



Izwi loMbhashe

ISHICILEWE NGU MASIPALA WASEMBHASHE

ilifa lethu elixabisekileyo liyinkqubela



**Landuluka ithole leenkunzi zika Gqam-gqam,kumhla
ilanga lazifihl' ubuso. Amanz' omlambo uMbhashe ala
ukuyakungena elwandle,inciba yaxuxuzela isisu.**

Ah ! Zwelonke.....!!

Isicatshulwa kwintetho ka Mongameli T.Mbeki



OKUQULATHIWEYO

Mbhashe Local Municipality

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Ncebakazi Kolwane

(Umphathi kwicandelo lezonxibelelwano)

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URhulumente ubhinqe omfitshane uthi "Mababuye bephila

page 4

Ucoceko nokulondolozwa kwendalo luxanduva lwethu sonke.

page 5

Uluntu aluwuvali umlomo zinkonzo zikamasipala.

page 7

IPalamente yamadoda ithi phantsi ngokuxhatshazwa ngokwesini (gender based violence)

page 8

Umasipala unamaphulo okugawula ugawulayo

page 9

Ilungu lepalamente libuye umva ngeengcinga, laya kosula iinyembezi kwelokuzalwa.

page 10

Nangona engazange abenandumasi amanye amaqhawe ase Mbhashe, ayinxenye yenkcubeko yethu.

page 10

Iphondo leMpuma Koloni libhiyozela inyanga yenkcubeko eMbhashe.

page 11

Umbhashe uchumile.

page 12

Umbhiyozo, inkcubeko namasiko ethu.

page 13

Kushiyana amafam'ukondlaimigqutuba emva !!

page 14

USIBA LUKA SOMLOMO:



**Chief Whip
Cllr .Sibingibingi**

USIBA LUKA SABHOKHWE WE BHUNGA U CLLR M.SIBINGIBINGI AAAAAH! ZWELONKE!!

Ndibhala ndinesingqala, ndinxunguphele, ndigxwala emswaneni kanye nendlu ka Xhosa,ka Nguni ka Ntu, ngenxa yokubuthuma kwenkonyana yohlanga u Kumkani uZwelonke, unyana ka Xolilizwe, umzukulwana ka Zwelidumile. Ewe madoda ndingatsho ukuthi nhoko enga usithele emehlwani ethu, imisebenzi yakhe phakathi koluntu, nesikhokhelo sakhe esithe tye asinikileyo ngethuba esidla amazimba, sakushiyeka sibhaliwe ezimbalini nasezingqondweni zoluntu.

UZwelonke usishiya edabini singamadoda elizwe jikelele, ngakumbi, thina zinkokheli zopolitiko, simanyene neenkosi zomthonyama abantwana begazi ke ukutsho, sisilwa sizamela ukubuya kwesidima sesiko lolwaluko, elisuke lalulazeka ngokuye kuhamba iminyaka, ngenxa yezimbo ezingento ezibengamangenelela, zigxobha-gxobha eli siko, de kwalahleka imiphefumlo yabakhwetha kwiindawo, ngee ndawo.

Umzukulwana lo ka Gwebinkumbi u Zwelonke, besikunye naye kwiphulo, lokumemelela intsebenziswano phakathi koluntu namagosa karhumente, kumaqonga alapha eMbhashe okucimbotha umcimbi wolwaluko emva kokuqaphela ukuba liyeniyukela izinga lokungakhathalelw kwesiko eli, nto leyo ekhokhelela ekuphumeni kwemiphefumlo ebantwaneni bethu.

Ezinye zemingeni ephambili kulamangenelela agqwalisa isiko lolwaluko, kukuvinjwa kwabakhwetha amanzi, nokungakhathali kwamakhankatha, ukugatywa kwamagosa ezimpilo, asuka kumaziko ezimpilo, ngabahlali, ngelithi kukhuselwa isiko, kube kuvnjwa abakhwetha ithuba lokufumana unyango kwabo baqeleshelwe ukwenza njalo, beba kudelelwa isiko lolwaluko, noko kungenjalo.

Besithetha ngazwinye no Kumkani, sifundisa uluntu ukuba lamagosa ezimpilo, ajikeleza, kumabhuma, aeqeqeshiwe, kwaye anolwazi olunzulu ngokuphathelele kwimpilo yoluntu. Besikwazama ukubaqondisa ukuba enye yeenjongo zotyelelo lwamagosa ezimpilo kumabhuma, kukuqinisekisa ukuba ucoceko luhamba phambili nempatho yabakhwetha iyiyo ebhumeni, khon'kuze abakhwetha baphume besese mpilweni.

Eminye yemiyalezo ebesiyyishumayela, nomntan'omhle, gxebe uKumkani uZwelonke, kukuvinjwa kwabakhwetha ukuba bawasebenzise amayeza asentshona abangkwazi ukuphila ngaphandle kwavo. Bambi, kaloku boluka benzigulo zabo, besitya amayeza asentshona ze kuthi ngenxa yentlonti ,nokuhlaselwa ebhumeni, baphele bemanonywana, bewayeka amayeza abo, ngenxa yendlela abaphathwa ngayo behlukunyezwa, ngelithi benza isihelegu,ntoleyo ithi ibeke ubom babo esichengeni.

Noxa ikhothamile ke iNkonyana Yohlanga, sisashiyeka kuloo ndima, siqhubeka, sikhuthaza amadoda, namakhankatha ukuba asabele eli khwelo lebuyambo, babonise inkathalo kwindlela elisingathwa ngayo isiko lolwaluko. Ootata babantwana, namadoda asekuhlaleni athathe inxaxheba, atyelele amabhuma rhoqo, ukuze banqande ukuntlontwa, nokunyanzeliswa kwabakhwetha ngeziyobisi, utywala kanye nazozonke izinto ezingamkelekanga ukungena emabhumeni

Mandilebele, ngelithi, izigqwathi (Abafazi ngokwentetha yase bhumeni) asizibachabeli kude kolubambiswano, nangona siyazi kuba akuvumelekanga ukuba bangene emabhumeni ngokwesiko.

Sithi mabathathe inxaxheba ngokuthi baqinisekise ukuba baliliso kuhlobo lokuya okulungiselelw abakhwetha, iintshiki (IIntombi ngokolwimi lwase bhumeni) baqinisekise ukuba zibalungiselele ukuya okuya egazini, kuba yeny ezingalelo kwimpilo yabakhwetha.

