaggabi eMoringa anako ukwenza ezizinto zilandelayo iipilisi ezinceda ekuthobeni iswekile, amathambo, umgubo obizwa ngokuba yi moringa powder onceda umzimba osoloko udiniwe, ioli enceda kakhulu kwabo banesikhumba esomileyo nesichachambileyo, le Moringa iyanceda

nakwabo bamizimba intengentenge ukugcina umzimba udlamkile, uyakwazi ukuthatha amaggatyana uwafake kulonto uityayo ayikhethanga nto, iMoringa ingena kuzo zonke izinto wena yoghurt, isidlo sakusasa nakwizilwanyana ukwanako nokuyinika impahla emfutshane egulayo.

uMnumzana Bambiso exela ukuba bakho ngantoni kulomsitho uth, babehlabe ikhwelo kunya ophelileyo, ukuze babonise umqela asele bewuhambile ekupuhuliseni umbono ababenawo malunga nokulima iMoringa. Loomsitho wathiywa ngokuba kukuphethulwa kwe soyi, nalapho uSodolophu uJanda wayesenzo indlela yokukhweba amanye amasebe, ewakhwebela ekunikeni inkxaso kweli phulo, ngokuthi babinze ngoko banako.

Oka Bambiso uthi llali yase Ligwa yaqulunqa into ekuthiwa yi Community Development Trust, yaze yakha amakhonko ozakuzelwano neEastern Cape Moringa Consultants apho bebehamba kune, ngokubambisana ukuya kunkqonkqoza kwiminyango yorhulumento ngelikhangela inkxaso. Kumaziko abafumene inkxaso kuwo ubalule umasipala wase Mbhashe osele ebaxhase ngezigidi zeerandi abathe bazisebenzisa ekusungulen olu limo nasekubiyeni umhlaba ongange hekthari ezelishumi elinesithathu kumhlaba ozihekthari ezingamashumi amahlanu ababewubekele bucala ukuze balime kuwo iMoringa. Isivuno esi besivunwa ngalo mhla, singumphumela walo nkxaso abayizuza kumasipala nakumahlakan abalulwe apha ngasentla.

Isizathu sokuvunwa kwale Moringa ibikuku bonisa abahlali base Ligwa indlela yokuvuna esisityalo, njengokuba kunyaka ophelileyo ibiluphethulo lwesoyi ngabahlali base Ligwa, ekuncediseni ukunciphisa intswela ngqesho ingakumbi kulutsha. Njengokuba bekukwajoliswe ekwaziseni ilizwe ukuba lomthi wempiло uya fumaneka eLigwa, yaye uluntu xalubambisene kulula ukupuhhla.

Umnu Nqatha ongumphathiswa wezolimo uthethe ngokubhekisele kumafama ukuba bayavuya ukuzozimasa lomsitho ukuze bazofunda nto, Uhambise ngelithi kulu vuyo ukubona imali karhulumente isetyenziswa ngendlela eyiyo, eyakhayo nekwaphuhlisa uluntu lwasekuhlaleni. Uqhube ngelithi iyakhuthaza kakhu linto yokubona abantu behlangabezana norhulumente, bephucula iilali zabo. Uququmbele ngokubulela umasipala waseMbhashe ngokuthi ubaze iindlebe xa abantu behkala kuye.

Umnu Janda uSodolophu waseMbhashe wenze amazwi ombulelo kumphathiswa wezolimo uMnu Nqatha ukuba ethe weza wazokuzimasa lomsitho wokuvunwa kweMoringa kwaye khange athalalise ukuza, nakunya ka ophelileyo ebekwase Bojini.



*uSodolophu no MEC bevuna umthi wobom*

Uye wabulela nosapho lakwa Spalding ngokuba bethe bancedisana nomasipala waseMbhashe njengokuba bebeyenza ngomdla nangomnqweno ukuba maybe yimpumelelo lento ye Moringa.

## ABAHLALI BASEMBHASHE BASABELA KWIKHWELO LIKA #THUMA MINA

**Umbhali: O Mcinga**



*Ukusuka ekhohlo: utata uNdongeni, Mr Marshef kwakunye noMnumzana Mahlasela*

IsiXhosa sithi "iyawuze inethe nasentlango", ngomhla weshumi elinesithathu kweyoKwindla 2019 ibonakale inetha nakwintlango ekwilali yaseBholothwa kwidolophu yaseDutywa, apho bekufike iiloli ezintathu ziphuma kulamaphondo alandelayo, eRhawutini, KZN kwakunye naseNtshona Koloni. Ezi loli bezithwele iibhotile zamanzi acocekileyo kwakunye nengca ekukuya kwimfuyo. uLindinxwa Mahlasela oyinzelwana yelali yaseBholothwa ungunobangela wokugaleleka kweziloli kwilali yakhe, uye wabona intlungu

abaphila phantsi kwayo abantu balommandla, ukuswela amanzi ngenxa yembalela egqubayo ze wathatha iziggibo zokuba abhalele inkampani ebizwa "Gift of the givers" ukuba ibancede nangaluphi na uncedo enothi ikwazi ukubandeda ngalo.

Kwilinge lokuzama ukufezekisa nokuphumelisa imibono yakhe okaMahlasela, uye wancediswa lelinye ityendyana eliyinzalelwana yaseBholothwa nalo uMaliviwe Lumka.

