



Izwi loMbhlashe

ISHICILELWE NGU MASIPALA WASEMBHASHE

ilifa lethu elixabisekileyo liyinkqubela




Mbhashe Local Municipality
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Ncebakazi Kolwane
(Umphathi kwicandelo lezonxibelelwano)

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USOSITSWEBHU WASE MBHASHE UKHUTHAZA UKHUSELEKO KWISIKO LOLWALUKO

Njengoko inyanga yeSilimela iyinyanga yokubhiyoza nokuqaphela amalungelo olutsha, kananjalo ikwalixesa lolwaluko lwamakhwenkwe. Singu masipala uMbhlashe, sikhaphulo lokuqinisekisa ukhuseleko kubemi balapha eMbhlashe, ngakumbi amakhwenkwe akwibakala lokwaluka, ngenjongo yokugcina isiko lolwaluko linesidima elisifaneleyo. Ngenxa yobuzaza belisiko, lidinga ingqwalasela, nokujongwa ngeliso lokhozi ukuze lingalulazeki, yaye lungabi ingqaka yesizwe, engabantu abatsha.

Sihlaba ikhwelo, simemelela intsebenziswano phakathi koluntu, namagosa kaRhumente ingakumbi abazali babantwana, sinawo namaqonga olwaluko alapha eMbhlashe azakuncedisana naba bantu bakhankanyiweyo. Sizakuqinisekisa ukuba onkeamaqonga asekuhlaleni akulungele ukuwulwa lomceli mngeni sijongene nawo.

Ezinquleqhu sizenza ngobambiswano neeNkosi, iiNgcibi, abazali nama khankatha kunye namadoda okuhlala gabalala. Into esiyiqhaphapeleyo xa sinika ingqwalasela kwiziganeko ezidlulileyo eziphathetholele kulo mbandela, kukungahoywa kwesiko eli, nokungenziwa ngendlela kwalo kuko okungunozala weengxaki ilizwe elijamelene nazo ngokumayela nale ngxubakaxaka, nto leyo ethi ikhokhelele ekulahlekeni kwemiphefumlo yomqeku wendlu entsundu.

Lonto ithetha ukuthi sinoxanduva lokusondela kuluntu sifake imfundiso, sizichabele kude izitshongo ezivele mva, nezduba-duba zitshabhise isiko lethu, ezizezi, ukubethwa kwabakhwetha, ukuvinjwa kwabo amanzi, nokungakhathali kwamakhankatha, ukungavunyelwa kwamagosa ezimpilo asuka kumaziko ezempilo ngabahlali ngelithi bona bakhusela isithethe sakuthi. Lonto ayithethi kuthi kudelelwa isiko lolwaluko kuba lamagosa aqeqliwi, azingcaphephe kwaye ayayazi impilo yoluntu ukuba ikhathalelwu kanjani, iinjongo zabo kukuqinisekisa ukuba ucoceko luhamba phambili kumabhoma, nendlela eyiyo yokuphathwa kwabakhwetha emabhomeni. Lo nto ayitshintshi nto kubume bobudoda babo, akukho sizathu sokuba babizwe ngamagama.

Sikhuthaza ukuvunyelwa kwabakhwetha ukuba basebenzise amayeza asentshona abangawazi ukuphila ngaphandle kwavo. Abanye baye bangene begula besebenzisa amayeza asentshona, kodwa baphele bewayeka ngenxa yendlela abaphathwa ngayo



**Chief Whip:
Councillor M. Sibingibingi**

nabahlukunyeza ngayo, kusithiwa akwamkelekanga ukuba umkhwetha asebenzise amayeza ebhomeni. Oku kuthetha ukuthi ubomi babakhwetha abaninzi buba sesichengeni.

Sikwakhuthaza ukuba abazali abangoo tata kunye namakhankatha ukuba batyelele emabhomeni lonke ixesha ukunqanda ukuntlontwa, nokunyanzeliswa kwabakhwetha kwiziyobisi, utsywala nazo zonke izinto ekumele kuqinisekiswe ukuba azifiki emabhomeni ngenxa yokuba zingumbulalazwe.

Noomama siyabakhuthaza ukuba bathathe inxaxheba kweli dabi, nangona ixesha elininzi siyazi kuba akuvumelekanga ukuba bangene ebhomeni kodwa sithi mabayidlae indima nokuba bona banika inkxaso ngomthandazo okanye noluphi na uhlobo abakholelwu ekuxhaseni ngalo, ingekokuya emabhomeni. Mabaqinisekise into yokuba baliliso ingakumbi kwindlela yokutya kuba yenze yezinto ezingumceli mngeni kakhulu kwelisiko. Kodwa siyaqinisekisa into yokokuba kuMasipala waseMbhlashe izinga lokufa kwabakhwetha lizakuncipha de liye ekupheleni kulo nyaka sikuwo ngenxa yokuqina kwamakhonkco ozakuzelwano phakathi kwaba thathi- nxaxheba balo msebenzi, njengoko becaluliwe kulentetha ingasentla.

IZINDLU ZESIBONELELO

Umbhali N.Sompethe

Ukubonelela uluntu olungathathintweni ngezindlu lolunye loxanduva lukarhulumente, kodwa alwabelwanga umasipala koko Iwabelwe isebe lozinviso Loluntu (Department of Human Settlements). Nhoko kunjalo umasipala unoxanduva lokuquuzelela ubhaliso loluntu.

Ukufaka isicelo sendlu yesibonelelo, ekwakufudula kusithiya yi RDP,kuhamba ngolu hloba :ubani ufaka isicelo kuMasipala wakhe okanye kwiSebe IezoLuntu (Department of Human Settlement). Kungumthetho yaye kusisinyanzelo ukuba ubani abengaphezu kweminyaka elishumi elinesibhozo(18), yaye abe ngummi waseMzantsi Afrika onesazisi, okanye xa ingumntu wangaphandle abenemvume yokuhlala isigxina eMzantsi Afrika, abe ukwimo elungele ukutyikitya isivumelwano, abe utshatile okanye uhlala nomlingane wakhe, xa ungatshatanga ube unabantu abaxhomekeke kuwe. Amajoni omkhosi wesizwe angatshatanga okanye abantu eselete bebadala kakhulu nokuba abanabo abantu abaxhomekeke kubo, nabo bangawazi ukufaka isicelo, xa ufumana umrholo okanye isibonelelo esingaphantsi kwama-R3, 500 ngenyanga (ukuba kukho abantu ababini kwintsapho yakho abafumana le mivuzo ingaphezulu kwama-R3, 500 ngenyanga, lonto ithetha ukuba awukwazi ukubhalisa isicelo sakho). Umntu uye acelwe ukuba ugcwalise iphepha lesicelo (form) sokuxhaswa ngokwakhelwa indlu. lindlela zokubhaliswa koluntu zixhomekeke kwiphondo okanye kumasipala waloondawo, uya kubhalisa kwirejista yezindlu okanye kuluhlu lukamasipala, Iwabemi abafake izicelo zokwakhelwa izindlu, oku kubizwa ngokuba yi "Waiting List" "uluhlu lokulinda". Xa iprojekthi igqityiwe kwaye izindlu zakhiwe, uya kunikwa izitshixo kunte nempepha eziqinisekisa ubunini-ndlu (title deed).

Indlela yokubhaliswa kwabantu ixhomekeke kwindawo abahlala kuyo, yilonto uzakubona ubhalwa kwiDatabase yeDesign Demand okanye kwi-Register yeemfuno zezindlu. Lonto ithetha ukuthi xa kukho iiprojekthi ezintsha zokwakhwa kwezindlu ungaphela usabelwa indlu nawe. Khumbula ukugcina ubungqina bakho bokubhalisa. Ukuba ufudukile kwindawo obuhlala kuyo xeleta isebe lalapho ubufake khona isicelo sakho ukuze isebe likwazi ukukufumana, likwazise ukuba indlu yakho iyafumaneka. Abaxhamli bezindlu zesibonelelo sikaRhulumente zezabo abarenti kuzo kwaye abavumelekanga ukuba barentise kuzo.

Qaphela: Kwilizwe jikelele kukho izityholo ngokubhekiselele kooceba, badyojwa besonyelisa ngokubanomkhetha kulwabiwo Iwezindlu, nangobuqhophololo. Ngamampunge lawo, ooceba asingabo abakhetha abantu abamaxhamle kwizindlu, umsebenzi wabo kukunika isikhokelo, ngokuthi babeliliso ekuhlaleni, bajonge abantu abafanelekileyo ukuzuza kwestisibonelelo, ze babancedise ngokubolathisa indawo abanokuncedwa kuyo. Oko kukuthi babazise ukuba bayephina, ngubani abaza kuthethe naye ukuze likwazi ukubhalisa kwiziko leenkukacha zezindlu, kodwa uceba wewadi akabandakanyeki ekunikezeni izindlu kwaye akufanelekanga kubekho ntlawulo ngoncedo abathi baluniike kuluntu.