SinguMasipala waseMbhashe, siyabongoza ukuba uluntu lungonwabi lugqithise ,ngethuba lokubuya kwamakhwenkwe emabhumeni, kuba singama Xhosa, indlu ka Ntu ka Phalo, kaGcaleka, ka Hintska, kaSarhili siphantsi kwelifu elimnyama, ngako oko sikwilixa lenzila, asinako ke ukujabalaza eziyolweni.

Nabanina ke, akuyiqqiba indima ebeyihlakula, uyalilahla igaba. Kube njalo naku Kumkani u Zwelonke, olwakhe ugqatso ulufezile, ubizo lwakhe walusabela,ze wagoduka .

Ahhh!! Zwelonke!!

URHULUMENTE UBHINQE OMFITSHANE UTHI “MABABUYE BEPHILA”

Umbhali: A velaphi

Kule mihla isiko lolwaluko alisaxat�swanga kwaphela kwaye lonto ibangela ukuba abakhwetha abaligela babhubhele emathontweni ngenxa yokungakhathalelw ngendlela efanelekileyo. Isiko lolwaluko alisafani namandulo, aphi kwakungekho mithetho lisensiwa noba kukanjani. Umasipala wase Mbhashe ube ebambe iintlanganiso/iingxoxo kwiidolphu zontathu eziphantsi koMbhlashe idolophu yase Xhora, yase Dutywa kunye neyaku Gatyane kule nyanga yeDwarha, aphi bekukho ingxoxo ngesiko lolwaluko. Amasebe aye azimasa ezingxoxo liSebe lezeMpilo, iSebe lezeNtlalontle, iSebe lezeMfundu, iSebe leZolimo, iofisi yaMapolisa kwicandelo elijongene nolwaluko, iiNkosi, iiNgcibi kwakunye namakhankathatha. Umasipala wase Mbhashe ebengaphumlanga,

emanxada-nxada ekhokhelwa yi office ebhexeshwa ngusotswebhu (Chief Whip). Unobangela wokuba isigqeba saseMbhashe sindwendwele lamaziko kungenxa yokuba liphezulu ngokwezibalo iqondo lokusweleka kwabakhwetha.

Amasebe ebengaphumlanga ezama ukunika amacebo neemfundiso kuluntu ngelisiko lolwaluko, bekushukuxwa ngomba wokhuseleko labakhwetha emathontweni, ukuqinisekisa ukuba bonke abantwana abazokweluka kulenyanga yoMnga babuya bephilile. Bekukwakhunjuzwa imigamo nemibandela ekufanele umntwana ayilandele xa ezakuya esuthwini

“Singu masipala wase Mbhashe siye saqonda ukuba masikhuphe izithuthi ezilithoba khonukuze sikhazi ukuthutha iiNkosi kunye neeNgcibi ukuze zikwazi ukuzokufikelela kule ntlanganiso, kushukuxwe lo mbandela wokhuseleko labakhwetha emathontweni. Isiko lokwaluka lisiko esilaziyo ukuba libalulekile, kwaye ke kuyanzelekile ukuba inkwenkwe idlule kulo. Kananjalo siyayikhuthaza into yokuba isiko lolwaluko lwensiwe ngendlela esulungekileyo,” lawo ngamazwi ka Mnu Sibingibingi ongu sotswebhu kamasipala waseMbhashe.

Kulentlangano, umnu Sibingibingi uyigxinisisile into yokuba mayiphele into yokuba amakhwenkwe athi engena abe sele elazi usuku lokuphuma ethontweni, kuba lonto iye ikhokhelela ekubeni baphume



Abahlali baseXhorha besingathe ingxoxo yolwaluko

bengekabikho kwisimo esisiso. uMnu Sibingibingi uthi makubuyelwe kulandlela yakudala yokufulela amabhoma, nokuqwalaselwa kwezakhiwo abahlala kuzo.

Umn Ntonzima ophuma kwiSebe leZempilo uthethe wathi, xa amakhwenkwe ezokuya esuthwini kufanelekile into yokuba ayokuhlolwa esibhedlela, phambi kwenyanga ezintathu ukuqinisekisa ukuba inkwenkwe ikufanele ukwaluka, kwaye umntwana aphinde ahlolwe phambi kweveki ezimbini xa sele kusondele umhla wakhe wokwaluka. “Siyakhuthaza ukuba inkwenkwe iphathe isazisi (ID) kuba isiqinisekiso sokuzalwa “ibirth certificate” asivumelekanga kwaphela, kwaye ukoluka kuqala kwiminyaka elishumi elinesibhozo (18 years). Inkwenkwe mayihambe nomzali wayo xa iyokucela iphepha lika gqirha lokwaluka”, uthethe watho uNtonzima.

UNtonzima ucele ebongoza ukuba abantu mabaylandele imithetho benze into elungileyo, ugxininise nento yokuba umkhwetha ukhankathelwa likhankatha elineminyaka elishumi liyindoda nangaphezulu, isebe lezempilo likwacela ukuba iingcibi zohlukane nokolusela amakhwenkwe ebumnyameni, abanye bephantsi kwempembelelo zotywala. lingcibi mazohlukane nokusebenzisa umdlanga omnye kumakhwenkwe aliqela, kuba

Ionto ibangela ukwesulelana ngezifo kwaye akukho mlinganiselo wamanzi ekufanele ukuba umkhwetha uyawusela koko umkhwetha kubalulekile ukuba amanzi awasele rhoqo xa enxaniwe.

Uqhube intetho yakhe esithi "siyawandwendwela kakhulu amabhoma xa umntwana ethe wahlelwa yingxaki, siyakwazi ukumnceda kwalapha ethontweni simnike namayeza okanye ukuba siye safumanisa ukuba udinga amanzi emzimbeni siye simthe idrip ukuze abenamandla engadanga ayokunyangelwa esibhedlela. Siyabacela abazali abangoo tata banike ingqwalasela ebantwaneni bajonge into yokuba bakulungele nha ukuya esuthwini. Umgazi makathathe uxanduva aqiniseke ukuba le ngcibi izokwalusa umntwana wakhe ingaba iselungelweni lokwalusa kwaye ingaba yingcibi eyaziwayo", ugqibezele ngalomazwi umnu Ntonzima

abantu abathe benza ngokungekho semthethweni bazakuvalwa kwesimnyama sona isisele. Isebe lase mapoliseni lizibophelele ngelithi lizobamba livalele abantu abathi boluse abantwana ngaphandle kwemvume yomzali, kwaye bazokuqinisekisa ukuba bayawenza umsebenzi wabo khona ukuze abantu bangawophuli umthetho.



