

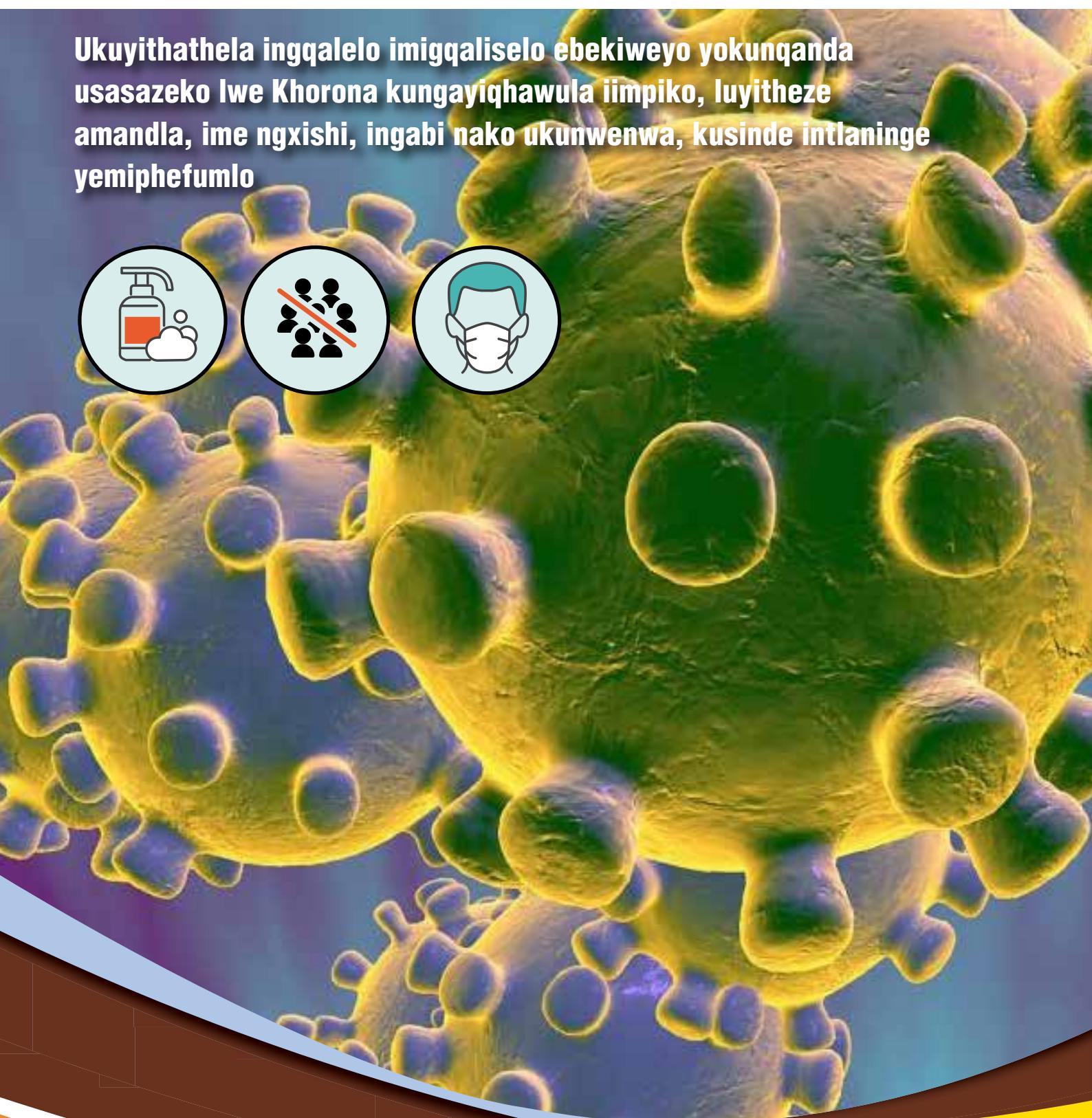


Izwi loMbhlashe

ISHICILELWE NGU MASIPALA WASEMBHASHE

ilifa lethu elixabisekileyo liyinkqubela

Ukuyithathela ingqalelo imigqaliselo ebekiwego yokunqanda usasazeko lwe Khorona kungayiqhawula iimpiko, luyitheze amandla, ime ngxishi, ingabi nako ukunwenwa, kusinde intlaninge yemiphefumlo





OKUQULATHIWEYO

Mbhlashe Local Municipality

Umhleli oyintloko:



Ncebakazi Kolwane

(Umphathi kwicandelo lezonxibelevano)

Ababhali nabafoti:



Asandiswa Velaphi and Nozuko Sompetha

Ushicilelo:

Mbhlashe Local Municipality

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Mnu M. Nako

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USIBA LUKA SODOLOPHU:



**Executive Mayor Cllr
Samkelo Janda**

Mandinamkele kwesi songezelelo luntu lwase Mbhashe, olubangabafundi bale ncwadana "Izwi loMbhashe" eequalathe amabal'engwe ngamalinge athe gqolo ukwenziwa ngumasipala wase Mbhashe ekuzalisekeni izithembiso, eziqulathwe kwisicwangciso nkqubo sika masipala, ukanti le ncwadana sesinye sezixhobo esithi sisasaze ngazo ulwazi neemfundiso ezijoliswe kuluntu.

Esi songezelelo siphuma ngethuba ihlabathi lifuthanyiselwe yikhorona; isifo esinwenwa ngesantya esiphezulu okomlilo wedobo, eqhambuke eChina ekupheleni kuka-2019, nesele sibulele intlaninge yabantu kwihiabathi jikelele, kananjalo yosulela uninzi loluntu kwihiabathi liphela.

Njengokuba lingekabikho iyeza lokuyinyanga ikhorona, indlela yokubamba ulwamvila Iwayo kukufundisa abantu indlela yokuziphatha emakhaya, kwiindawo zikawonke-wonke nasemisebenzini.