Unintsi Iwabahlali bomasipala waseMbhashe (96,5%) Iuhlala



Indlu yesibonelelo

kwiindawo zasemaphandleni. Kungoko inani elikhulu kakhulu lezindlu ezinikezelweyo lithe lanikezelwa emaphandleni. Ngoko ke kubaluleke kakhulu ukufumana, nokuqonda uhlobo lweemfuno zezindlu kule mimmandla, kubandakanya ukuhlala, izibonelelo kunte neenkonzo zokubonelelo kunte neendawo zokuhlala. Umasipala waseMbhashe akanalo uluhlu lokulinda izindlu ngoku. Nangona kunjalo; ukubhalisa kweemfuneko zezindlu i-database iyaqhubeke.

Kwi-Housing Sector Plan (HSP) ka2007 inani lemizi kamasipala liqikelewa kwi-53 550 ebonisa ukunyuka ukusuka kumanani obalo Iwamabango ka 2001. Oku kubonisa ukuba kunte ngochatha we-2% ngonyaka, okanye i-12.2% ngaphezu kwexesha elipheleleyo kunte nemizi engama-64 197 ejoliswe ngo-2011 ukuba le nto iyaqhubeke. Kuqikelewa ukuba kukho imizi eyi-819 ephethwe ngabantwana. Kukho izinga eliphezulu kakhulu lokuxhomekeka kumasipala malunga no-57% wabemi abangaphantsi kwe-20 kunte no-12.1% ngaphezu kweminyaka engama-60.

Nangona kunjalo, umasipala uyewakwazi ukulungiselela ukwakhwa kwezindlu ezingamawaka amabini-2000 e-Xhorha kunte namakhulu asixhenxe anamashumi amahlanu anesithathu-753 kwiDolphu yaseDutywa kunyakamali ka 2016/17. Ngonyaka-mali ka 2017/18; umasipala uye wakwazi ukulungiselela ukwakhwa kwezindlu ezili-130 eXhorha.

Ngaphandle kokubonelewa kwezindlu njengoko kuchaziwe ngasentla, umasipala uye wakwenza ukuba kubekho ukubonelewa kwezindlu kwabasweleyo kunte nokubonelelwka kwezindlu zongxamiseko kwabo bathe bachaphazeleka kwintlekele, ngonyakamali ka-2017/18.

NB: Akukho mthethweni ukuthengisa indlu ye-sibonelelo ngaphambi kokuba uhlale kuyo iminyaka esibhozo. Akukho mthethweni ukuqeshisha ngendlu ye-RDP. Ukujonga ukuba lungakanani uluhlu lokulinda kwendlu qhakamshelana nale nombolo: 0800 146 873 okanye uye kwiwebhusayithi yomasipala wakho.

UNIKEZELO LWEZIHLANGU ZESIKOLO KUBANTWANA BAKULOKHALA

Ababali: A Velaphi, B Xhakana



Benemincili abantwana baKulokhala benikwa izihlangu nguSodolophu wase Mbhashe, Salga, Liberty life kune neSebe leZemfundo

Biza mna ngemini yembandezelo ndikuhi langule uze wena undizukise, umasipala wase Mbhashe, isigqeba solawulo sephondo esiyintlanganisela yomasipala basemakhaya (SALGA), inkampani uLiberty life kune nesebe lezemfundu babonakele befika kwisikolo saKulokhala J.S.S kwa wadi 30 kuGatyana ngomhla wesine kweyeSilmela 2019, apho bebeyokuhlangula abantwana abancinane besikolo kwintlupheko abajongene nayo yokuswela izihlangu ngokuthi babanike izihlangu zesikolo ezilikhulu elinesithathu (103).

USodolophu wase Mbhashe ohloniphekileyo uCeba Janda ebeyokukhuthaza ukuphakanyiswa kwezinga lemfundu kwindawo yaKulokhala, nanjengoko imfundu iluxanduva lomntu wonke ingeyonto ixhomekeke kwisebe lezemfundu kuphela. Imfundu ngumsebenzi wentlanganisela, ngaphandle kokusebenzisana liyehla izinga lokupasa kwabafundi yilonto uSodolophu aye wabongoza ukuba abazali bazenzele ubudlelwane nabafundisi ntsapho.

Igosa eliphuma kwisebe lezemfundu litethe lenjenje, "bantu balewadi mdumiseni urhulumente ngemisebenzi yakhe emihle anenzela yona efana nale niyenzelwe namhlanje. Zininzi illali ezinalengxaki nijongene nayo kodwa nina niye nanethamsanqa lokuba nifumane inkxaso ngokukhawuleza. Silindele iinkokheli kwababantwana kuba thina sesibadala sizakuwushiya lomhlaba kudingeke amahlumela azakumela ilizwe lethu. Yilonto ke uRhulumente ebone kululutho ukuba makathi xa esiva intlungu yabantwana abangahambi kakuhle isikolo ngenxa yentswelo wakhawuleza wanika inkxaso ngezihlangu". Uqhube intetho yakhe ngelithi

mbuleleni urhulumente wenu ngokuba namhlanje ninesikolo esisemgangathweni, ninombane, abantwana baphiwa ukutya esikolweni nokuba umntwana uhambe elambile kokwabo uya enethembra esikolweni lokuba uzakufumana into eya ethunjini.

USodolophu unikeze intetho yakhe wenjenje, "bazali zimiseleni ekwakheni ikamva labantwana benu ngokubakhuthaza ukuba baye esikolweni nibancedise nasezifundweni zabo. Makungabikho sizathu sokuba umntwana angayi esikolweni ngenxa yokuba engenazihlangu zokunxiba, engenanto esowi phantsi kwempumlo". Ucele ebongoza ukuba abantwana mabalandeletwe kwinto edibene nesikolo, makuzanywe kukhawulewane norhulumente kungahlali kukhongozelwe kurhulumente. "Masibahoyeni abantwana kuba ingomso asilazi ukuba lisiphathele ntoni", ugxininise watsho oka Janda.

UNKosi wale lali uMnu Noyila uququmbele lomsitho ebulela kuMasipala waseMbhashe, kwisebe lezeMfundu, kuLiberty Life naku SALGA, ngokuba basabele xa besiva isikhalo sabahlali. Ubulele kakhulu ku Ceba wale wadi uKondile, esithi nguye unobangela wokuphumelela kwalomsitho uye neliso ellibukhali kubantwana abahluphekayo besisikolo. Uye ke akathula akubona lemeko waqonda makahlabe ikhwelo kwabangasentla abaxelete ngalemeko, balisabela ke. "Siyabulela kakhulu singabahlali nisonyule kwintlungu ebesikuyo yokungabinamali yokuthengela abantwana bethu izihlangu ezomeleleyo. Sithi phambili ngomsebenzi wenu omhle kangaka qhubekekani nakwabanye abakulemeko ifana nale besinayo nibonyule".

UNIKEZELO LWEDIPHU ESINQUMENI KWA WADI 4

UMBHALI: A. Matwa no B. Xhakana



Idiphu enikezelwe uluntu lwaseSinqumeni kwa wadi 4

Beligcwele limi ngeembambo iholo lase Sinqumeni kummandla wase Dutywa kwa wadi 4, ngomhla wamashumi amabini anesine kuTshazimpuzi kunya ka 2019. Ibiyimincili nemibhiyozo yodwa kuluntu lwale lali kuquka nezilali zintathu zilandelayo iJojweni, iNtshingeni ne Nyakatha. Xeshikweni isebe lezolimo nophuhliso Iwamaphandle elibizwa ngokuba yi DRDAR ngamafutshane lubambisene nomasipala waseMbhlashe lunikezela nge diphu, kuba bebefudula befelwa yimfuyo ingakumbi iinkomo ngenxa yokuhlaselwa ngamakhalane angunobangela wokufa kwemfuyo.

Lo msitho ubuzinyaswe liSebe lezolimo nophuhliso Iwamaphandle, umasipala wase Mbhashe kanye neSebe lezemfundo. Enye yeenjongo zalomsitho ibikukukhuthaza uluntu ukuba luvuke luzenzele izinto, lunga jongi ukukhongozwa ngurhulumente, koko lufune inkxaso aphi lohlulakala khona.