Igosa lasemapoliseni lithe bazakusebenza ngokuzinikela, ukulwa abo bophumla umthetho.



UNKosi Ngubechanti ethetha neengcibi ukuba mazilixabise isiko lolwaluko, zenze ngendlela efanelekileyo.

UCOCEKO NOKULONDOLÖZWA KWENDALO LUXANDUVA LOLUNTU LONKE.

Umbhali: A velaphi

Ukuhlala kwindawo ecocekileyo kubalulekile, kuba kwenza umntu azive ephilile yaye yindlela yokubonisa ukuba idolophu yethu siyikhathalele, kunye nabantu bayo. Ngomhla wamashumi amabini anesixhenxe kwinyanga yoMsintsi 2019, ibilusuku olumaxhaphetshu eMbhiashe, kuba icandelo lokulondolozwa kwendalo (environmental Care Unit) belibambisene nabasebenzi bakwamasipala, kunye nabasebenzi abakwi candelo lemisebenzi yethutyana elibizwa ngokuba yiEPWP aphi bebesebenza ngokuzinikela becosa edolophini eDutywa nase Lokishini kwa wadi 9. Amasebe athe azimasa lomsitho ngala, iSebe Lophuhlislo lezoQoqosho, lemicimbi Yendalo Engqongileyo nezoKhenketho (Department of Economic Development, Environment Affairs and Tourism), iSebe lezoLimo, amaHlathi nezokuLoba (Department of Agriculture, Forestry and Fisheries) kwakunye no masipala ombhaxa i-Amathole.

Amaziko umasipla waseMbhiashe alawula phantsi kwawo angala: idolophu yaseXhora, Dutywa kunye noGatyane ebedibene ngenj'ixukuka eDutywa aphi bafike bohlulwa



Abasebenzi baseMbhiashe becosa idolophu yaseDutywa

bangamaqembu, ngamaqembu bechola-chola inkunkuma kwezona ndawo zitshatshelyo ngobumdaka okanye ukungcola. Emva kokuba abantu begqibile ukucoca, kuye kwasingathwa umsitho nalapho abantu ebebeyinxalenyen yokwenza ucoceko baye bafumana imfundiso yokubaluleka kotyalo Iwemithi kwiindawo ekuhlalwa kuzo, kwakunye nococeko Iwendawo ekuhlalwa kuzo.

Umama uNonesi Mlungu ongumphathi kwicandelo elijongene nemiba yasekuhlaleni (Community Services) kwamasipala eMbhashe, unike intetho ekhuthaza ngococeko nokhuseleko kwiindawo esihlala kuzo, nalapho aye waxelela abantu ukuba kubalulekile kwaye kuluxanduvalwaye wonke umntu ukuba acoce indawo ahlala kuyo ukuze bazokusinda kwizigulo nakwiintsholongwane. Uye wakhuthaza abahlali baseMbhashe ebaxeleta ukuba umntu uyakwazi nokuzenzela imali ngokuthi aqokelele inkunkuma ayithengise kumaziko anesakhono sokuguqla izinto eselet zisebenzile ngokokutsha (recycling).

UMnu Ncasana ophuma kwaDAFF uye wakhuthaza utsalo Iwemithi esithi ibalulekile kuba umoya lo esiwuphefumlayo (Oxygen) uphuma kuyo imithi nto leyo eyenza

ingekho kulula ukuba kubekho ukhukuliseko lomhlaba kulondawo, lilonke esithi masihloniphe sikhathalele indalo

Omnye wabantu ebebezile kulomsitho ngu Phumza Dlambulo nongu mquuzeleli (Coordinator) kwicandelo lezococeko ophuma phantsi kuka masipala waseMbhashe. UNkosikazi Phumza Dlambulo uthe bathunywe phantsi kwenkubo yephulo lika Mongameli uThuma mina ka Mongameli u Cyril Ramaphosa, ukuba bakhawuleze bazokufundisa abantu ngococeko ezilalini, uthi bajongene kakhulu neendawo ekulahlwa kuzo inkunkuma ezilalini, ukwathetekwahoywa kwendawo zokulahlha inkunkuma ezilalini kwensiwa ngenxa yokuba abantu bebona kukho abantu abaqashelwe ukuba bachola-chole inkunkuma ngoko ke umntu ngamnye makaqinisekise ukuba indawo ahlala kuyo icoekile.



Abasebenzi benkubo yethutyana iEPWD becoca idolphu yaseDutywa

imithi ibaluleke khakhulu kwimpilo yethu. Uye wathi masiyikhathalele siyilondoloze indalo, "kubalulekile ukuyikhuthalela indalo, umntu kufuneka atyale noba ngumthi omnye kuba imithi ikwayiyo impilo, ikwalulo uncedo nakwi mbalela kuba apho kukho imithi khona kuhlala kufumile, kwaye kuhlala kunobumanzi". uMnu Ncasana uqhube esithi lenyanga yoMsintsi yinyanga eyabekelwa bucala ukuhoya izinto zesintu, yiyo lonto kufuneka abantu bazingce kwaye babenegugu ngendalo yabo. Wathi akuvumelekanga ukuba abantu bayigawule imithi ngaphandle kwemvume, kuba ngokwenza njalo uluntu luyobe lumosha indalo, kananjalo ukutshiswa kwamadlelo akuvumelekanga okanye akuyonto eyamkelekileyo kuba ukutsha kwamadlelo kutshabalalisa ingca kune neengambu zayo nto leyo eyenza kubenziba ukuba iphinde ikhule, kwa xa ingxa

UCeba Mbomvu oyiPortfolio head yakwa Community Services, uye waxelele abantu ukuba namhlanje kuzothethwa ngolondolozo Iwendalo nokuba kumele uluntu luziphathetekwahoywa njani ngokuphathelele kucoceko nolondolozo Iwendalo uCeba Mbomvu watsho egxininisika kwintetho yakhetekwahoywa esithi "imfundiso yanamhlanje ibaluleke kakhulu ityala imfundiso yokubaluleka, kococeko, okungumozala womzimba ophilileyo, oyhwele ingqondo ephilileyo. Oko kuyinkaza yokuba kutheni kufuneka umntu ahlale kwindawo ecokekileyo", uye wagqibezela intetho yakhetekwahoywa esithi wonke umntu unoxanduva lokuba acoce indawo ahlala kuyo khona ukuze umntu asinde nakwezinye izifo, nengqondo ikwazi nokusebenza kakuhle.