Sukela oko yaqhambukayo iKhoroana, ilizwe noqoqoshlo luye lwema ngxi emva kokuba uMongameli ngomhla we 26 KweyoKwindla wathi wavakalisa ukuba kuhlaliwe ezindlwini luluntu lwase Mzantsi Afrika (National Lockdown), kungayabulwa, ntoloyo yathi yakhokhelela ekubeni amaziko

asasaza iinkonzo anqumame, ngaphandle kwalawo anikeza ngeenkonzo ezise mqoka (Essential Services) ntoloyo ithe yabangunobangela wenkxwaleko yoninzi lwabantu, ngenxa yokuphulukana nengeniso.

Kule ncwadana ke nakuthi nifumane amabal'engwe ngegxathu esithe salithatha singurhulumente ekunikeni inkxaso kuluntu lwethu ukuzama ukhlangabezana neemfuno zalo. Asikhange sithi cwaka, siye sanemigushuzo ejoliswe ekuxhaseni abantu bethu abaye bachatshazelwa lulwamvila lika "Hlala-endlwini" gxebe iLockdown ngolwemboleko. Lo malinge ke siwenze ngokuthi sithathe inxaxheba, sinkqonkqoze koo Somashishini bokuhlala, sicela inkxaso ukuze sincedice umthamo wabantu bethu, ukususela kwabasebenza ngokulayisha imithwalo yoluntu, oonozitendi, namaziko oluleko Iwengqondo (Rehabilitation Centres) .Sibaxhasile ke, esibenako ukubaxhasa, yaye siyaqonda kakuhle ukuba oko khange kufikelele kuye wonke ubani.

Inxaxheba esiyithathileyo ke khange iphelele aphi, sizikhuphile izigunyaziso zokushishina koosomashishini, siyitalile imfundiso ngekhorona ezilalini, kukhwazwa ngomboko, sabancedisa abantu ukuba mabafole ngeendlela eyiyo (Social distancing) kwiindawo zokwamkela inkam-nkam ngokukhokhelwa yiOfisi ka Somlomo esezenza negqiza elenziwa zii CDWs kunye noo Wadi Komiti.

Nisonwabele keesi songezelelo, ningethi mandlaekuhlambeni izandla ngamanzianesephu, nasekusebenziseni izibulali-ntsholongwane ukuze intsholongwane ibe nokuthibazeka inganwenwi. Ningalibali ukukhohlelela engqinibeni, nokogquma umlomo ngesifonyo maxa onke, ningasondelelani nabantu, niggine umgama phakathi komnye nomnye.

Elokuggiba, uluntu siyalukhuthaza ukuba luyibambe imigqaliselo emisiwego ka 'Hlala endlwini' iindibano zeseninzi ezingaphezu kwamashumi amahlanu abantu, azivumelekanga konke-konke, iitumente zemidlalo mazingaqhutywa, ulwaluko luvaliwe okwangoku, ushishino ngotywala luvuleleke kwabo banesigunyaziso, yaye ushishino luqhutywa ngamaxeshwa athile. Ubhelu lomsele luthengiswa ukususela ngomvulo, ukuya kuma ngoLwesine, ukuthabathela kwintsimbi yethoba ukuya kuthi xhaxhe kwintsimbi yesihlanu emalanga.

Ukuyithathela ingqalelo lemigqaliselo kungalihangula ilizwe kuba iKhorona iyakuqhawuka iimpiko, inganwenwi.



CORONA VIRUS COVID -19

Umbhali N.Sompethe (*ulwazi oluqulathwe leliNqaku lucatshulwe kwi intanethi*)



UMongikazi esenza uvavanyo lwentsholongwane yeKhorona

Yintoni intsholongwane icorona (corona virus)?
Intsholongwane ezibizwa ukuba yicorona liqela elininzi leentsholongwane ezixhaphake kwizilwanyana. Ezi ntsholongwane zibangela ukuba abantu bagule, babe neengakana ezingephi zokuphefumla ezichaphazela iimpumlo, umlomo nomqala, iimpawu ezifana nezefiva. Intsholongwane entsha ebizwa ngokuba yi COVID-19 ibonwe eChina yaze yayanyaniswa nokuqhambuka kwenyumoniya.

Yintoni icovid-19? ICOVID-19 sisifo esitsha esosulelayo esibangelwa yintsholongwane eqhambuке kutsha njekuthiwa yikhrona. Le ntsholongwane intsha nesi sifo besingaziwa ngaphambi kokuba siqhambuке eWuhan, eChina, ngoDisemba 2019.

Yintoni iimpawu ze icovid-19? lingakana ezingephi zeempumlo, umlomo nomqala nokuphefumla nezithi ziye ziqatsela zihamba kunye ne: Fiva, ukukhohlela – ukoma komqala, ukutyhafa, Imyalgia, (ukuba buhlungu kwezihluni / umzimba), ukuminxana/kube nzima ukuphefumla. Qaphela umqala obuhlungu neempumlo ezipuzayo azixhaphakanga kwi COVID-19 kunaxa umntu enefiva okanye-infekshini yeempumlo, umlomo nomqala.

Isasazeka njani icovid-19? ICOVID-19 isasazeka ikakhulu ngamaqabaza ataka xa umntu onayo ekhohlela okanye ethimla. Ukusondelelana okufana nokubamba okanye ukuxhawulana izandla.

Ukubamba into okanye umphezulu obudibene nalentsholongwane, emva koko ubambe umlomo, impumlo okanye amehlo ungakhange uzihlambe izandla zakho.

Kuba le ntsholongwane isasazeka ngomoya kabalulekile ukuba umgama ophakathi kwakho nomnye umntu ubeyimitha 1-2 (amanyawo ama-3-6) umgama phakathi kwakho nomntu ogulayo.

Lithini ixesha lokufukama kwe covid-19 kwaye ithatha ixesha elingakanani? "Ixesha lokufukama" lithetha ukuba lixesha phakathi kokufumana intsholongwane nokuqalisa ukuba neempawu zesifo. Uqikelelo lwdxesha lokufukama kweCOVID-19 ukusuka ku-1-14 iintsuku, ikakhulu phaya kwiintsuku ezintlanu.