USodolophu kamasipala waseMbhase umnu Samkelo Janda esamkela iindwendwe kulomsitho uncome amafama akwa wadi 4 akwaziyo ukuziphandela angadingi kukhongozwa, azimiseleyo ekupuhliseni ezolimo kwakunye nemfuyo, nanjengoko ingingqi yaseMbashe ithwaxwe yimbalela, imfuyo idinga kakhulu idiphu ukulwisana nezifo. Uthe "uwadi 4 xa ethe wafumana inkxaso kurhulumente makabenobudlelwane nezinye iiwadi". Ukwaxelete UMphathiswa wezolimo nophuhliso Iwamaphandle ngeengxaki abathi bajongane nazo bengumasipala aphi uluntu luye lungakwazi ukusebenzisana luyimbumba, umtu suke afune ukuxhamla yedwa. Uggibezele intetha yakhe ngokubulela UMphathiswa esithi

lomasipala unamakhonkco ozakuzelwano aqinileyo nelisebe lezolimo nophuhliso Iwamaphandle, imbangi yokuba kube kuqine amakhonkco ozakuzelwano nelisebe kukuba kwizinto ezisemqoka uMasipala azimisele ekupuhliseni abantu baseMbhashe ngazo, ulimo nemfuyo yeny evezinto ezihambaphambili.

Lo msitho ubukwazinyaswe nangamasebe azimeleyo uMtiza kanye neThalitha Health Care, injongo yabo ibikukufundisa abahlali ngeendlela zokusebenzisa amachiza emfuyo ngokufanelekileyo kwimfuyo yabo, bakwathe xa lamachiza engasetyenziswa ngokomyalelo onikezwe ngu Gqirha angangunobangela wokufa kwemfuyo.

UMphathiswa weSebe lezolimo nophuhliso Iwamaphandle (DRDAR) ngamafutshane umnu Nqatha ute eziyal kufuneka ziyikhusele le diphu kuba bathe banethamsanqa lokuyifumana esithi bangathi xa benezinto abazikhala zelayo benze ugwayimbo, koko basuke bazenzele bacele inkxaso kurhulumente. Uluncomile ke uluntu lwale ngingqi ngokuba lungenzanga monakalo onje ngokutshisa izikolo, iikilinikh kanye namaholo. "Xa nithe na fumana into niyayinonophela, ndibone kwiigusha ebenithe nazicela nazinikwa ngu Rhulumente zityebile okubonakalisayo ukuba zikhathalelw". Ukwathe nesicelo sabo sesixhobo sokuvuna (harvesting machine) samkelekile kwaye sizoaliseka kungekudala, uthanda nendlela abazosisebenzisa ngayo esisixhobo xa beyimbumba. Neefama ebezifudula zingabiwelwaga zizolufumana ucingo zibiyelwe. Lo Rhulumente ukwiphilo lokunikezel ngezinto eluntwini ukuze lukwazi ukulima. UMphathiswa unikezel ngeengxowa zeetapile ezilikhulu kanye neegusha ezintandathu. Uququmbele intetha yakhe exelela ulutsha ngokubaluleka kokulima nokufuya, nokuba bathathe inxaxheba kwezolimo nemfuyo kuba uqoqoshu Iwelilizwe luxhomekeke kwezolimo, ulutsha malungajongi kabantu abadala maluvuke luzenzele, ze lufune nje izimvo kuba siyazi inyathi ibuzwa kwabaphambili.

Inkosi yalelali uMnu Zwelimfanele uququmbele elitheko ebulela kakhulu ngenkxaso eyenziwe lisebe lezolimo nophuhliso Iwamaphandle libambisene noMasipala waseMbhlashe kuba bebefudula bengena diphu kodwa namhlanje banediphu abayenzelwego. Ebulela nangekampani ezimeleyo ebizwa ngokuba yiGunza ethe yanikezela ngee (5 litres) ezimbini ze diphu.

URHULUMENTE WAKHELE ABAHLALI BASEMNCWASA IBHULORHO.

Umbhali: N. Sompethe

UMphathiswa wezobambiswano kanye nemicimbi yezenkubeko (CoGTA) uGqirha Zweli Mkhize ebezokunikezela ngebhulorho exabisa ishumi lezigidi zeerandi, kubahlali base Mncwasa eXhorha nge 5 kweyoKwindla 2019. UMphathiswa uGqirha Zweli Mkhize ebengahambi yedwa kuba urhulumente wephondo kanye nomasipala wase Mbhashe naye ebelizimasile elitheko, ukuhambisa umyalezo oqinisekisa ukuba bayakwenza umohluko kwimpilo yoluntu. Ukuhambisa umyalezo oqinisekisa uguyazisa urhulumente oyakumisa ukuba enze umohluko kwimpilo yoluntu. Ibhulorho yase Mpame ibaluleke kakhulu kwiziseko zoluntu kwimimandla eyahlukeneyo yase-Mbhashe. Le bhulorho



UMphathiswa uGqirha Zweli Mkhize ekunye neNkulumbuso yephondo umnu P. Musalle, usodolophu waseMbhlashe umnu S.Janda, umnu F. Xasa, umnu T. Nxesi kwakunye nesigqeba senkosii zasekuhlaleni

yakhiwe yi-arthente yenkhoso yesibonelelo kamasipala (i-MISA), eyona nto ekhethekileyo eyenziwe nguCoGTA kukukhawulezisa ukuhanjiska kanye nokusebenzisana kwezibonelelo zoomasipala ukuphucula ukuanjiska konikezelo lweenkonzo.

Abantu abasuka kwiinqila ezsibhoso zaseMbhashe bakhumbule amabali amasikizi xa babewela umlambo ophuphumayo ukuba babekhulula izambatho zabo oko kwakuthi kususe isidima sabo. Ukungabikho kwebhulorho efanelekileyo nekhuselekileyo kwakusenza uluntu luwoyike amaxesha emvula njengoko lwalusoyikisela ubomi balo, oku kwakusenza kubenzima ukufikelela kwiinkonzo ezahlukeneyo zoluntu ezifana nezikolo, izibhedele, iikliniki, iicawa kanye nezinye izibonelelo zasekuhlaleni. Umama wasekuhlaleni ethetha nomheli oyintiko we-lzwi Lombhashe uNksk Kolwane ute lebhulorho iseMncwasa ubukho bayo buluncedo kakhulu kubo bengabantu basekuhlaleni, kuba bebefudula bethwala abantu ngeebhedi xabebasa esibhedele bengakwazi ukubaweza xa begula, beqesha iimoto ngamakhulu amathathu eerandi (R600) ze ziyokujikela eThafalehashe, kodwa ngoku kuzakabalula njengokuba urhulumente ebakhele ibhulorho.

UNKOSI uZwelikhanyile ohlala kwibhunga leenkosi eBhisho ubalise imingeni abuhlungu, abahlali abebethi bajongane nayo ngethuba ingekabikho lebhulorho. Esizobela umfanekiso ngqondweni umtanomhle uthe "bekufuneka indoda ikhulule imengaze, impahla zayo izithwale entloko kuba kufuneka iwele iphinde izinxibe" lawo ngamazwi wenkosi uZwelikhanyile. Uphinde wathi ukulandela le mingeni, apha abahlali bebekhalazela ukungabina bhulorho esesimeni, i-CoGTA yacela ungenelelo kwi-MISA ekwakheni ibhulorho eya kudibanisa uluntu kuzo zonke iinqila ezizezi, iKwaKhezi, iManzibomvu, iMdikana, Mpame, iMncwasa, iNgileni, iMkhathazo kanye noManzamnyama, abaya kuvuyela ukuhamba ngokukhuselekileyo ukuze basebenze ngokubaluleka kweenkonzo zikarhulumente.

U-Gqirha Zweli Mkhize kwintetho yakhe yosuku uthe "namhlanje baze apha bezokubulela umsebenzi owenzelwe abahlali baseMncwasa kodwa ke bengurhulumente okwenzekayo namhlanje kukufezekisa ipupha apha abahlali bebexakekile ixesha elide bengangakwazi ukuwela umlambo xa kuthe kwanetha".