ULUNTU ALUWUVALI UMLOMO ZINKONZO ZIKAMASIPALA

Umbhali: A velaphi

Bekusindwe ngobethole kwa wadi 26 kwilali yase Dabane, ngelixa bekunikezelwa ngesakhiwo sabantwana esibizwangokubayi Mhlabunzima ECDC kule nyanga yamagugu nenkcubeko yethu, ngomhla weshumi, kweyo Msintsi 2019. Kwangaxeshanye ibilixesa elihle lokuphucula ikamva labantwana balandawo iimeko nokukhathalelw kwabantwana ngolu suku, Abantwana bazine bewongekile bengosotheko. ICandelo lokuziswa kweenkonzo elikhokhelwa nguCeba Mcotsho oyi Portflio head kwa Infrastructure, luyenze Iwaba yimpumelelo olusuku. Phakathi kwamasebe ebekhona, ngumasipala wase Mbhashe, iSebe lezeMfundu kunye neSebe lezeNtlalontle.

Nanjengoko umasipala ekunyaka wesithathu ethe gqolo ukuzisa iinkonzo kuluntu ngelixesa



USodolophu wase Mbhashe uCeba Janda noCeba uSiruni-Ntanga bevula uMhlabunzima ECDC Centre kwa wadi 26.



Mhlabunzima ECDC kwa wadi 26 eDabane.

aselulawulweni, nendlela yase Dabane yenze yendlela azingombha ngayo isifuba kuba bakwazile ukuphumeza iinjongo zoluntu nokukhawulezisa ukuziswa kweenkonzo, nendlela iyayingqina lonto ukuya kwesisakhiwo. Nakwezinye iinkalo uvelele kuba amafama nawo akawuvali umlomo balinde isakhiwo sabo sokuchebela iigusha, kuba unokontrakhi sele echongiwe.

UCeba Sirunu uye wabulela umonde wabantu bale wadi abathe babanawo wokwazi ukulinda, esithi umasipala akamanga uyaqhuba. "umasipala zinanzi

izinto azenzileyo kule wadi kwaye usezokuqhube ka ngokubaxhasa. Namhlanje sizokuninikezela esi sakhiwo kuluntu, kwangaxeshanye ubekhona umahluko kwamanye amakhaya kuba kuye kwavuleka namathuba emisebenzi".

USodolophu wase Mbhashe ubhekise amazwi esithi, ukudibana koluntu apha asiyompazamo koko kukufezekiswa kweminqweno yoluntu nokuphakamisela imfundu

phezulu. Uye wathetha ngemfundu, ecaphula kwintetho katatu Mandela ethi imfundu sisixhobo ongathi ukwazi ukusisebenzisa ukuvula iingcango kwihiabathi lonke. Uqhubekeke wathi ngonyaka ka2016 umasipala wazinika uxanduva lokuthengela abantwana izinto zokudlala, waze wabona ukuba oko akwanelanga. Ngonyaka ka2017 waye wajonga ukuba makakhele abantwana izakhiwo zokufundela khona ukuze bafundele endaweni ekhuselekileyo. Inkosi yendawo iye yenza amazwi ombulelo, isithi bona bengabemi yalabdawo bayathembisa ukuba bazokusiphatha kakuhle esi sakhiwo.

IPALAMENTE YAMADODA ITHI PHANTSİ NGOKUXHATSHAZWA NGOKWESINI (GENDER BASED VIOLENCE)

Umbali: N. Sompethe

U Mzantsi Afrika uphela nelizwe jikelele ngokubanzi, ujongene nengxaki yokuxhatshazwa ngokwesini, ukubulawa nokudlwengulwa kwabantu ababhinqileyo. Umasipala wase Mbhashe ebambisene nomasipala ombaxa iAmathole ngokuququzelwa yiSouth African National Aids Council, iSANAC ngamafutshane, uye wabamba ingxoxo phakathi kwamadoda aphuma koomasipala bobathandathu abaphantsi komasipala ombaxa iAmathole kuGatyane eholweni edolophini ngomhla wamashumi amabini anesixhenxe kulo nyaka umiyo (27 September 2019), injongo yeli phulo, ibikukufumanisa ukuba yintoni kanye kanye le ibangela ukuba amadoda ahlukumeze abalingane bawo okanye abantu ababhinqileyo.



Umdlali weqonga odumileyo umnu Patric Shai ethetha namadodado.

Lengxoxo ibiqhutyelwa phantsi kwesihloko/umxholo othi #MenChampioningChange. USomlomo wase Mbhashe onguceba B. Majavu, umdlali weqonga odumileyo uMnu Patrick Shai kwakunye noQgirha Matome Kganakga ophuma kwi South African National Aids Council kwicandelo lamadoda (Men's Sector) bebeyinxalenyne yalengxoxo.

"Lento uyenzayo awuyenzeli omnye umntu koko uzenzela wena, lepalamente siyenze kuba besifuna ukudlana indlebe, sinqandane kwimikhwa yobundlobongela nokuhlukunyezwka kwabafazi!" lawo ngamazwi kaGqirha Kganakga ophuma kwi SANAC kwicandelo lamadoda (Men's Sector). ISouth African National Aids Council



USomlomo waseMbhashe kwakunye namaqumrhu azimeleyo bebambe ingxoxo encinci phambi kokuba ugale umsitho.

isebenzisana ncakasana norhulumente woMzantsi Afrika, abahlali kwakunye namaqumrhu azimeleyo, ukuhlaba ikhwelo nokuliwa kwentsholongwane kagawulayo, isifo sephepha kwakunye nezifo ezifumaneka ngokwabelana ngesondo.

Amagosa e-SANAC ebengahambi odwa kuba uMnu Pratrick Shai nokwangumdlali weqonga odumileyo kwilizwe jikelele ubeyinxalenyne yalengxoxo ukuzakukhuthaza amadoda ukuba athethe ngezinto ezingawaphethanga kakuhle, nezinokuthi zenze ubani aphele sele ebetha okanye ehlukumeza umlingane wakhe.

USolomlomo uMajavu emveni kokuziva zonke izinto ebezithethwa ngoata uthe "ndiyavuya kuba oko ndimamele lencoko yenu andikhange ndive namnye umntu oyindoda othi banaso isizathu sokuba bahlukumeze abantu ababhinqileyo. Lonto ke ithetha ukuba niyasihlukumeza kungekho sizathu siphathekayo".