Mandenzentoni xandirhaneleka ukuba ndine icovid-19? Ukuba ukrokrele ukuba uneCovid-19 nceda **UNGAPHUMI ENDLWINI** uye kuzivavanya kuba uya kuba uzibeka emngciphekweni wokusulewa kwaye usulele abanye abantu. Endaweni yoko thatha le self – assessment yokuzivavanya ukuze uqonde ukuba usemngciphekweni kangakanani na. Ukuba iziphumo zovavanyo lwestself-assessment zibonisa ukuba ungase mngciphekweni wokuba neCovid-19, nceda uqhagamshelane neengcali kwezempiro ngokukhawuleza. Kubalulekile ukuba ufumane uncedo olukhawulezileyo nelikukhusela ukuba ungayinwenwiseli kwabanye abantu iCovid-19: Ukuba unako ukufumana uncedo kwizibhedlele zabucala nceda utsalele ugqirha wakho/ neziko lezempilo likarhulumente elikufutshane



CORONA VIRUS COVID -19...continued



okanye utsalele iziko iNICD Hotline kule nombolo 0800 029 999 Ucacise ngeempawu nalapho ukhe wandwendwela khona okanye nabani na okhe wasondelelana naye. Ukuba usebenzisa iziko lezempilo likarhulumente nceda utsalele kwiziko elo okanye inombolo yakwaNICD u0800 029999. Uya kufumana amacebiso okuba ungenza njani. Ukuba awukwazi ukutsala umnxeba, yiya kwiziko lezempilo elikufutshane.

Phambi kokuba ungene kwiziko lezempilo lumkisa abasebenzi ukuba unloyiko lokuba unganayo iCovid-19. Lindela ukuba uya kunikwa imaskhi yokugquma iimpumlo nomlomo. Uya kucelwa ukuba ulinde wedwa kude nezinye izigulane ude ufumane uncedo. Ukuba uyaziva ukuba ufumana ubunzima uyaminxana/uphefumla nzima, funa uncedo ngokukhawuleza. Ukuba kuyenzeka, tsalela iziko lakho lezempilo ubazise ukuba usendleleni.

Ndzikhuela njani? Unganciphisa amathuba okusulelwa okanye ukusasaza iCOVID-19 ngokulandela imiyalelo nje elula: Qho zihlambisise izandla zakho ngamanzi anesepha okanye ucoce izandla zakho ngento yokuhlikihla izandla eyi-alcohol based iisekondi ezingama-20. Zihlambe qho izandla zakho, ingakumbi phambi kokuba uphathe ukutya/ emva kokusebenzisa indlu yangasese okanye emva kokukhohlela okanye ukuthimla.

Gquma umlomo wakho xa ukhohlela okanye uthimla usebenzise le ndawo igobayo yengqiniba okanye ithishu, xa uyi sebenzisile ithishu yilahle emgqomeni uhlambe izandla zakho. Ungabambi amehlo akho, impumlo nomlomo ngezandla ezingahlanjwanga. Ungasondeli kubantu abagulayo. Akukho mfuneko yokuba ufake imaskhi ungaguli okanye ungasulelekanga. Abantu abakhohlelayo nabathimlayo abanxiba imaskhi (surgical mask ilungile, N95 akukho mfuneko yayo) abanakufane basulele abanye. Hlala ekhaya ukuba akuphilanga. Ndinempawu zefiva

kwaye bendikhe ndanohambo, ndenze ntoni?

Ingaba likhona ichiza, iyeza okanye unyangwe iCovid-19? Ayikabikho. Ukuza kuthi ga ngoku, akukabikho thintela, yaye akukabikho nachiza lithile elisisilwizintsholongwane ukuthintela okanye ukulwa iCovid-19. Ukuba uguliswa yiCovid-19, ungazithomala isimpawu onazo zale ntsholongwane ngokusela iyeza elifana neparacetamol. Kukwabalulekile ukuba uhlale ngokusela (amanzi).

Ingaba kufuneka ndinxibe isifonyo/imaski ukuzikhuela kwi iCovid-19? Ewe, kufuneka unxibe imaskhi yelaphu okanye eyenziwe ekhaya ngelaphu ethi yogqume impumlo nomlomo xa usendaweni enabantu, okanye neyiphi na into eyogquma umlomo nempumlo evumelekileyo. Awunakuvunyelwa ukuba ukhwele isithuthi sika wonke wonke, okanye awunakungena kwisakhilo, kwiziko okanye kwindawo esisakhilo xa unganxibanga maskhi eqquma umlomo nempumlo okanye i maskhi eyenziwe ekhaya. Umqeshi wakho makanike imaskhi wonke umsebenzi onokuthi ahlangane noluntu njengomsebenzi wakhe ukuze azikhusele ngokugquma impumlo nomlomo, okanye imaskhi eyenziwe ekhaya eyogquma umlomo nempumlo. IMaskhi zobuso ezilahlwayo zingasetyenziswa kube kanye zilahlwe. Eyona ndlela iyilo yokuzikhuela nokukhusela abanye kwi Covid-19 kukuhlala ekhaya, ukuhlamba izandla zakho rhoqo, ugqume umlomo wakho ngengqiniba okanye ithishu xa ukhohlela okanye uthimla kwaye ugcine umgama ongange 1-2 mitha phakathi kwakho nabanye abantu abakhohlelayo nabathimlayo.

Wenzani urhulumente ngokubhekisele ekulandeleleni iinkukacha? Iqela elilandelela iinkukacha leSebe lezeMpilo lenyuse izinga lokuqinisekisa ukuba iinkukacha zabo bafunyenwe benayo lentsholongwane bayakhethwa baze basuswe ebantwini ngokukhawuleza. Oku



Hlamba izandla rhoqo imizuzwana engamashumi amabini



Sebenzisa ingqiniba xa ubulisa



kuhambelana nemiyalelo yesikhokelo esivela kwi World Health Organization ethi onke amazwe mawakubeke phambili ukuvavanywa kwabantu kunye nenzame zokwenza ulandelelwano.

Ngawaphi amanye amanyathelo amiselelwe ukukhusela abasebenzi bezempilo kwi icovid-19? Siyababongoza bonke abasebenzi ukuba bathobe imimiselo ephambili yokhuseleko (ukuhlamba izandla, ukuvula umgama phakathi komntu nomntu, indlela engummiselo wemphilo xa umntu ekoholela) nokusebenzisa izixhobo zokuzikhuela ngendlela efanelekileyo. Siquunqe isikhokelo somgaqonkqubo malunga noku, eso sikhokelo sihambelana nemimiselo emalunga neenkalo ezahlukeneyo zokusebenza.