INKAMPANI YEZONXIBELELWANO UVODACOM INCUMISE ABAHLALI BASEMBHASHE

Umbhali: A. Matwa

Umasipala wase Mbhashe ukwiphulo lokuxhobia nokukhwebula ulutsha ekusebenziseni iziyobisi ngokuthi aphuhlise izakhono zalo zokudlala ibhola ekhatwayo, lonto izokwenza babemaxhaphetshu bangakwazi ukwenza izinto ezizakuthi zibafake engxakini. Lomasipala uncedise ulutsha lwaseMbhashe ngokuthi alwakhele amabala okudlala ibhola, waphinda wanikezela ngeebhola zokudlala. Ngenxa yokunqongophala kwemali urhulumente akakwazi ukwenza zonke izinto ezifunwa luluntu, ioffice ka Sodolophu ithe yabhalela inkampani ezimeleyo yezonxibelelwano uVodacom icela ukuncediswa kwezinye izinto zokudlala nanjengoko sisazi ukuba umasipala uthi ukuze afumane imali aphiwe izibonelelo zikamasipala (municipality grants), kodwa eyona njongo yakhe ikukuphucula ulutsha kwakunye nokuphulisa lommandla. Ngomhla we31 kwekaCanzibe 2019 uVodacom uye wasabela kwimbalelwano ebeyihalelwye yiofisi kaSodolophu ngokuthi andwendwele lomasipala ephethe iimpahla zokudlala ibhola ekhatwayo (sport kit), wacela nokusiwa kwikhaya eligcina abantwana abangenamakhaya (foster home) kwakunye nendawo ekuhlala kuyo abantu abadala ukuze bazofaka isandla apha bakwazi khona ukuhlangabezana nezomeko bajongene nazo.

Kolutyelelo uMasipala no Vodacom kanye nesebe lonontlalontle baye batyelela umzi ogcina abantwana abahlukumekileyo. Lo mzi ukuGatiana kwa ward 30 ubizwa nge MBHASHE COMMUNITY BASED CLUSTER FOSTER HOME baphinde batyelela nendawo ehlala oomakhulu esebe bebadala abathungayo kwi lali yaku Mputhi.

IMbhashe Community Based Cluster Foster Home yavulwa ngonyaka ka 2009 eDutywa kwilali yase Good hope, yaze kwilali yase Thaleni kwa ward 30 yavulwa ngo2015. Lomzi ugcina abantwana abaphakathi kweminyaka esuka ku 0 uyakuma kwiminyaka eli -15, abasuka kwezidolophu zaseMbhashe uGatiana, iDutywa kwakunye neXhorha. Onomakhaya abagcina abantwana bathe kubanzima kakhulu xabesafika abantwana kuba baphuma kwiimeko ezohlukahlukeneyo, abanye babo baza kwelikhaya kuba bethe bangamaxhoba okudlwengulwa zizizalwane zabo, abanye babazali babo balandulela eli lonto iye yanyanzela yabenza bangabinabo abantu bokubagcina,



Inkampani yakwa Vodacom inikezele ngento esiva phantsi kwempumlo kubantwana abangenamakhaya

abanye banabazali abasezintolongweni. Lonto iyeyanyanzela ukuba babanike uthando olungazenzisiyo kwakunye nenkhoso. Abantwana abahlali unaphakade kwelikhaya kuye kujongwe imeko yomntwana ukuba injani ukuze abuyiselwe kwikhaya lakhe ukuba sekukhuselekile ukuphindela kulo, abo imeko yabo inzima kakhulu kubonakala ngathi soze itshtintshe baye bafulenwe abazali abatsha abanokuthi bahlale nabo unaphakade (adoption).

Lenkampani ezimeleyo yezonxibelelwano uVodacom ithe xa isabela kulembalelwano ibiyihalelwye yiofisi kaSodolophu, iye yeza iphethe izinto zokuthambisa, ukutya, kwakunye neziqoshelisi ngenjongo zokunikezela kubantwana abangenamakhaya ukuze bangahleleki kwabanye abantwana ukugxotha usizi emehlweni wababantwana. uNkosazana Kholeka Ndamase ophuma kwinkampani yakwa Vodacom uthi "bayayazi beylenkampani ukuba umasipala unenxaxheba enkulu apha elizweni yilonto bebonile nabo ukuba mabancedisane naye".

UBUNDLOBONGELA BUXAKILE KWA WADI 10 EDTYWA

Umbhalo: Velaphi



UZodwa ophuma kwisebe lezentralontle ethetha nabahlali bakwa wadi 10

Namhlanje urhulumente uzokusixeleta ngamatungelo ethu, kwaye sizokuwabhiyozela, masizameni ukuqequesha abantwana bethu, sizame ngokonokwethu ukuba sivelise amathuba emisebenzi khona ukuze siphucule ulutsha. Abantwana mabaqequeshe we ngendlela elungileyo ngenxa yemikhuba emibi abayenzayo kananjalo baxelwe emapoliseni kungathathelwa umthetho ezandleni ", ugqibezele ngelitshoyo oka Ganda.

Ipolisa lase Dutywa elisebenza kwicandelo elibizwa ngokuba yi-phahlaphahla, operational support unit ngokwelamsemzini, unabengelithi elicandelo liyiphahlaphahla kulapho uhoywa imicimbi yolwaphulomthetho gabalala, kuquka

Kuye kube buhlongu xa ubona indawo ohlala kuyo itshabalala ngenxa yobundlobongela obuxakileyo. Abantu abadala bayabulawa bambi bayoyika ukulala bodwa ezindlini zabo, abantwana abancinane noomakhulu bethu bayadlwengulwa, abafundi abasaziva bekhuselkile xa besiya esikolweni ngenxa yokuba besoyika ukubethwa ngabanye abantwana. Ngomhla wamashumi amabini anesibhozo kwinyanga yoKwindla 2019 bekudityanelwe kwiho iBangiso, kwa wadi 10 apho bekuthethwa ngamatungelo abantu.

Abahlali bakwa wadi 10 bebehume ngobuninzi babo beyokuzimasa lomsitho wamalungelo oluntu, amasebe ebekhona lisebe lezentralontle, isebe lezokhuseleko, amapolisa, umbutho wabantu abangomama obizwa ngokuba yiWomens support centre, iqumrhu elibizwa ngokuba yiSonke gender justice, iiNkosi zasekhuhlaleni, abasebenzi bakwamasipala kune nooCeba bomasipala wase Mbhashe.

Uwadi 10 yeona wadi inkqenkqeza phambili ekophuleni umthetho, la masebe ebezimase lo msitho azame ngandlela zonke ukulwa lomba wobundlobongela. Olu suku Iwamalungelo abantu kuye kwabonakala ukuba malizokubhiyozelwa kwa wadi 10 ukuzama ukufundisa abantu ngamatungelo wabo (lilungelo lakho ukumangala xa uhlukunyezwa), bekukwacelwa kubongozwa uluntu ukuba lumanyane lusebenzisane nabakwantsasana khona ukuze kuliwe ubundlobongela.

UCeba Ganda uthethe wathi "xa uziyelele ukuba into izokwenzeka nokuba kunzima kangakanani uye ukwazi ukuyenza, abantu bakhululekile banamalungelo kodwa bayoyika ukuwasebenzisa. Usuku nosuku kule wadi kwenzeka into embi, umtu ude oyike nokuthetha nokuba sekukho into embi ayibonileyo ngenxa yokuba esoyika ukubulawa. Masiphume elubala siyeku ukoyika ngokuba bakhona abantu bomthetho.

ukubiwa kwemfuyo, ukuxhatshazwa kweziyobisi kune notywala nokubiwa kwempahla yendlu utshilo Umnu. Nqanda Unabe ngelithi babone kufanelekile ukuba baze apha kwa wadi 10 njengokuba iyeyona wadi itsatsheleyo ekwaphuleni umthetho. Ugqibezele ngokuthi "siyasebenza kakhulu singamapolisa, sinalo nephulo ekuthiwa yICPF (Community police forum). ICPF yile forum imele abahlali ngokwemfuno zabo kwaye bakwancedisana nathi mapolisa. Abantu abenza lomsebenzi weCPF bazama ukulwa nobundlobongela ekuhlaleni besebebenzisana namapolisa koko bengezompimpi. Intlanaganiso zeCPF ziachotshelwa ekuhlaleni apho kufike kubekhona uCPO (Community police officer) apho kuxelwayo khona ukuba ulwaphulo mthetho luhona".

UZodwa oligosa elisebenza kwisebe lezentralontle ubaxhobisile abantu ukuba asingabo bodwa omama abadlwengulwayo nootata babangamaxhoba okudlwengulwa nabo, uye wakhuthaza kakhulu ukuba mabayithethe lonto khona ukuze bazokwazi ukufumana uncedo. Ukhuthaze kakhulu abazali ukuba mabayeke ukuthengisa ngabantwana babo abangama ntombazana ngokuthi batshatiswe ngenkani, lilungelo lomntana ukuba atshate nalomntu amthandayo. Uthethe nangeethoyi zabantwana zokudlala ukuba abantwana mabadlaliswe ngeethoyi ezingayimfundiso kubo, hayi ukuba abantwana bathengelwe iithoyi zezibham.