Amadoda ebekulengxoxo aye anikezela ngoluhlu lwezinto/izimvo abacinga ukuba amadoda angazenza ekuhlaleni ukukhawulelana nalomkhwa wokuxhatshazwa ngokwesini. Phantsi kwezi zimvo baye babalula zantlanu nalapho uGqirha Kganakga aye wathi oluluhlu aphi luyakhona luzakudlulela kwiMen's Parliament yephondo, kuba lengxoxo ayiphelelanga apha eMbhashe koko ye ye lizwe liphela.

UMASIPALA UNAMAPHULO OKUGAWULA UGAWULAYO

Umbhali: N. Sompethe

Umasipala waseMbhashe ngephiko lika Special Programmes Unit (SPU) uye wabambisana nesigqeba esibizwa iMbhashe Local Aids Council, baye babamba iphulo lokwazisa (awareness campaign) ngentsholongwane kaGawulayo ngomhla weshumi elinesibhozo kweyeDwarha kulo nyaka umiyo, eli phulo belibanjelwe eNhywarha Mission kwawadi 7 okhokelwa ngu Ceba Nqwena. AmaSebe aye aphumelela ngala, iSebe leZentlalontle, iSebe leZempilo, iSebe leZemfundo kwakunye namasebe azimeleyo, nathe anika amazwi enkuthazo kuluntu ebelizimase lo msitho.

Unkosikazi Mnyazi ophuma kwi Nyhwarha Home Based Care uthe unobangela wokuba eli phulo lokwazisa ngentsholongwane kaGawulayo (awareness campaign) liqhutielwe phaya eNhywarha kungokuba abantu



Unkosazana Maphekula ophila nentsholongwane kagawulayo.



Abahlali base Nyhwarha bezimase umsitho wokufundisa ngendlela zokuthintela isifo sika Gawulayo.

baphaya abawathathi kakuhle amayeza abo kumaziko ezempilo, abanye bayacalucalulwa ngokwezigulo zabo into leyo ebebecinga ukuba seyaphela. Uhambise wathi omnye umngeni omandla kukunqongophala kootata abathi baye kuxilongwa, nto leyo eyenza bosulelwwe zizigulo ebengebefumene uncedo kuzo. Isebe lezempilo liye lakhumbuza abantu ebebehambele lomcimbi ukuba izigulane nazo zinamalungelo kwaye ke njengokuba sesisazi ukuba ilungelo alihambi lodwa

koko lihamba noxanduva, kungoko ke nazo izigulane zinalo ilungelo lokufumana amachiza ziphinde zibenoxanduva lokuwatya ngokomyalelo kaqqirha okanye kamongika.

Abantu ebebezile kweliphulo baye babanethamsanqa lokufumana amazwi enkuthazo nokomelezwa ngumntu ophila nayo lentsholongwane kaGawulayo, lowo ngu Ntombodidi Maphekula noyinzalewane yaseGcuwa. UNtombodidi uthe wazazi ukuba unentsholongwane kaGawulayo ngelixa wayeyokuhlukuhla ekilinikhi kuba wayekhulelwwe esitsho esithi kulapho wasose wafumanisa ukuba intsholongwane le wayifumana kwasekuzalweni kwake nto leyo eyamenza wanombuzo othi inoba bangaphi abantu eseles ebasulele ngalentsholongwane kuba ebengasazi isimo sakhe.

UNtombodidi uthe yena lentsholongwane iye yamvulela iminyango eminintsi, esitsho esithi "ngubani obesazi ukuba mna ndinganodliwano ndlebe noMafa kuMhloboWenene". Kwintetho yakhe uye womeleza abantu esithi ezizigulo azingomda wobomi abantu mabatye amayeza abo baqhubekeke nokuphila ubomi.

ILUNGU LEPALAMENTE LIBUYE UMVA NGEENGINGA, LAYA KOSULA IINYEMBEZI KWELOKUZALWA.

Umbhali: A Velaphi

Ukuzazi imvelaphi yakho nemeko zokuphila odlule kuzo, ziye zibangele ukuba ungathi cwaka, ucinge emva apho usuka khona, yilonto leyo ethe yenza umPhathiswa wezemfundo wephondo leMpuma Koloni ohloniphekileyo uMnu Gade owaziwa ngelika "Blacks" ukuba athumele igqiza lakhe ukuba liye kuniyeza ngamawaka amabini ezihlangu zesikolo kubantwana abangathathintweni besikolo iFlower JSS kwakunye neNgonyama JSS, kwa wadi 2.

Ngomhla weshumi elinesihlanu kwinyanga yeDwarha 2019, igqiza likaMphathiswa belisenza unikezelu ngezihlangu zesikolo ezilikulu kwisikolo ngasinye kwezi zikhankanywe ngasentla. Oku kubonise mhlophe ukuba uyayikhuthaza eyixhasa imfundu kubafundi bezizikolo

abantu abaninzi xa bethe baphumelela baye bazilibale apho bavela khona, kodwa umphathiswa weSebe lezemfundo ogama lingu Fundile Gade, owazalwa wakhulela kwilali yase Ngonyama khange ayilabile indlela owakhula ngayo nalapho inkaba yakhe ikhoyo. Ngenxa yokuyazi intlungu yentsokolo nokuswela, uye wabonakalisa uthando nenkathalo kwa wadi 2. Izikhulu zeSebe lezeMfundu, umasipala wase Mbhashe beziyinxalenye yalomitho. Uluntu nabazali beluphume ngobuninzi beze kubona lento intle kakangaka, bebengawuvali umlomo, abantwana bechulumancile



Ootitshala nabafundi baseNgonyama S.P.S amagosa kamasipala aseMbhashe kwakunye namagosa eSebe lezeMfundu.

Inqununu yesikolo sase Flower, ogama linguNkosazana Jadezweni iye yathi gqaba-gqaba ngenani labantwana besikolo, yachaphazela umba wokusiwa kwabantwana kwizikolo ezisedolphini, othi uzishiye izikolo zasemakhaya zikumngcipheko wokuvalwa. Le nqununu ibongoze abazali ukuba bafundise abantwana babo apha ezilalini ukuze bathintele ukuvalwa kwezikolo ezisezialini.