Wenza ntoni umasipala waseMbhashe ukunqanda ukunwenwa kwe icovid-19

Umasipala unamaphulo awamiseleyo aphi afundisa khona abahlali ngokubaluleka kokulandela imigqaliselo ebekiwego ye covid-19 efana nokuhlamba izandla rhoqo imizuwana elishumi elinanye kwakunye nokuthi qelete ebantwini (social distancing).

Ingaba ii-antibiotic ziyaSebenza ukuthintela okanye ukunyanga iKhorona

Hayi. II-Antibiotics azisebenzi kule ntsholongwane, zisebenza kuphela kwizigulo ezenziwe yibhakteriya. ICOVID-19 ibangelwa yintsholongwane, ngoko ke ii-antibiotics azisebenzi. II-Antibiotics kufuneka zingasetyenziswa njengendlela yokuthintela okanye

ukunyanga iCOVID-19. Kufuneka zisetyenziswa ngendlela oxelelwe ngayo ngugqirha ukunyanga izigulo ezibangelwa yibakteriya.

Abo bafunyaniswe benayo iKhorona bahlalaphi?

Kubalulekile ukuba siyihloniphe imfihlo yesigulane kwakunye nokhuseleko lwabo, ngoko ke siya kumana sikhupha amanani osuleleko ngokwezithili hayi ngokwedolophu okanye ingingqi. Ncedani nikhumbole ukuba ngeli xesha lobunzima kufanele ukuba sibe nobuntu nobubele kwabanye abantu, Ingakumbi kwabo bathe bosuleleka yiCovid-19 yaye oku kungabakhathaza yaye lixesha elinzima kakhulu kubo neentsapho zabo. Eyona nto onokuyenza ukuzikhuela wena nabanye abantu ukuze ungosuleki kukuhlala ekhaya.

Ngubani osemngciphekweni wokosuleleka?

Abantu abasemngciphekweni omkhulu wokosuleleka sesisifo ngabantu abadala, abantu abanempilo e-ethethe, kwakunye nabongi noogqirha. Kodwa ke ulutsha nalo lunenxaxheba yokuncedisa ekunqamleni ukosulelana ngesisifo. Njengoko nisazi ke, eli lizwe lase Mzantsi Afrika linengxaki yabantu abaninzi abanentsholongwane kagawulayo, abanesifo sephepha, eseswekile kwakunye nesentliziyo. Abantu abanezifiso neemeko ezibaliweyo basemngciphekweni omkhulu wokosuleleka nokugula kakhulu xa bathe baphathwa yintsholongwane yeKhorona.

CALL CENTER NUMBERS AND HOTLINES

National Institute for Communicable Diseases

0800 029 999, Gender-based violence command center 0800 428 428 or dial: *120*7867# (free for mobile) Support to SMME's in Distress **0860 663 7867** South African Police Service **08600 10111**, **National Crisis Line 0861 322 322**, Reporting undue price increases **0800 141 880**, Department of Home Affairs **0800 601 190**, **Department of Water & Sanitation 0800 200 200**, Department of Tourism 0860 868 747, **Department of Trade & Industry 08 000 6543**, **Presidential Hotline 17737**, Temporary Employer-Employee Relief Scheme, Call Centre number 012- 337 1997 and email Corona19ters@labour.gov.za

SUPPORT TO BUSINESSES:

info@dsbd.gov.za / info@mybindu.org.za, **0860 663 7867** or **0860 ONE STOP** <https://www.gov.za/> **Coronavirus/support-business**, Essential service application portal www.bizportal.gov.za, Postbank Call Center **0800 53 54 55**, Solidarity Fund 0860 001 001, info@solidarityfund.co.za <https://www.solidarityfund.co.za/> Child Line: 0800 055 555, **Person with Disabilities:** SMS 'help' to 31531, AIDS Helpline: 0800 012 322, Suicide Helpline **0800 567 567** or **0800 456 789**, GB VF – Related service complaints 0800 333 177, Family Violence, Child Protection and Sexual Offences Unit 0800 150 150, **Woman Abuse Helpline 0800 150 150**, **SASSA Call Center 0800 60 10 11**



URHULUMENTE EDIBENE NEPRIVATE SECTOR BALWA ICOVID-19

Umbhali N.Sompethe



Ukusuka ngasekunene: Usekela Sodolophu wase Amathole uCeba Nomfuni Nxawe, uSodolophu kamasipala wase Mbhashe uCeba Janda bekunye nomama uNdinisa ngelixa bevula ngokusesikweni izindlu zangasese.

Ukusukela wabekwayo uMongameli uCyril Ramaposa kwintetha yokuphehlelwa kwakhe ngokusesikweni njengo Mongameli woMzantsi Afrika, waye wahlaba ikhwelo elithi **#thumamina** kubemi beli, nalapho waye wacaphula kwingoma yemvumi yodumo nengasekhoyo uHugh Masekela, ngenjongo zokuvuselela izazela kubemi beli.

Njengokuba sisazi ukuba imiqathango yokumiswa ngxi kwezinto gxebe iLockdown ibenze nzima ubomi babantu beli. Baninzi kakhulu abantu abaye bachaphazeleka, ngenxa yalemiqathango, bambi bephelelwa yimisebenzi. Umasipala wase Mbhashe uye wahlaba ikhwelo koosomashishini abalawula kumhlaba wase Mbhashe ebabongoza ukuba banikele ngoko banako kubantu base Mbhashe. UMnu Asghar ongumnikazi wevenkile uHome Build and Discount Hardware ekunye nonyana wakhe uWagar Anwar nabangabase Pakistani ngokuzalwa, baye balisabela elikhwelo lika masipala ngokuthi banikele ngeepasile zokuya ezilikhulu nezixabisa iR50 000. Ezipasile ziye zanikezelwa sisigqeba sase Mbhashe ebesikhokelwe nguSodolophu uCeba Janda kwakunye noSomlomo weBhunga uCeba Majavu kwiziko iNobonke Rehabilitation Centre eDutywa ngomhla wamashumi amathathu kwekaTshazimpunzi kulo umiyo.