Kubalulekile ukuqinisa ubudlelwane bama polisa kune nabahlali, ngokuba xa abahlali bekwazi ukusebenzisana namapolisa lonto ingehlisa izinga lobundlobongela ekuhlaleni. Kubalulekile ukuba umntu abuchaze ubundlobongela khona ukuze ubonakale njenge qhawe, ube ngumntu obathandayo abanye abantu ngokuthi ubakhusele.

IMBALEKI EGQWESILEYO KUMDLALO WOKUBALEKA

Umbhalu: A.Velaphi



UGobijona Kwazi uyimbaleki etsala nzima eniminyaka elishumi elinethoba ehlala eFortmalan eGxakagxaka, efunda ibanga lethoba eFortmalan high school. Uye waba nethamsanqa ngokuba athengelwe izihlangu zokubaleka kune nezokuzilolonga njengokuba eyimbaleki egqwesileyo netsala nzima. Ngomhla wamashumi amabini anesine kwinyanga ka Canzibe 2019, eli tyendyana belindwendwele iofisi kaSodolophu kwamasipala eMbhlashe apfo uSodolophu ebemnika izihlangu ebezithengelwe nguBukiwe Cengimbo owaye ngumsebenzi eMbhlashe, owathi wachukumiseka kumsitho owawusenzeka kuGatyana edolphini iTenza beach festival apfo wabona le mbaleki ibaleka ngeenyawo ingenazo izihlangu zokubaleka, yawina noxa yayibaleka ngenyawo, wachukumiseka kakhulu wathatha isiqqibo sokumthengela izihlangu.

UGobijona Kwazi, uthe wakuthanda esesebeleni ukubaleka kodwa wayengakwazi kakuhle ukubaleka, kwaye engaphumeleli xa kukho ukhuphiswano lokubaleka esikolweni. Mhla wafika kwisikolo ekuthiwa kuse Mnandi wadibana nomfundisi ntsapho, uMnu Vuthula nguye owamkhuthazayo kulo mdlalo, wamncedisa ekuzilolongeni kwakhe, wade wazibona ukuba uyakwazi ukubaleka de waqapheleka nasesikolweni ngokuba wayesoloko ephumelela emaggabini xa kukho ukhuphiswano lokubaleka.

Uthi uziva enovuyo olungazenzisiyo xa ebethe waqapheleka kumnyhadala ubuse Tenza beach kunyaka ophelileyo. "namhlanje ndithengelwe izihlangu zokudlala kune nezokuzilolonga ngenxa yokuba ndiyimbaleki ezimiseleyo kulomdlalo ngokwesiphiwo sam. Ukupasa kwam ibanga leshumi ndizibona ndisiya kude nalomdlalo,

ndizibona ndivela nakumabonakude". Uphinde wabhekisa amazwi enkuthazo kogxabakhe esithi ngexesha abangenanto yokwenza mabalichithe kulomdlalo wokubaleka bayeke iziyobisi. Xa ungumntu ojongene nezinto zemidlalo uyasinda kwizinto ezininzi, umntu onesiphiwo makasisebenzise khonkuze asinde kumgibe weziyobisi". Uthethe watsho uKwazi.

Inenekazi lakwa Cengimbo uMasikhosana elibizwa ngokuba nguBukiwe waye wasikwa yimfesane akubona elityendyana libaleka ngezikatshiwo, wazenza idini ngokuthi amthengele iindidi ezimbini (2) zezihlangu, ezokuzilolonga nezokubaleka. Inthisakalo kaBukiwe isekubeni kokuba ebone ukuzimisela kwelityedyana kwaye abantwana balommandla waseMbhashe abathathi ntweni kunzima ukuba bafumane uncedo nakoo somashishini (disadvantage communities).

USodolophu wase Mbhashe umnu Janda ukhuthaze elityendyana ukuba lingayeki ukubaleka kwaye nokufunda lingakuyeki kuba ezi zinto zihamba zombini isikolo sizakumvulela amathuba amaninzi.

Umnu Janda, unabu ngelithi lo mdlalo wokubaleka yinto enkulu engathi imse kude umntu, ngenye imini uyoze afumane ithuba lokungena nakwi dyunivesithi apfo angangena simahla athi afundiswe yilo nkampani ethile. Angaba ngusaziwayo othile ngenye imini abonwe eyinjuze yoMzantsi Afrika. Nathi siyanqwena njengomasipala ukuba awugcine lo mdlalo wokubaleka, kwaye sizokuncedisa siyi ofisi kaSodolophu ukuba afezekise ipupha lakhe" uthehe watsho loka Janda.



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IMIDLALO YOOMASIPALA BONKE BENDAWO NGENDAWO

Umbhali: O Mcinga, Z Bikitsha



Iqela lomnyazi laseMbhache liquabisana neqela loMasipala ombaxa iChris Hani.

Imidlalo yinxalenyen yoku zilolonga kweli loMzantsi Afrika, abantu abaninzi basebenzisa ezemidlalo ukuzama uktwakha imizimba yabo ukuze ime ngendlela abafuna ngayo. Oomasipala bephondo leMpuma Koloni bebephume ngobuninzi babo behlangene kumabala ngamabala ezemidlalo kwidolphu yaseKomani (Queenstown) ukuqala ngomhla we24-25 kuCanzibe 2019. Injongo yokudibana kwabamasipala bendawo ngeendawo kwezemidlalo, ibikukuphuhlisa iziphiwo nezakhono zabo bedibene nabanye oomasipala. Enye yeenjongo ibikukuzonwabis ukuze babuye emisebenzini bedlamkile.

Lo mcimbi walemidlalo wavulwa ngokusesikweni ngobambele uSodolophu womasipala iChris Hani uMnu Sibongile Mbotshane, ngentsimbi yesine emalanga xa kanye lisiya kunina ilanga ngomhla wamashumi amabini anesine 24 kuCanzibe walo siwumiyo. Ebengahambi yedwa ngethuba evula ebekhatshwe sisigqeba soоЁeba abasuka koomasipala abehlukeneyo, netyendyanan elisuka kumasipala wephondo laseMpumalanga uMnu Donald Mangaye, nelinye ityendyanan elisuka kwiphondo laseLimpopo ngokokuzalwa kodwa lisebenzela umasipala ombaxa iCity of Johannesburg kwiphondo laseRhawutini uMnu T.E Mogano.

Ewagawula ewarhuqa oka Mbotshane wamkele wonke umntu obeyinxalenyen yalemidlalo esithi "kuluvuyo ukubona wonke umntu ehlengene kule dolophu yase Komani phantsi kwalomasipala owathiywa emva kwegqala lomzabalazo uMnu Chris Hani, siyazingca kakhulu ngokuba umasipala wethu athiywe ngegama lakhe. Kuncinci kakhulu okwam, endizakuthetha kukuba ndithi namkelekile kusekhaya nalapha. Mandiyibeke icace lendawo, kwixesha langaphambili kusaphethe urhulumente wengcinezelo kwakungavumelekanga ukuba umntu omnyama adlale imidlalo ekwinqanaba eliphezulu, ezemidlalo yayiyinto yabebala kuphela kodwa ngoku sakhluleka namhlanje sidibene apha singabantsundu

kuphela size kudlala. Ke ndicela silisebenzise elithuba kangangoko ukupuhhlisa izakhono zethu".

Ibiluchulumanco lodwa kulendibano, oomasipala bevana amandla ngaphakathi emabalen. Iqela lebola ekhatywayo lalapha ekhaya



Iqela lebola ekhatywayo lase Mbhashe liquabisana neqela laseNgcobo

belibekwe ku (GROUP D) apha belizakujijisana noomasipala ababini iNgcobo kwakunye neOR Tambo. Abafana balaph'ekhaya bazenzel'igama ngokuqala lemidlalo ngevudu eliphezulu apha batwyatwyushe iqela laseNgcobo ngemvula yamanqaku alithoba kwimbandesikhova. Ezasekhaya ziphumele kwiqela lase OR Tambo apha kuye kwaqhawuk'unobathana, iqela lasekhaya linqandamanzi engenendlini, iqela lase OR Tambo livulele ngamanqaku amabini logama ezasekhaya bezisathe chu ngcembe ngenqaku elinye. Iye yabayinto entle kakhulu leyo, yangumdlao onika umda kubabukeli umntu nomntu efuna ukubona ukuba leliphi iqela elizakugob'iphondo.