Uhambise intetho yakhe ngelithi, mabaqaphele ukuba amakhaya awafani nemeko ngokunjalo, abanye abantwana bangaphetha bengafundanga xa izikolo ezisemakhaya zivaliwe. Uggibezele ngokuncoma esithi, "apha esikolweni ikhona kakhulu intsebenziswano nemvisiswano". Isikolo iFlower sinedumasi nembhasa zomculo, yaye baqaqambile nakwibhola ekhatywayo kunye nebhola yomnyazi.

UMnu Bala ongunobhala wesebe lase Dutywa ophantsi kombutho iSADTU (South African Democratic Teachers Union) uthethe wathi, "nisimema ngexesha elinzima kakhulu kwilizwe lethu, singu SADTU siyayilwa into ye "Gender Based Violence" siyilwa kuzo zonke iinkalo ezithi ivel kuzo, asikwazi ukuthula sibona abantwana bethu behlukunyeza ngamadoda. Sikwadibana ngexesha apho ubundlobongela buxakileyo ezikolweni apho abantwana bezikolo bebulalana bodwa bekwabulala nootitshala. Bantu bakowethu masisithande isikolo kwaye sibakhusele abantwana bethu. Imfundu mayibe yenye yezinto ezizisekelo ebomini bomntu. Uchapter 2, section 29 womgaqo siseko woMzantsi Afrika uyibalula imfundu njengesinye sezisekelo eluntwini, aze yena u section10 athetha ngokubaluleka kwentloniphlo ebantwini.

Nangona abanye abantu bengakhange bakwazi ukufunda ngenxa yeemeko ezazikhona ngexesha lobandulululo, kodwa bathe gqolo bebefundisa abantwana babo. Kungoko namhlanje sibamba ngazo zozibini sibulela kumphathiswa uGade, ngokuthi akhumbule apho asuka khona sithi enkosi nakwigqiza lakhe ngokupheleleyo", lawo ngamazwi kaMnu Bala.



Ootitshala nabafundi baseFlower J.S.S, amagosa kamasipala aseMbhashe kwakunye namagosa eSebe lezeMfundu.

uvuyo nethemba lubhalwe ebusweni babo. Le mini ibiyimini eyimbali kuluntu nakubantwana bale ndawo, kutyaleka into ethi imfundu mabayxabise ngokuba isesinye sezixhobo esithi sisetyenziswe ukulwa nemingeni ejongene noMzantsi Afrika efana nentlupheko, ikwasixhobo esinokuba negalelo kupuhhliso loqoqosho Iwegingqi. Le mini ikwatyale ithemba kubantwana, baqonda ukuba nabo bayakuze baphumelele ngenye imini, isimo abakuso okwakaloku nje, asinako ukubathintela.

NANGONA ENGAZANGE ABENANDUMASI AMANYE AMAQHAWE ASE MBHASHE, AYINXENYE YENKCUBEKO YETHU.

Umbhali: N. Sompethe

Urhumente wephondo laseMpuma Koloni uye wabambisana nomasipala waseMbhashe apho bekukhunjulwa amaqhawe namaqhawekazi ommandla wase Mbhashe, oku ukwenze ngokuthi aye eMpozolo kwikhaya likatata uMazizi Maqhekeza ayokubeka ngokusikweni ilitye lesikhumbizo engcwaben iakhe. Lomcimbi ubusingathwe ngohloniphekileyo uSodolophu uSamkelo Janda, umphathiswa wephondo kweZobugcisa noLonwabo neNkcubeko (Minister of Sport Recreation Arts & Culture) ohloniphekileyo uFezeka Myeni Nkomonye, umntwanegazi uNkosi Nonkonyana, inkosi yasekuhlaleni unkosi uSolontsi, uZolani Mkhiva odume ngokuba yimbongi nokwayinzalelwane yaseBolothwa eDutywa nokwalilungu lepalamente elibekwe kuGatyane, umfundisi Andile Mbethu nobhale incwandi ethi "Umkhosi Wemithuka" usapho Iwakwa Mazizi kwakunye nabantu basekuhlaleni.



Usodolophu waseMbhashe kwakunye nosapho lakwa Sanqu

UMazizi Maqhekeza ngomnye wabantu abathi balwela inkululeko yoMzantsi Afrika, kumazwe athe wanyathela kuwo singabalula ilizwe laseAngola, iMozambikhwe, iRushiya kwakunye nelizwe laseLisuthu apho athe wasutya kukufa khona, engowaseMpozolo ngokuzalwa kuGatyane. Umphathiswa wephondo umemelele ukuba abantu bawabhiyozele amaqhawe asekuhlaleni singalindi ukuba ade abe alele kobandayo, esitsho esithi ayikho into ebuhlungu njengokubona inkokheli iqaqamba kwenye indawo hayi kule indawo isuka kuyo. "Ukuba besisazi ukuba lenkululeko sinayo namhlanje ilwelwe ngoobani, singabantu abatsha ngesingaqhubi ngoluhlobo. Namhlanje size singurhumente weliphondo leMpuma Koloni sizokumisela elilitye lesikhumbuzeo ukuze nesizalo esizayo sikhazi ukuba kukho abantu abafana noMazizi Maqhekeza abadlala indima enkulu ekutheni uMzantsi Afrika ukhululeke" utshilo uphathiswa.

Emini malanga kwangalemini bekukwakho intetho yesikhumbazo (memorial lecture) kuhinda kuwongwa amaqhawe namaqhawekazi aseMbhashe kwindima azidlalileyo kwimpilo yabemi baseMbhashe. Intetho le yesikhumbazo ibichotshelwe nguMphathiswa wePhondo kweZobugcisa noLonwabo neNkcubeko (Minister of Sport Recreation Arts & Culture) ohloniphekileyo uFezeka Myeni Nkomonye. USodolophu wase Mbhashe uye wanika isizathu sokuba kubekho lentetho