USodolophu waseMbhashe ehamba nosekela sodolophu ka masipala oMbhaxa i-Amathole uCeba Nomfusi Nxawe baye banikezela ngokusesikweni ngezindlu zangasese ezimbini ezithe zenziwa

ngumasipala oMbhaxa kwakunye netanki yokugcina amanzi, eNobonke Rehabilitation Centre, ngomhla wesithathu kweyeSiliMela nalapho baye baqhubekeka bayokunikezela ngezindlu zangasese eziyi 188 kwilali yase Madokisini neziyi 112 kwilali yase Ndakeni. INobonke Rehabilitation Centre liziko eligcina abantu abaphila nokukhubazeka ngokwasengqondweni (mental illness) nelathi lavulwa ngu Nkosikazi Ntsebeza, elivula phantsi kwenjongo zokukhathalela bantu abangena bantu bokubahoya. Eliziko ligcina okanye lihoya abantu abaphazamisekileyo ngokwasengqondweni (mentally challenged) liphinde likhathalele abantu abaphila nokukhubazeka.

USodolophu uCeba Janda, ethetha ngezikko iNobantu uthe "lendawo iluncedo kakhulu eluntwini lwase Mbhashe kuba abantu abaphila nokukhubazeka babanayo indawo yabo abamkelekileyo nabakhuselekileyo kuyo, njengoko iyindawo egcina abantu abaphila nokukhubazeka". USodolophu uphinde wakhankanya ukuba ukusukela lavulwayo eliziko kukambalwa ukuba ubone abantu abaphila nokukhubazeka bedakasa edolphini, ntoleyo abayibulela kakhulu bengumasipala.

UMama uNdikinda ophuma eNobantu Rehabilitation Centre uthe bayabulela kakhulu belei ziko, kuba bebesokola besikha amanzi emlanjeni, ntoleyo ibingakhuselekanga njengoko bebehamba nabo ababantu ababagcinayo.



VUKA EMAQANDENI MNTU OMTSHA

Umbhali: A.Velaphi

Ulutsha lwase Mbhashe luzibonakalisile ukuba ubutyebi buxhomekeke ezandleni zalo, oku bakubonakalise ngomhla wamashumi amabini kwinyanga kaCanzibe kwilali yase Ngonyama eDutywa kwa wadi 02, ngelixa bebetyelelwwe ngu Mphathiswa weSebe loPhuhliso lasemaphandleni kanye nohlenga hengiso Iwezolimo (Rural Development and Agrarian Reform), uSodolophu wase Mbhashe, iOfisi yeNkulumbuso, iNkosi yasekuhlaleni kwakunye namanye amasebe.

UMphathiswa uNomakhosazana, ebetyelele iLaphumilanga Co-operative ngenjongo yokufuna ubona umsebenzi omhle owenziwe yile hekthazi elishumi elinesibhozo (18 hectares) yokutya, ezokwajinisekisa ukuba nangona besebenza ngokuzinikela, bayayisebenzisa imiqathango ebekiwego ekuzikhuseleni kwiKhorona, njengoko isebe eli lalibanike izibulali ntsholongwane kanye nezimuku ezilikhuli, ukuba bahlale behkuselekile, bezokwanika inkxaso ngokuthi basondeze indlebe yabo bengurhulumente nanjengoko le CO-op yayibhalele iNkulu baPhathiswa ye Phondo u Oscar Mabuyane, bexelsa izidingo zabo. UMphathiswa ebezokunika inkxaso nanjengoko le mbalelwano ibidluliselwe kuye ngoka Mabuyane, ezokujonga nezinto ekungakwazeka ukuba bancediseke kuzo khona ukuze baphuhle nangakumbi, baqhubekeke benze utshintsho kulutsha lwase Ngonyama.

iLaphumilanga CO-op yaqalwa ngonyaka ka 2009, iqalwa ngamalungu amahlanu, oko babe bambisene

kude kube namhlanje. Baqala ukutyalala egadini, kuthe ekuhambeni kwexesha bacela umhlabu eluntwini lwase Ngonyama nakwi Nkosi, khona ukuze bakwazi ukavelisa isivuno sabo kakuhle nokuvelisa amathuba emisebenzi. Banomhlabu olishumi elinesibhozo we hekthazi (18 hectares) ovelisa iKhaphetshu, iLethasi, iSpinatshi, iBrokholi kwakunye namazambane. iLaphumilanga Co-op ivelise amathuba emisebenzi ngokuqasha ulutsha olungamashumi amane, ze batyikitya isivumelwano (contract) seshumi elinesihlanu sokuthengisa isivuno sabo kwa Ngumbela Fruit and Veg, Mpumalanga, Spar nase SuperSpar eDutywa.

Urhulumente uye wasolula isandla sakhe ngokuncedisa lo kopolotyeni, umasipala wase Mbhashe uye wancedisa ngephiko lokutsala amanzi (bore hole) khona ukuze bakwazi ukunkcenkceshela umhlabu wabo ongu 18 ihekthazi, World Vision wancedisa ngokubabiyela umhlabu wabo ozi hekthazi ezilishumi elinesibhozo (18 hectares). ISebe leZolimo laye labancedisa ngokubathengela amatanki amabini nezithole zekhaphetshu ezilikhulu negwana, iOfisi yeNkulumbuso yancedisa ngokubathengela iTrektara.

UMphathiswa uye wenza amazwi ombulelo nenkuthazo ebhekisa kumalungu ase Laphumilanga coop ukuba benze umsebenzi omhle kangaka, benza notshintsho kulutsha lwale ndawo, nokubona ubambiswano phakathi kwe Nkosi, abahlali norhulumente wasekuhlaleni. UMphathiswa uye wacela ukuba le CO-op incediswe



Usihlalo kakopolotyeni iLaphumilanga Co-op uLuntu Menese, exhagwe ngamalungu ase Laphumilanga Co-op



UMphathiswa uNomakhosazana Meth ekunye nosihlalo weLaphumilanga Co-op.



Obebambèle njengosodolophu kamasipala ombhaxa I-Amathole uCeba Larvene Jacobs, uMphathiswa uNomakhosazana Meth, uSodolophu wase Mbhashe uCeba Janda kwakunye nosihlalo we Laphumilanga Co-op uLuntu Menese

khona ukuze izophuhliseka nangakumbi.