Iqela lamantombazana alapha ekhaya nalo belyunjelwe ku(groupD) apha belizakukhuphisan naba masipala balandelayo (Intsika yethu Local Municipality, Amathole District Municipality, Buffalo City Municipality kwakunye neChris Hani District Municipality). lintshatsheli zalaph'ekhaya bezinkqenkqeza phambili ngethuba bezidlala nomasipala ombaxa iChris Hani. uMbhases wethu uye wadlulela kumjikelo wesibini nomasipala ombaxa waseAmathole nalapho ufile wazibonakalisa ukuba usatshotshe ntla ngamanqaku

angamashumi amathathu anesibini kumanqaku alishumi elinesihlanu kwiAmathole. Loo mincili itshabalele ngesaquphe xa umasipala ombaxa iBuffalo City ufika ugubungela olovuyo, wabhuzulula uMbhases ngemvula yamanqaku angamashumi amathathu ananye kwalithoba aseMbhases.Ukubethwa kwalo masipala waseMbhases yiBCM kwaba kukuqala kwelishwa leshwangusha kuba nomasipala Intsika Yethu ufile wazenzela ngamanqaku angamashumi amathathu anesibozo kumashumi amathathu anesihlanu, yaba kukubethwa koMbhases oko kwimidlalo yamagqibela kankqoyi.

Kwicala lebhola yevoli uMbhases uqubitsene nomasipala waseChris Hani wathatha indawo yokuqala ngamanqaku angamashumi amabini anesihlanu kumanqaku alishumi elinesithoba. Kumjikelo wesibini uMbhases uthathane nomasipala iOR Tambo apha bekudiben"izangxa. Umasipala waseOR Tambo wathabatha indawo yokuqala ngamanqaku angamashumi amabini anesihlanu kumanqaku angamashumi amabini anesibini aseMbhases.

UMasipala uthathe inxaxheba kwiikhowudi ezintathu ibhola yomnyazi, ibhola ekhatywayo kunye nebholo ye-volley.

Ezi landelayo zizophumo:

Ibhola ekhatywayo-Soccer

Amaqela	Amanqaku	Amaqela	Amanqaku
Mbhases LM	9	Ngcobo LM	0
Mbhases LM	1	Or Tambo DM	2

Ibhola yomnyazi-Netball

Amaqela	Amanqaku	Amaqela	Amanqaku
Mbhases LM	26	Chrishani DM	02
Mbhases LM	32	Amathole DM	15
Mbhases LM	09	BCM	31
Mbhases LM	35	INTSika Yethu LM	38

Ibhola ye Volley-Volley-ball

Amaqela	Amanqaku	Amaqela	Amanqaku
Mbhases LM	25	Chris Hani DM	19
Chris Hani DM	10	Mbhases LM	25
Mbhases LM	22	OR Tambo DM	25
Or Tambo DM	25	Mbhases LM	19

UMDYARHO WAMAHASHE EMBHASHE

Umbhali: Z Bikitsa A Velaphi

Bekubanjwe umnyhadala wamahashe eMbhlashe ngomhla weshumi elinesihlanu kwinyanga yeSiliMela 2019 kwilali yase Mount Pleasant eXhora aphi bekukhona iindidi zamahashe ahlukenenyo kuquka aphalayo, ahambayo kanye nawesilungu,

Lomdyarho ubuzinyaswe ngu Sodolophu wase Mbhashe uSamkelo Janda kanye nabaphalisi bamahashe aphi bafake isandla ngokuncedisa nangokubambisana ukuze lomsitho ubeyimpumelelo.

Injongo yalomnyhadala ibikukonwabiso nokukhuthaza imidlalo ezilalini, nokuncedisa ulutsha ukuze lizikhwebule kwizinto ezingathangani, nokuphucula iilali zethu senze ezizinto sizibona kwezinye indawo nathi sibenazo, kananjalo bakwajolise ekutsaleni abakhenkethi nokunyusa uqoqosho lwengingqi. Ntoleyo iyakunika inkxaso koosomashishini basekuhlaleni onozitandi njalo njalo.

UCllr Mantshiyose wothule intetho yakhe ngamazwi wombulelo kubantu abathe bazinika idini lokuzozimasa lomsitho, lonto ibonakalisa ukuba abantu baseMbhashe bayasebenzisana kwaye bayaxhasana.

IZIPHUMO ZOMDYARHO NGOKWAMABAKALA AWO:

ONOQALI

1. MpheSheya
2. Votsho
3. Thethume
4. Zibawu

AMAGQIRHA

1. Galela
2. Gangatha
3. Nyakanyaka
4. Embo

800M APHALAYO UMGAMA OMDE

IQELA LOKUQALA

1000M

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Homeboy 2. Ntozomhlaba 3. Mntunzima 4. Tywala abuzeki | <ol style="list-style-type: none"> 1. Nongayingeni 2. Veg 3. Velevutha 4. Uyazonandaba |
|---|--|

1400M INDEGENOUS

1. Sangoma
2. Lavutha
3. Tshotsho
4. Vutha

IZIGOGO

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Ngavuza 2. Mhlabunengxolo 3. Jetta 4. Ndoda | <ol style="list-style-type: none"> 1. Thuluzobona 2. Phikisa 3. Moya 4. Slenda |
|---|--|

Lo mnyhadala wamahashe uye wagqityezelwa kwibala lakuBomela eDutywa ngomqibelo ngomhla we22 kweyeSiliMela 2019, aphi bekukhuphisana amahashe esilungu aphalayo. Kumahashe ebengenele

1000M APHALAYO UMGAMA OMDE

1. Umntu uyigxaki
2. Asivalo
3. Andazi
4. Ndim lo
5. Mqoluvvelile
6. Parejo

1200M APHALAYO UMGAMA OMDE

1. Generations
2. Judy Boucher
3. Umntu unzima
4. Ndizani
5. MhlasaLangana

1400M APHALAYO UMGAMA OMDE

1. Mqoluvvelile
2. Umntu uyingxaki
3. Vula kuvaliwe
4. Judy Boucher
5. Parejo

Kumahashe akwazileyo ukuya kumjikelo wokuggibela (final) –

1. Asinavalo
2. Umntu unzima
3. Andazi
4. Asinamali
5. MhlasaLangana
6. Ndizani

Amahashe aphumeleleyo nazakuthi abhatalwe ngumasipala ngala alandelayo –

1. Asinavalo – R3330
2. Andazi - R3330
3. Asinamali –R3330
4. Ndizani -R3330

Le mali umasipala uthembise ngokuyifaka ngomhla wamashumi amabini anesihlanu kweyeSilimela 2019

USodolophu waseMbhashe evala lomsitho ubulele abaphalisi ngokuthi bathathe inxaxheba kulomdlalo, esithi kuluvuyo ukubona uluntu lakuthi lusenza into eluyithandayo lingaqhutywa ngasemva. Uqhube ngokuthembisa ukubasisicaka soluntu ukutsaleni abantu abazakunikela ngemali ngenjongo zokuxhasa lomdlalo ukhule. Eqwela intetha yakhe uthe lomdlalo ufana nelifa kulommandla waseMbhashe kuba yinto eyayisensiwa ngookhokho bethu, kwaye ukuba singayibamba ngoluhlobo ingalilifa nakwisizukulwana esizayo.

UKHUPHISWANO LOKUFUNDA NOKUPELA AMAGAMA PHAKATHI KWABO BASELUGCINWENI KUMAZIKO AHLUKENEYO:

Ababhalo: A.Velaphi O.Mcinga



Abagcinwe eluvalelwani kwiziko laseDutywa

Urhulumente woMzantsi Afrika igama lakhe ngunobuntu ngokuba izibele zakhe azipheli. Oku ukubonakalise ngomhla weshumi elinesine kuCanzibe 2019 kwiholo laseDutywa (Town Hall), apho ithala leencwadi lase Mbhashe ngokubambisana neziko lokugcina abo baseluvalweni, isebe lezemfundu kwakunye nomasipala waseMbhashe bebebambe umsitho wokhuphiswano phakathi kwabo baseluvalweni phantsi kweedolophu zontathu zikamasipala waseMbhashe (Willowvale, Dutywa, Elliottdale). Olukhuphiswano beluquka ukufunda iincwadi zamabali (novels) ngolwimi Iweenkobe (isiXhosa) kwakunye nezolwimi Iwasemzini (English), ukupela amagama (spelling bee) kwakunye nokuhlalutya iincwadi ngawo wona lamalwimi (isiXhosa nesingesi). Ngelishwa abo baseluvalweni kwidolophu yaseXhora abakwazanga ukuphumelela kuba kuye kwandqongophala izithuthi zokubazisa eDutywa.