yesikhumbazo apho aye wathi "ingxoxo ezinjenga le yanamhlanje ndiyazithanda kwayendiyathemba ukuba zizakuvuselela, ziveze umkhombhandlela wokuba ibifanele ukuba sijolise phi siluluntu Iwasembhashe". Uphinde waveza ukuba uqoqosho IwaseMbhashe ukuze lukhule luxhomekeke kwingxoxo ezinjenga le ibanjiweyo kwaye abantu abanints bayawazi uMbhashe ukuba uchumile kuba imiqolomba, amawa, ingxangxasi kwakunye namaxhalanga aziwayo kwihiabathi jikeke akwa/zikwalapa eMbhashe. Umxholowengxoxo ubujoliswe kwisizathu esibekwe nguSodolophu kuba bekubuzwa ukuba ezizinto zikhankanywe nguSodolophu ngasentla zinegalelo lini ukubhekaphambili, singaxhamla njani kengoku njengokuba kusithiwa sichumule nje. Kubantu ebebewongwa bekujongwe kwigalelo abalidlatileyo ukuphucula okanye ukutshintsha ubomi babemi baseMbhashe, bewongwa kujongwe kwimiba emine, indima oyidlalileyo kwicandelo lezenkolo, kwezemfundo, igalelo ekwakhiweni kwesizwe kwakunye nendima oyidlalileyo kwezenkcubeko. Lamaqhawe namaqhawekazi aseMbhashe bathe xabewabiza zi "unsung heroes and heroines" amaqhawe namaqhawekazi angaziwayo. Nali uluhlu labantu abawongiweyo ngurhumente wephondo ubambisene nomasipala wase Mbhashe, heritage advocacy- Nongenelo Mathathu Zenani, Noplani Gxavu, Zolisile Marhwanqana owaziwa ngelika SWEET MAMA, kwicandelo lezenkolo Rev. Hamilton Lisolomzi Qambela noBngiso RA Sangqu, kwicandelo lezemfundo naba, T.J Magaxeni, Enoch Mamba, abadlale indima ekakheni isizwe, Mickey Mama, Mthana Nkobodo, Mlamela Canca, Mpendulo Nkosana (Romeo Nyameko), Andile Nicholas Mlondleni, Templeton Mzukisi Ntantala, Israel Mpangazethe Dubula, Nomthandazo Lusizi Meyisi no Lungisa Christian Qokweni

IPHONDO LEMPUMA KOLONI LIBHIYOZELA NYANGA YENKCUBEKO EMBHASHE

Umbhali: N. Sompethe

Mpuma Koloni lelona phondo apha eMzantsi Afrika linezizwe ezininzi kuba xa zizonke zilishumi. AmaXhosa, amaGcaleka, amaMpondo, amaHlubi, amaMfengu, abeSuthu, amaBomvana, amaMpondonise, amaXesibe kwakunye namaBhaca. Urhulumente wephondo leMpuma Koloni, iKumkani yamaXhosa uZwelonke Sigcawu (Ongasekhoyo), inkulumbuso yephondo uOscar Mabuyane kwakunye nesigqeba sakhe kuquka uSodolophu kamasipala waseMbhashe, uNkosi Mvelo Nonkonyana nokwanguSihlalo weNdlu yeeNkosi, wakunye nazo zonke izizwe zeliphondo bezidibene emabaleni aseDutywa zizokubhiyozela usuku kwakunye nenyanga yamasiko nenkcubeko ngomhla wamashumi amabini anesine kweYomsintsi kulo siwumiyo.

Ibingumbho nomxesibe, kuxhelwexhukwala kumlisela nomnthinjana. Izizwe zeliphondo leMpuma Koloni bezibonisa iindlela ezinqungqa ngayo kwakunye nendlela ezigaxela ngayo izihombo zazo. Imibhiyozo le iqale ngokuthi isizwe ngasinye sibonise ngesinxibo saso, kukwa nxityiswe namahashi. Kuqale kwakho abaphalisi bamahashe ukusuka edolophini ngakwamasipala ukuyongena emabaleni ekhokheli iindwendwe ezihloniphekileyo nezibalulekileyo. Lo mhla wenkcubeko ubusikhumbuza, usifundisa ukuba sizidle ngemvelaphi yethu singabantu abamnyama.

"Mna ndizalwa nguXolilizwe, uXolilizwe uzalwa nguZwelidumile, uZwelidumile yena uzalwa nguGwebinkumbi, uGwebinkumbi yena uzalwa nguSigcawu, uSigcawu yena uzalwa nguSarhili, uSarhili yena uzalwa nguHintsa". Lawo ngamazwi athethwa ongasekhoyo uKumkani uZwelonke Sigcawu enika umnombwo wesizwe samakhosa nobukumkani baso. UKumkani uZwelonke ugqibezele ngelithi usuku Iwamagugu nenkcubeko lubaluleke ngokuba luhuthaza abantu bazinike imbeko apha kubo eziqwini. "ukuzingca kwethu ngenkcubeko kuqala apha kwisinxibo, imixhentso, kwakunye nokutya okwakutiyiwa mandulo okunika ingqiqo nesidima kule nto uzibiza ngayo" utshilo umntan'omhle.

Unkosi uNonkonyana umemelele ubumbano, nobunye phakathi kwama Afrika ekhalimela ukubukulwa kwabantu abasuka kwamanye amazwe ase Afrika engxola "iXenophobia", esitsho esithi "Siyabathanda abantu bakowethu baseAfrika, nabo baye babona ukuba mabeze apha ekhaya eMzantsi Afrika ngokuphenjelela ziimeko ezithile nabo siyabathanda masingabacalucaluli, ukuba umntu wangaphandle umoshile okanye urhaneleka ukuba kukho isenzo esibi asenzileyo makasiwe emapoliseni ingalo yomthetho idlale indima yayo. Utshilo lo kaNonkonyana ekhalimela lento yokubethwa kwabantu bangaphandle eMzantsi Afrika.



abantu bebephume ngobuninzi babo bezokuzimasa itheko lokubhiyozela inkcubebo.



UKumkani uZwelonke ekunye noNkosi Nonkonyana.

"Siyavuya singummandla wase Mbhashe ngulomcimbi wokuba kuzokuvuselela okanye ukuzokuqiniselwa ezi ziseko zokuba sihloniphe, sikhumbule inkcubebo yethu. Liyinene elithi iindlela esajongwa ngayo, safundwa ngayo ngabantu ababesongamele bafunda inkcubebo yethu, ukuze bakwazi ukusicinezela kakuhle, basitshabalalise. Ngoko ke amalinge anje siyawabulela ukuvuselela inkcubebo yethu" lawo ngamazwi kaSodolophu wase Mbhashe ohloniphekileyo uCeba Janda. USodolophu uphinde wakhankanya intshwela ngqesho ethwaxe ummandla wase Mbhashe nalapho athe abantu abachaphazeleke kakhulu lulutsha kuba isiqingatha sabo ekhulwini asiphangeli kodwa esithi akhona amalinge abawenzayo bengurhulumente ukukhawulelana nentswela ngqesho. "Syaqaliswa okanye mandithi sesiqalisile ukuba sibenokutyalu ingakumbi ekuqjinisekiseni ukuba sityala kwizinto esithi xasizibiza apha kwezolimo ziHigh Value Crops, ukwenzela ukuba sikhazi ukunikezelwa ngamatshuba angawo kubantu abatsha abadinga imisebenzi" utshilo uSodolophu wase Mbhashe.