"ndabona iGift of the givers kumabona kude inceda bantu bathile, ndazama ukuphanda ulwazi ukuba basebenza kanjani. Ndiye ndafumanisa ukuba ukuze ufumane uncedo olusuka kubo kumele ubabhalele uphalaze intlungu yakho. Ndathatha inkukachacha zabo ndababhalela, ndabaxeleta ngembalela ethwaxa uluntu lwaseBholothwa kwakunye nemfuyo yabo, ndikwacela nayiphi na inkxaso evela kubo. Ngethamsanqa isicelo sam saphumelela, sihlangene apha nje namhlanje kungenxa yoko" utshilo oka Mahlasela.

Nanjengoko lenkampani ezimeleyo engajonganga nzudo (NGO) igift of the givers ibikwanikezela ngokutya kwemfuyo (Lucim), uMnu Solomoni Zathu ongusihlalo weFarmers Association apha eBholothwa uye wavakalelwakubona ezeloli zincinciza kukusindwa kukutya okuzakunikwa imfuyo yabo, wabonakala elanda umlandu weFarmers Association ukuba yaqalwa kanjani."lombutho waqala emva kokuba amaxhego akuthi apha eyekile ukusebenza eSomerset West, athi akubuyela ekhaya acinga ngokuqala umbutho kwakungunyaka ka 1988 ngoko. Sangenelela ke nathi sasisengamadyogwana ngoko, asinceda lo maxhego asifundisa ukulima nokufuya, nangoku sifuyile namasimi ethu aluhlaza ngaphesheya pha. siyabulela kakhulu kuni Gift of the givers imfuyo yethu ifumene iklisimesi (Christmas) kusaqala unyaka".

uMnu uHumble Marshef obingoyena okhokele eliqela legift of the givers uphefumle wathi "we would like to take off our hats for the elders of this area for establishing this association, we know that drought is very bad especial in Eastern Cape. At the moment we are busy with the place called Makanda (once known as Grahamstown) purifying water for that area but we are in touch with Amathole Municipality to see where and how we can help. Today we brought this water and food to show that we respect what you going through, and we very sorry about that. The only thing you must know God is watching, stay blessed, thank you".

Uceba obethetha endaweni kaSodolophu wase Amathole, uMnu Mnqwazi uthethe wenjenje "njengokuba nisibona silapha kungenxa yokuba iBholothwa iphantsi komasipala uMbhases, uMbhases ophantsi komasipala iAmathole, kuluvuyo ukubona uluntu lusukuma ngokunokwalo linkqonkqoza kwiminyango enothi ivuleke, nesixhosa sithi isiziba siviwa ngodondolo. Iyancomeka kakhulu le ndiyibona apha, uluntu olungajonganga kukhongozwu ngurhulumente, oluphuma luthi bhazalala lufuna okungaphuhlisa indawo yalo. Sibothulela umnqwazi abafana abenze lento nabanye banga bangazeka mzekweni enkosi".

Uceba obethetha endaweni kasodolophu waseMbhshahe uMnu Mbomvu uthethe wathi "sithe xa sijonga siligqiza lika sodolophu kumasipala waseMbhases sabona ukuba uMbhases utebile kwezolimo, satsho sakwazi ukuzingca ngeendawo ezithile umzekelo kwaward 23 kukho into ekuthiwa yiMoringa tea satsho sathi masiyincedise ikhule ibheke phambili, kwa27 kukho iSorghum nalapho safaka isandla ikukusabelwa kwethu oko, kwikhwelo elahlatwyu nguMongameli uRamaphosa lika #THUMA MINA. Ngoko ke lento yenziwe nguLindinxwa ndiyizalanisa nephulo lika #THUMA MINA, apha umongameli athi ubani nobani makazidine enze into enokutshintsha ubomi boluntu, ukuze sidale uMzantsi Afrika omtsha".

Bekuxhelw" exhukwana kubantu baseBholothwa bevyuela ukuba bezakusela amanzi ococekileyo aza nempilo, Utata uNdongeni ongummi walapha eBholothwa uthethe wathi "yimincili yodwa namhlanje, ngenene uThixo akaphi ngasandla usebenzisa abantu bakhe ukunceda abanye. Ongazenzisiyo umbulelo kwigift of the givers, nakubantwana abenze ukuba makubenje namhlanje. Apha eBholothwa siyaziqalela amaphulo ethu ze urhulumente asincedise ingakumbi umasipala waseMbhases. Sineqonga Ionxibelevano (WhatsApp) apha sixoxa khona izinto ezakhayo kangangokuba siyiphe igama elithi masakhe iBholothwa yethu. Enkosi".



The Mbhashe Municipality was constituted in terms of the Municipal Structures Act. No. 117 of 1998 (as amended) and comprises the areas that previously formed the Elliotdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amatole District Municipalities area of jurisdiction. The main administrative office of the Municipality is situated in Dutywa.

## Vision

"A municipality that excels in promoting social cohesion, stimulates economic growth and sustainable development".

## Mission

By becoming an effective and efficient municipality with accountable leadership that is able to involve communities in the provision of quality services.



**These birds** of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. Their instinct as an agent of cleanliness in the food chain is aligned to the anti-litter and environmental care of the municipality.

**The shield** symbolizes the Municipal armour of protection and fighting spirit in going into battle in the face of any challenges.

**The Crown:** It depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe.

**The Bull:** The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliotdale.

**Maize:** Symbolises the potential of the land and the area to be the food pantry of the region. **Crown:** It promotes rehabilitation of the productive days of the past and a return to the land as one of the strongest prospects of a vibrant economy.

**Aloe:** Depiction of a hardy plant which adapts to the dryness of the region. The Municipality can also turn the apparent bareness into an oasis of Industrial activity that can exploit the backward and forward linkages of agricultural produce. **Blue background:** Symbolizes the tranquility and peacefulness of the sea and its potential for tourist infrastructural investment, that can bring a harvest to the richest economic activity in the world.

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