Injongo ephambili ibikukufundisa kwanokonwabiso abo baseluvalweni, nanjengoko amaphulo afana nala sele kukudala eqhuba kwezinye iindawo. Kwababephuma elugcinweni elikwidolophu yakuGatyana nabathe bathatha inxaxheba kolukhuphiswano, nguLunga Nxubu ekhuphisana noAnele Ndita ophuma elugcinweni elikwidolophu yaseDutywa ekufundeni incwadi ethi (litshona liphume). Kwabathe bakhuphisana ekufundeni incwadi yesingesi ethi (Why bother) nguMvuselelo Malandela okwiziko logcino IakuGatyana kwakunye noSibongiseni Magaqana okwiziko laseDutywa. Kwabathe bahlalutya iincwadi zesiXhosa nguXolisa Matiwana ogcinwe kuGatyana ebehlalutya incwadi ethi (Buzani kubawo), uSiyabonga Mbelani ogcinwe eDutywa ehlalutya incwadi ethi (nyana wam nyana wam). Kwabathe bahlalutya incwadi ngolwimi Iwasemzini uLuzuko Malongwe ogcinwe kuGatyana ebehlalutya incwadi ethi (cross fire) kanti uAbongile Mbewu ogcinwe eDutywa yena ebehlalutya incwadi ethi (nothing but the truth).

Kwizithethi ezithe zathetha kulo msitho uMnu uNoyila ongumphathi kwithala lencwadi (library) uqale ngokubulela bonke abathe benza yonke lento yalomsitho yabayimpumelele kwakunye nabo bathathe inxaxheba bangenela ukhuphiswano ekufundeni nasekupeleni amagama. Uhambise ngelithi isizathu sokuba bachonge lomhla kungokuba umhla weshumi elinesine kuCanzibe ilizwe jikelele libhiyoza amagqala athi abhala iincwadi zasabalala kwilizwe ngokubanzi. Amagqala afana no William Shakespeare, Ernest Hemingway, Stephen King, namagqala alapha ekhaya afana no S.E.K Mqhayi, W.K Thamsanqa. Uqhube wathi namhlanje lendibano izeka mzekweni woko kwenziwa lilizwe lethu, eyisonga

intetha yakhe uthe nabani na unako ukubhala kwaye kuyafuneka abantu abatsha bazifundise ukubhala ukuze kufundwe iincwadi ezibhalwe ngelixesa siphila kulo kungasoloko kufundwa iincwadi zoMqhayi bakudala.

USodolophu umnu Janda uye wabulela ngokuba kwenziwe into ekumila kunje, esithi lonto iyabonakalisa ukuba uMbhashe uzimisele kakhulu ekuguquleni ubomi babo baseluvalweni, ugxininise wathi "abo baseluvalweni banikwa ithuba elitsha lokuba baguqule ubomi babo ngokuba imfundu ibalulekile kwaye ingamsa kude umuntu xa enokuthi azimisela ekubhaleni, ekufundeni, nasekubaleni. Njengokuba amathuba omsebenzi enqongophele xa ukwazi ukubhala ungaba nezakho iincwadi ube ngusaziwayo, ungakwazi nokuzivulela ishishini lakkho singahlali sikhongozela amalizo kurhulumente. Xa uMbhashe ekwazile ukwenza umsitho okumila kunje ithi lonto uMbhashe uyakhula, kwaye uyatshintsha ngokuba uMbhashe usilela emva kwicandelo lezemfundu kubantu abakwaziyo ukufunda nokubhala xa kuthelekiswa nabanye omasipala, kwehle izinga lothanda ukufunda. USodolophu uye wakhuthaza ukuba zibe khona iiklabhu zokufunda ezilalini apho abantu abadala bangaba yinxalenye yokufunda, umntu ixesa analo alichitthele ekufundeni khona ukuze abantu abadala bangabina situkuthezi bakwazi nokufundela abantwana okanye abazukulwana babo ukuze kukwazeke ukukhuthaza ukufunda ebantwaneni, bakhule belazi ixabiso lemfundo, kuba enye into ephawulekayo kwi mfundo yethu kwehla izinga lokuthanda ukufunda. Ezi klabhu zingancedisa kakhulu ukunika umda abantwini.

Abathe baphumelela kolukhuphiswano baye banikwa izipho zokubakhuthaza kwinxaxheba abathe bayithatha, kwaye ibingamaqalela la alomsitho, kwizicwangiso zesigqeba esiphethe kwithala leencwadi bayicacisile ukuba imisitho efana nale izakubanjwa minyaka le kwaye elandelayo imisitho iyakuphucuka nangakumbi kunalomsitho walonyaka.

UKUFUNDISWA KWAMAFAMA NGENDLELA YOKUNAKEKELA IMFUYO

UMBHALI : B XHAKANA



Ibiyimincili yodwa kuluntu Iwakwidolphu yase Dutywa kwilali yaseNgonyama ngomhla wesihlanu kweyeSiliMela 2019, xeshikweni amafama efundiswa ngendlela yokunakekela imfuyo yawo. Bayonwabele kakhulu lemfundo bayirikeziweyo kuba bafumene isisombululo sokuhlangula imfuyo yabo xa ihlaselwa zizifo.

Eslitheko belizinyaswe nguMasipala woMbhashe, isebe lezolimo nophuhliso Iwamaphandle (DRDAR) ngamafutshane, amafama aseDutywa kune neenkampani ezizimeleyo. Injongo yabo ibikukuphucula nokunyusa izinga lamafama ekuqhubekkeni nokufuya.

Igoa eliphuma kwinkampani ezimeleyo iTalitha Health care uNkosazana Masabalala uthethe wathi, xa ungumfama kufuneka ukhuthale uyinakekele imfuyo yakho njengendlela ozinakekela ngayo wena. Xa uyibona ukuba ihlaselwa sisigulo esithile phakama kwangexesha ufune uncedo kwindawo ezithengisa amayeza emfuyo ukhawulelanelo nesigulo eso. Wazi unobangela ogulisa imfuyo yakho kwangexesha ukuze ukhawuleze ufune iyeza elifanelekileyo lokuyinceda. Yazi indlela yokusebenzia amayeza kwimfuyo yakho kuba ngokungayiphulaphuli ngendlela eyiyo imiqathango xa uthenga iyeza ikwanguwo unobangela wokugula nokufa kwemfuyo yakho. Uqhube intetha yakhe ebacacisela ngeendidi zamayeza nezitofu eziluncedo xa imfuyo ihlaselwe sisifo esibizwa ngokuba yibhula esingunobangela wokuqhawuka koboya kwiugusha. Uggibezele intetha yakhe ngelithi ubuninzi bemfuyo yomfama ngamnye buxhomekeke kwinkuthalo yakhe.

Isithethi esimele amafama akwidolphu yaseDutywa uMnu Biyana ufundise abahlali ebebezimase lomsitho ngokubaluleka kokwazi unobangela obulala imfuyo. Lonto yenza ukuba bazibone behkuselekile xa bezotya inyama yayo umzekelo igusha, kuba xa besuke batya inyama bengayihlolanga umonakalo ngaphakathi bangazibona bengamaxhoba okugula

ingenxa yokutya inyama engalungele kutyiwa. Uqhube intetho yakhe esithi asikho isifo esibizwa ngokuba yinyongo, inyongo yiyona nto ibaluleke kakhulu kwimfuyo kuba idlala indima ekucoleni ukutya emizimbeni yemfuyo. Uququmbele intetha yakhe elumkisa abahlali ukuba xa isibindi semfuyo sithe safunyanwa sinamaqakuva amhlophe ngaphakathi mazigadwe izinja zingawatyi amanzi aphuma kuso kuba nazo ziyosoleka sesosifo.

Isebe lezolimo nophuhliso Iwamaphandle (DRDAR) ngamafutshane lixbobise amafama ukuba xa kukho into abayidingayo bengamafama bakhona bona ukuzobaxhasa, kuba umsebenzi wabo kukusebenzisana nawo wonke umfama. Bakwadlala indima enkulu ekufundiseni ngendlela yokusebenzia izixhobo abathi bazisebenzise kwimfuyo bengamafama.