USodolophu wase Mbhashe uye waqala intetho yakhe ngokubulela uMphathiswa nabanye abantu abathe baziDina bazokubona lo msebenzi umhle wenziwa lulutsha."siyayixhasa kakhulu le projekthi, sizimisele singu masipala wase Mbhashe ukuba sithi gqolo ukuncedisa apho sikhazi khona, nifumane yonke inkxaso ekufanele ukuba niyafumana ngokuthi sincedise sininxibelelanisa namanye amasebe. Siyabulela kananjalo nakosomashishini ngokubaxhasa ngokwenza isivumelwano sekhontrakthi yamashumi amahlanu" uthetha watsho uSodolophu.

"Xa unguMntu okhutheleyo nohlala unethembra zonke izinto zivila zihambe kakuhle ngokuba noba sowupelelwa ngamandla endleleni uyaqina ngenxa yeli themba unalo, ubunzima awubuva ngenxa yeli themba. Namhlanje ndinobungqina obuphuphumisa intliziyo yam, xa ndijonga indlela esibutshintshe ngayo ubomi bolutsha, bambi bebetshaya iziyobisi ngenxa yentswela ngqesho, abanye abantu bengamaxhoba okubelwa iimpahlala zabo, abanye bebexelenga ezidolophini kodwa imali yabo

bengayiboni ngenxa yerenti ephezulu bambi bekhalisa yimali yokuya emisebenzini. Luninzi utshintsho esilwenzileyo ekuhlaleni kuba bayakwazi ukugcina imali yabo (save), bayakwazi ukususa ikati eziko kumakhaya wabo, benza izinto ezintle nezibonakalayo ngalemali bayisebenza apha" uthethe watsho ULuntu Menese ongusihlalo walokopolotyeni.

ULuntu Menese ongusihlalo wale CO-op uye wadandalazisa izidingo zabo kuMphathiswa ukuba bathengelwe iLoli (Truck) khona ukuze kube lula ukusa izivuno zabo kwivenkile abane khontrakthi nazo ezinjengonGumbela fruit and Veg, Mpumalanga, Spar nase SuperSpar, bacela ukwenzelwa indawo yokugcina izixhobo zabo zokusebenza, bathengelwe nomatshini wokuhlamba amazambane.

Uye wenza amazwi ombulelo, ebabaza inkxaso abayifumana kumasipala wase Mbhashe ngokuthi xa becela uncedo bakwazi ukuphenduleka, bakwazi nokuba bancedakale.



ULOLIWE WEMPILO KA PHELOPHEPA ULWA ICOVID-19

Umbali N. Sompethé



Ukusuka ngasekhohlo: UGqirha Phumza Dyantyi, uNkosi Ntlokondala, uSomlomo uCeba Majavu kwakunye noCeba Makaphela

Uloliwe wempilo kaPhelophepa uye wafika kwiPhondo leMpuma Koloni ezokuncedisa nokulwa ukunwenwa nokusasazeka kwentsholongwane icovid-19. Yintoni uloliwe wempilo ka Phelophepa? Uloliwe lo waqala ukusebenza ngo 1994 uvulwa ngu Professor Jannie Ferrira emvula University of Johannesburg ekunye no Transnet. Uloliwe lo uqhutywa yi Transnet Foundation no Roche Holding AG (Inkampani yamayeza-Pharmaceutical company) nokwangumxhasi (sponsor) ophambili kusukela ukuxelenga kwayo ngo 1994. Uloliwe uye wabuya ezokuncedisa ekulweni nentsholongwane yekhorona, apha bekuvavanywa kuphinde kuhlolwe abantu ngenjongo zokufumanisa ukuba abanayo na intsholongwane covid-19. Uloliwe lo uye wavulwa ngokusesikweni ngobambele njengo Sodolophu kamasipala wase Mbhashe uCeba Ngomthi, uSomlomo weBhunga lika masipala wase Mbhashe uCeba Majavu, uDr Phumza Dyantyi nokwalilungu lepalamente aphinde abelilungu kwisigqeba seSebe leZempilo kwiPhondo leMpuma Koloni kwakunye noNkosi uNtlokondala obemele ikoMkhulu laseNqadu, ngomhla wesibhozo kweySiliMela kulo umyo kwisikhuluo sika lolive sase Mbhashe eDutywa. Uloliwe lo uzakuhlala iiiveki ezimbini kwizithili ezine apha eMpuma Koloni, apha aqale eStutterheim njengokuba sele elapha eDutywa.

Unkosikazi Nteli ophuma kwamasipala wase Mahlathi enika injongo yokuba uloliwe aze apha eMbhashe, uthe emva kokuba uloliwe efikile ekwindla ezokwenza inkqubo yakhe yaminyaka le eyokusa iiinkonzo kwindawo ezisemaphandleni, iTransnet Foundation nelalwula uloliwe lo iye yabona kufanelekile ukuba makabuye azokuncedisa ekuvavanyeni nasekuhloleni abantu, ukuze umntu ngamnye ahlale eyazi imo yakhe. uNkosikazi Nteli uphinde wathi, xa i-ofisi kazwelonke kwakunye neyephondo zazivavanya imeko yeSebe leZempilo eMpuma Koloni, zaye zafumanisa ukuba ukuhlolwa nokuvavanywa kuphantsi kakhu kakhulu apha

ePhondweni leMpuma Koloni ingakumbi e-Amathole. Emva kokufumanisa olulwazi uSegoen General edibene neNkulumbuso yePhondo baye bathetha thethana nesigqeba sakwa Metro Rail ne Transnet Foundation, bavumelana ngento yokuba uloliwe makeze azokugxabhaghxahazisa ukuhlolwa kwentsholongwane ukudlula ukuvavanya, kuba eyona njongo ikukufumanisa ubume bempilo yabantu baseMpuma Koloni ingakumbi kwisithili sase Amathole. UNkosikazi Nteli ucacise wathi "injongo yokuba uloliwe eze apha namhlanje kukuvavanya nokuhlola intsholongwane ye corona ingakumbi abantu abangenazo iMediacal Aid".