Isithethi esimele umasipala woMbhashe uCeba uKwedinana uphefumle wathi " siziva sinemincili kakhulu xa sibona uluntu liphume ngobuninzi balo luzofunxa ulwazi olunikezwa apha zizithethi ezizimase lomsitho, lonto ithetha ukuthi nizimisele ekukhuliseni imfuyo yenu kwaye nizibona nizizityebi kwezemfuyo. Qhubekkeni nomsebenzi wenu oncomekayo singumasipala sizimisele ukunixhasa apha nohluleka khona".

Inkosi yakulelali uZweliwelile uququmbele lenkqubo ibulela kumasebe onke nakuMasipala waseMbhashe othe wanikeza imfundiso malunga nokulondoloza imfuyo yabo. Uthe bebefudula befelwa yimfuyo yabo ngenxa yokuswela ulwazi ngendlela yokunakekela imfuyo yabo. Namhlanje bayibonile indlela eya empumelelweni kuba bazolandela imiyalelo nemfundiso ethe yawa kulendawo. Uggibezele intetha yakhe ngelithi uphosive ongezanga apha kuba imfuyo yakhe izoqhubekka ihlaselwa zizifo ngenxa yokuba engenalwazi liphangaleleyo.

IMVELISO YE BHATATA

Umbhalu: Z Bikitsa O Mcinga

Ngomhla wesithandathu kweye Silimela ibilutyelolo kuGatyana kwilali yase Weza, apho bekufike isebe lezolimo (Dohne Agricultural Development Institute) lizonika imfundiso ngendlela yokulima iBhatata. Bekukho amafama asuka kwezinye iindawo bezokumamela ngendlela yokutyalu iBhatata, kwaye bekumnandi kubo njenga mafama behanjelwe lisebe lezolimo izokunika ingcaciso ngendlela yokutyalu nokuchumisa iBhatata.

Ibhata sesona sityalo kulula ukusivelisa, sisityalo esithatha inyanga ezine ukuya kwezintlanu ukusuka ekusityaleni, ukuya kwixesha lokuvunwa kwaso. Kutyalwa iminxeba yaso okanye amagaqana amancinci abizwa ngokuba yimbewu, esi sityalo silunga kakhulu kwiindawo ezifudumeleyo nezingenayo inqlele enini. Silunga kakhulu xa sityalwe kumhlaba ovunguvungu nenesanti, asilungi kumhlaba olidongwe, iye ibole kwaye nengcambu ziphuma uboyana obuncinci kumagaqa. Ukuze ibhatata ilunge ubumtyumba bomhlaba mabume malunga ne 5.5 ukuya 6.5.

Ibhata yohlulwe yaba zintlobo ezimbini, kukho uhlolo olubomvu, olu lulona hlobo kufumaneka khona izakha mzimba ezbibiza ngokuba ngu Vitamin A. Esi sakha mzimba sinceda ukukhusela nokunyanga izifo zamehlo ingakumbi anorhatyazo. Uhlobo olumhlophe kulapho kuthi kufumaneku isitatshi netyuwa kune nencindi yamatambo, kwaye kufuneka uqaphele iminxeba yebhatata iyomisa kondliwe ngayo imfuyo enje nge nkomo ne bhokwe.

Umnuzana Ntengento uthethe wathi, injongo yalomisitho babona belisebe lezolimo nekomkhulu bazokwabelana ngolwazi ingakumbi ulwazi lokueliswa kwe batata. Njengokuba bekuyiwe emasimini ukubonisa indlela yokutyalu ibatata, bathe belisebe lezolimo mabazokukwabelana ngolwazi kubalimi.

Umama uMpambane omele abalimi uthethe wathi uMasipala wase Mbhashe ebambisene nesebe lezolimo bathathe igxathu elikhulu ekuwaxhaseni amafama, ukuze aphuhle afikelele kwizinga lokwazi ukondla amakhaya, nasekushishineni



Isityalo sebhata

ngentengiso, nto leyo iyakuthi ilwe intlupheko, ukanti ikwagxotha nekati eziko. Ucacise wathi ibatata etyalwe kulo ndawo ibizwa ngegama laondawo umzekelo ibatata iNdou ilinywa kwindawo ekuthiwa kuse Ndou.

Umnu Tshetsha ophethe amafama alapha eMbhiashe uphakame wakhuthaza uluntu ukuba luzimanye nabo, basebenzisane ngokulima nangokufuya, uhambise wathi uyabona ukuba amafama alapha eMbhiashe anemibono anayo kodwa unqwenela ukuba de kusetyenzwe kubonakele lemibono banayo. Uququmbele ngelithi abantu bayabhalela kwii ofisi yakhe becela okuthile kodwa ufumana udano xa bephinda bebuyela kuye besithi bayohluleka zizinto abanika zona.

UCeba UKondile wenze amazwi ombulelo ebhekisa kwisebe lezolimo ukuba lithe lazidina ngokubaphathela ulwazi oluphangaleleyo malunga nokutyalu ibhatata, uqhubekeke wathi, kuhle ukuba bathe beza bazobakhumbuza ngemvelaphi yabo kuba imfundiso yanamhlanje ibabuyisele embo apho babefudula besebenzisa umhlaba ukufumana okusiwa phantsi kwempumlo. Ucebise ngelithi makhe kuzanywe abantu abatsha babeyinxalenyne ekulimeni, ngoba ngabona banezakhono zokwenza ngaphezu kwabantu abadala.

AMAGQABANTSHINTSHI NGOMSEBENZI OWENZEKE PHANTSİ KOLAWULO LWEZINKOKHELI ZISELULAWULWENI KUNYAKA-MALI KA 2016-17, 2017-18 KUNYE NO 2018-2019



Umasipala wase Mbhashe ukwazile ukwenza iindlela ezingamashumi amathathu anesibini emida (32 km) kunyaka mali ka 2016-17, ze waphinda wenza ikhilomitha ezingamashumi amathathu kunyaka mali ka 2017-18 ze wacwangcisa ii- khilomitha (km) ezilishumi elinanye, ango 2018-19.



Umasipala ukwazile ukuququzelela ukwakhiwa kwezindlu eziyi 2000 phantsi kwedolophu yase Xhora , nezindlu eziyi 753 phantsi kwedolophu yase Dutywa ngonyakamali ka 2016/17, waphinda kunyakamali ka 2017/18 waququzelela ukwakhiwa kwezindlu eziyi 130 kwidolophu yase Xhora.



Umasipala wase Mbhashe unikezele ngee diphu ezintlanu kunyakamali ka 2016-2017, waze ngonyakamali ka 2017-2018 wancedisa amafama ngokuwakhela iidiphu ezimbini kwidolophu yase Xhorha, kwingingqi yase Hobeni nase Makhamsiso kwa wadi 20.



Umasipala wase Mbhashe ukwazile ukwakha amaholo alishumi kunyakamali ka 2016-17, waze waphinda wakha amaholo amabini kunyakamali ka 2017-18 kwa wadi 24 nakwa Wadi15.



Ngonyakamali ka 2016/2017 uMasipala wase Mbhashe uye wanikwa imali yokufakela umbane ezigidi ezilishumi elinesixhenxe leerandi (R17m), ngonyaka mali ka 2017/2018 waphinda wanikwa izigidi ezilishumi elinesine leerand (14m), ze ngonyakamali ka 2018/2019 wanikwa izigidi esisibhozo elinesiqingatha (8.9 m)..



The Mbhashe Municipality was constituted in terms of the Municipal Structures Act. No. 117 of 1998 (as amended) and comprises the areas that previously formed the Elliottdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amatole District Municipalities area of jurisdiction. The main administrative office of the Municipality is situated in Dutywa.

Vision

"A municipality that excels in promoting social cohesion, stimulates economic growth and sustainable development".

Mission

By becoming an effective and efficient municipality with accountable leadership that is able to involve communities in the provision of quality services.



These birds of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. Their instinct as an agent of cleanliness in the food chain is aligned to the anti-litter and environmental care of the municipality

The shield symbolizes the Municipal armour of protection and fighting spirit in going into battle in the face of any challenges.

The Crown: It depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe.

The Bull: The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliottdale.

Maize: Symbolises the potential of the land and the area to be the food pantry of the region. **Crown:** It promotes rehabilitation of the productive days of the past and a return to the land as one of the strongest prospects of a vibrant economy.

Aloe: Depiction of a hardy plant which adapts to the dryness of the region. The Municipality can also turn the apparent bareness into an oasis of Industrial activity that can exploit the backward and forward linkages of agricultural produce. **Blue background:** Symbolizes the tranquility and peacefulness of the sea and its potential for tourist infrastructural investment, that can bring a harvest to the richest economic activity in the world.

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