UDr Phumza Dyantyi nokwalilungu lepalamente aphinde abelilungu kwisigqeba seSebe leZempilo kwiPhondo laseMpuma Koloni, ethethela obambele uSodolophu waseMbhashe edlulisa amazwi enkxaso uthe "ingxelo zethu siyiMpuma Koloni ngoku ziyakhawuleza ukuphuma kuba thina sikunye nePhondo leNtshona Koloni siye sabekwa phambilu ngenxa yokukhawuleza kokunwenwa kwalentsholongwane ye khorona". Uye wancoma indlela umasipala wase Mbhashe aqubisana nayo icovid-19, ekhankanya nenqubo ye Brigates, apha kuqashwe khona ulutsha olungaphangeliyo.

linkonzo eziqhele ukufumaneka kuloliwe azizufumaneka, kuhlolwa iintsholongwane yekhorona kuphela!





UMASIPALA WASE MBHASHE ULWA NOKUNWENWA KOKUSULELEKA KWE COVID-19

Umbhalo: A.Velaphi



Amagosa onyanzeliso mthetho ase Mbhashe ekunye namapolisa, elungiselela ukumisela imigqaliselo ye Lockdown.

Ikhorona ibumise ngxi ubomi boluntu, kodwa umasipala wase Mbhashe uphantsi Phezulu ukuqinisekisa ukuba abantu bayayithobela imiqathango ebekiweyo ngurhulumente yeLockdown.

IKhorona iyabulala kwaye iyosulela, sele ichaphazele abantu abaninzi eMzantsi Afrika. Le ntsholongwane ayikhethi ndawo, ayikhethi bala, nawuphi na umntu onegazi usemgcipheweni wokosuleleka xa engazilumkelanga. Umasipala wase Mbhashe wenza amalinge okuzama ukusindisa uluntu ngokutyalu ulwazi kumajelo osasazo asekuhlaleni angala: Khanya Community Radio, Unitra Community Radio kune ne Ngwane Community Radio khona ukuze wonke ubani akwazi ukufumana ulwazi ngesi sifo.

Amagosa akwamasipala, amapolisa kune nee CDWs (Mbhashe Social Mobilisation team) bandwendwela imizi enemingcwabo, bexhobisa abantu ngolwazi lalo bhubhane iKhorona nendlela abanokuthi bahlale behkuselekile ngalo lonke ixesha, lwo othe akawutyeshela umthetho welockdown ujongana nengalo yomthetho, nanjengoko besenza amalinge wokuba bandwendwele izingcwabo bejonga ukuba igciniwe na imithetho ye Lockdown. Umasipala wase Mbhashe wenza amalinge okuqinisekisa ukuba uluntu luyasinda kulo bhubhane, amagosa akwamasipala ajikeleza kwilali zase Mbhashe ekhwaza edlulisa ulwazi ngesi sifo, ekwaxhobisa abantu ukuba benze ntoni khona ukuze basinde ekosulelekeni. Ngexesha lenkam-nkam iCDWs ziyancedisa kwimigca ukuba abantu bame ngendlela efanelekileyo bangasondelelani.

Amagosa onyanzeliso mthetho ase Mbhashe atsiba iimbumbulu zeKhorona athe bhazalala nase zindleleni kuba bengabasebenzi abayimfuneko kule Lockdown

(essential workers). Babonakalisa ukuzijula ijacu babeka ubomi babo esichengeni, ekuqinisekiseni ukuba wonke ubani uyayilandela imiqathango ebekiweyo ngurhulumente.

Uluntu luhlala lubongozwa ngamaxhesha onke ukuba luyithatheli ingqalelo lemigqaliselo ibekiweyo khona ukuze bahlale behkuselekile ngalo lonke ixesha, izinto ezenza ukuba kunqandekе ukosuleleka zezi: hlamba izindla zakho, ngesibulali ntsholongwane xa ungena evenkileni, naxa uphuma, ngalo lonke ixesha, xa ume emgceni qiniseka ukuba uma kangangomgama ongangokolula isandla phakathi kwakho nokufuphi kuwe, khohlelela engqinibeni, sukuziphatha ubuso okanye impumlo, gquma iimpumlo zakho xa uphakathi kwabantu nokuba kungesikhafu xa ungenaso isimuku, kungabuliswa ngokuxhawulana okanye ukwangana, umzimba womfi ngakumbi obulewe yi Khorona, mawungaphathwa.

Nqanda ukunwenwa kwale ntsholongwane, ngokuthi uthobebele imimiselo yeLockdown, amanani ayalwatuza ukunyuka, kubalulekile ukuba uzikhusele khona ukuze ungazukosulela nabanye abantu. Yiba ngumphathi wemphilo yakho, yenza oko ukuyalelwego ukuba kwenze.





UMASIPALA UHLANGABEZANA NEMIQGALISELO YE COVID-19



USodolophu uCeba Janda ethetha nabahlali bakwa wadi 02 ngelixa enikezelwa ngamatanki wamanzi.



Elinye lama tanki amanzi eziye zanikezelwa kwa wadi 02

Umasipala ombaxa i-Amathole ngomhla wesixhenxe kwinyanga ka Tshazimpunzi uye wanikela ngamatanki wamanzi alikhulu elinamashumi amabini anesithathu (123), alayisha umthamo ozilitha eziyi 5000, kwii-wadi zase Mbhashe ezingenayo kwaphela ingqala-sizinda/iziseko zemijelo/yemijelo yokusasaza amanzi (infrastructure: taps) oku kwenzelwa ukuze uluntu lungalambathi ngeli xesha lalo bhubhane iKhorona, njengoko kufuneka kuhlanjwe izandla umlibe, ukunqanda ukosuleleka. Oluniukezelo beluqhuba kwa wadi 02, kwilali yase Gqukezi nase Madokosini eDutywa, nalapho ashiywe egcwele qhu ngamanzi.

UCeba owongamele icandelo lakwa Community Services e-Amathole (portfolio Head) u Cllr Zibuthe Mnqwazi eqhuba intetho yokunikezela, uthe bazimisele ukuqinisekisa ukuba ubukho balamatanki buyayifezekisa injongo yawo, amagosa azakuqinisekisa ukuba ayathiwa rhoqo, ukuze kungaze kusweleke manzi kuwo. Uyichaphazele indawo ethi, eli linge lingumtyhi wexeshana, ayithi lonto bazakuxhomekeka kulamatanki unaphakade.

Obe bambele uSodolophu wase Mbhashe uCeba Nolumanyano Ngomthi udlulise amazwi ombulelo, esithi bayawathakazelela amalinge anefuthe lokukhusela nokwenza ngcono ubom boluntu lwase Mbhashe, ekwabongoza uluntu ukuba maluyithathelle ingqalelo imimiselo ye lockdown, iuyeke iindawo zokuhlala, iimicimbi nkqu neendibano zeenkonzo, kwenziwe ngokwemiqathango emisiweyo yococeko. UCeba wendawo uCeba Kwedinana uvakalise imincili, nemivuyo sesi senzo sika rhulumente, esithi bayawavuyela amalinge enziwa kwa wadi 02, baya bona ukuba nolwakhivo lwezindlu zangasese obeluqhuba ngesantya esiphezulu lunqunyanyisiwe ngenxa ye lockdown, ntleyo ebonakalisa mhlophe ukuba umasipala ombaxa awubalibalanga beluluntu.

Lamatanki alikhulu elivisayo azakwabiwa ngokwee wadi ngoluhlobo:

Ward	No. of tanks	Ward	No. of tanks
02	02	3	02
04	03	5	2
07	03	08	6
09	07	10	04
13	03	15	03
20	04	22	03
23	04	25	04
29	02	31	03
30	03	CBD Area	17
Informal settlement	46		

Ngokwenene urhulumente unyathelela phezulu, ukuzama ukukhusela uluntu kwi Khorona, kananjalo uzimisele ukubenza ngcono ubomi boluntu.



AMABALENGWE NGEZINTO EZIYE ZENZIWA NGUMASIPALA EBAMBISENE NESECTOR DEPARTMENT AND THE PRIVATE SECTOR.

Kwiinzame zokufihla abantu bakhe abangathathi ntweni kwindlala, umasipala wase Mbhashe uhambe enkqonkqoza kwiminyango yoosomashishini abanamashishini alawula phantsi komhlaba wase Mbhashe, ehamba ecela amalizo ukuzama ukuncedisa abantu abadinga uncedo abafana namaziko agcina abantu abaphazamiseke ngokwasengqondweni kwakunye nabantu abaphila ngokuthi bakhangele into esiwa phantsi kwempumlo etipini nokuzama nokukhawulelana nemigudu eyenziwa nguSASSA. Ngokwenene bakhona osomashishini abaye balisabela elikhwelo, ngokuthi banikele ngoko banako kubahlali base Mbhashe. Isigqeba soоЁeba bakamasipala wase Mbhashe sikhokelwe nguSomlomo Webhunga uCeba Babalwa Majavu, ngomhla weshumi elinesithandathu kwekaCanzibe kulo umiyo ubeye eXhorha eyokunikezelu ngokusesikweni iipasile zokutya ebezinikelwe ngosoomashishini baseXhorha.

Isigqeba ebehamba naso uSomlomo besiqua uSotswebhu weBhunga uCeba Sibingibingi, uCeba Willi ongu Portfolio Head wakwa Budget and Treasury, uCeba Genyane ongu Portfolio Head wakwa Good Governance and Public Participation, uCeba wakwa wadi 13 uCeba Bhungu kwakunye no CDW kwicandelo

Ie Social Mobilization uMamu Nontathu Peter. Ezi pasile zokutya ziye zanikezelwa koonosaluni abangamashumi amathathu anesibhozo baseXhorha, bekuphiwa yivenkile yokutya uSpargs edibene nosomashishini abangabemi bangaphandle (Foreign Nationals) abanamashishini Xhorha.

Ivenkile yakwa Spargs yase Xhorha ibambisene noosoomashishini abangabemi bangaphandle (foreign nationals) anamashisini eXhorha, baye banikela ngeepasile zokutya koonosaluni abangamashumi amathathu anesibhozo (38).

Kwakhona ngomhla wokuqala kwinyanga ka Canzibe isigqeba saseMbhashe besinikezelu ngepasile zokutya ezingamashumi amane eDutywa ebezinikelwe yivenkile yokutya uSpargs yase Dutywa ezixabisa iR50 000. uSodolophu uCeba Janda uye wabulela osomashinini baseMbhashe ngokuthi basabele kwikhwelo lika Thumamina, aphi abantu banceda abantu abangathathi ntweni umntu encedisa ngalonto anayo nokuba ingakanani na, kwaye nanjengoko sisazi ukuba ingxowa yokuhlangulwa kwabantu ingakwazi ukuhlangula wonke ubani, ithatha abantu abangamashumi amahlanu anesihlanu kwi wadi nganye.





USomlomo webhunga uBabalwa Majavu unikezele ngala manqungwala okufihla intloko kule mizi ilandelayo: Kwa Bawo uPetsenge kwa wadi 02, kumzi wakwa Marhafana kwa wadi 06, kusapho lwakwa Madikane kwa wadi 02.



The Mbhashe Municipality was constituted in terms of the Municipal Structures Act. No. 117 of 1998 (as amended) and comprises the areas that previously formed the Elliotdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amatole District Municipalities area of jurisdiction. The main administrative office of the Municipality is situated in Dutywa.

Vision

“A municipality that excels in promoting social cohesion, stimulates economic growth and sustainable development”.

Mission

By becoming an effective and efficient municipality with accountable leadership that is able to involve communities in the provision of quality services.



These birds of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. Their instinct as an agent of cleanliness in the food chain is aligned to the anti-litter and environmental care of the municipality

The shield symbolizes the Municipal amour of protection and fighting spirit in going into battle in the face of any challenges.

The Crown: It depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe.

The Bull: The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliotdale.

Maize: Symbolises the potential of the land and the area to be the food pantry of the region. **Crown:** It promotes rehabilitation of the productive days of the past and a return to the land as one of the strongest prospects of a vibrant economy.

Aloe: Depiction of a hardy plant which adapts to the dryness of the region. The Municipality can also turn the apparent bareness into an oasis of Industrial activity that can exploit the backward and forward linkages of agricultural produce. **Blue background:** Symbolizes the tranquility and peacefulness of the sea and its potential for tourist infrastructural investment, that can bring a harvest to the richest economic activity in the world.

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