UMBHASHE UCHUMILE

Umbhali: N. Sompethe

Indawo yaseMbhashe idume ngokuba yi "Home of Legends" (gxebe ikhaya lee ngqanga), uMbhashe udume ngokuvelisa umongameli wesibini omnyama woMzantsi Afrika uThabo Mbeki, imbongi edumileyo uZolani Mkhiva, ukanti kwa ibhotwe lakomkhulu lamaXhosa likwalapha eMbhashe. Omnye wabantu abaveliswe nguMbhashe ngutata uNgubethole Bam owayengumqhubi weebhasi nowathi wadlala indima ekulu ekuvuleni isikolo iNgubethole Bam J.S.S namanye amaqhawe amaninzi endingawabalulanga. Isikolo samabanga aphantsi iNgubethole Bam J.S.S besinetheko ngomhla weshumi kweYedwarha kulo siwumiyo apho bekuwongwa khona abafundi nabasebenzi ngomsebenzi omhle abathe bawenza, nendima abayidlalileyo ekuqaqambiseni igama lesi sikolo.

UVathiswa Bam nongumafungwashe katata uBam uthe, "utata wayengumntu ohlabu ekhangele, wayengumntu oyixabisileyo imfundo, kwaye wayeyithanda into ekuhlisa umntu omnyama, enenkolelo ethi umlungu asoze enzele umntu omnyama into entle engajonganga nzuzo". Enika umnombo wesikolo iNgubethole umama uBam uthe, utata uNgubethole wathuthela eDutywa ngeenjongo zokuvula ishishini, ingxaki iqale mhla kwaye kwafika ilixa lokuba abantwana bakhe baqale isikolo esikolo kuba waye wafumanisa ukuba izikolo ezisedolophini ngelo xesha yayizezabelungu nabantu bebala kuphela, ezabant abamnyama zazikude. UMnu Bam wazama kangangoko ebongoza kurhulumente wengcinezelo ukuba sibekhona isikolo sabantu abamnyama edolophini kodwa isikhalo sakhe saba lilize kuba Abelungu ababephetho ngeloxesha zange bafune ukusakha. Uye akancama kuba uhambe enkqonkqoza kuyo yonke iminyango karhulumente wade wafikela nakwiofisi ka tata uMathanzima. Ekuqaleni



Abafundu baseNgubethole Bam betyiyimba.

utata uMathanzima zange ayiqonde into yokwakha isikolo sabantu abamnyama edolophini kuba esoyikela kubengathi uvula isikolo samakomanisi, kodwa emva kokufumana inkcazelu ebanzi wavuma saqala ukwakhiwa isikolo ngo 1967, sisakhiwa nje bona abantwana bakhe utata ungebethole bebesele bekwanokholeji kuba baye bafunda kwezi zikolo zikwiilali ezingqonge idolophu nangona zazimi qelele. Igama lesikolo elithi Ngubethole



Abahlali nabafundi baseMbhashe besingathe ithetho.

Bam isikolo siye sathiywa ngalo emva kokuba utata uBam eswelekile, kuba waye wasweleka sisakhiwa.

USodoophu obekekileyo uJanda uthe utata uBam nogxa bakhe bangamaqhawe elilizwe IoMzantsi Afrika. USodolophu uthe kwa igama eli lithi Ngubethole lithetha lukhulu kuba lonto ixela ukuba abantwana bogqunyiwe, bombeswe, bakhuselwu ngengubo yethole bade babe bakwinqanaba lokuba bazenzele izinto ukuze angabinakultyalwa. USodolophu uthe bengumasipala baceba ukuvula indawo yokufunda ombali (history museum) apho abantu basembhashe bazokufunda ngamaqhawe abo bangawalibali.



Ikwayala yabafundi nootitshala baseNgubethole

UMBHIYOZO, INKCUBEKO NAMASIKO ETHU

Umbhali: A velaphi

Sebe lezoBugcisa neNkcubeko libambisene nomasipala waseMbhashe, belibambe umbhiyozo we District Heritage Build Celebration kwindawo yase Fortmalan kwawadi 27 kuGatyane kwilali yaseNtshatshongo ngomhla wesibhozo kweyoMsintsi 2019. Lo msitho ubuzinyaswe liSebe leZemfundo, iSebe leZemidlalo, uLonwabo, uBugcisa Nenkubeko(DISRAC), iSebe leZempilo kunye namagosa wakwamasipala.

Abemi boMzantsi Afrika bayakhuthazwa ukuba babhiyozele inkubeko yabo, neentlukwano zenkolelo zabo kunye nezithethe zabo. Ilifa, izithethe (heritage) ngelasemzini lidlala indima ebalulekileyo ukukhuthaza iyantlukwano ngokwenkcubeko, ulungelewaniso lwentlalo, uxolelwaniso, uxolo, noqoqosho, isidima soluntu kwakunye nenzolo.

UNkosi uBikitsha esamkela abantu kumhlaba wakhe uthe kwixesha abaphila kulo amasiko awasaxat�swanga, lonto iye yenze ubungozi kakhulu kwaxhosa, umntu akhule engazazi nokuba ungbani, kubalulekile ukuba umntwana afundiswe ngesiko lakhe esemncinci ngeengcambu zakhe, uthethe wathi sinoxanduva lokuba sibuyisele ilizwe lakowethu kundalashe. "Masizingceni ngobumnyama bethu, kwaye urhulumente uthe gqolo esenza imisitho ekumila kunje khona ukuze abantu babenokuzingca. Iyimbalento ezokwenziwa apha namhlanje, ngento yokuba sikhumbuzane ngenkcubeko yethu, ndiziva ndonwabile ndichulumancile, uthethe watsho uNkosi Bikitsha.

Amabomvane, Amagcaleka, Amaxhosa, Amamfengu, Ethnic groups, Fortmalan Junior secondary school, Upper Falakahla school, Mida school, JS Skenjani bebeyinxalenyne yalomsthapho bekufundiswa abantu ngamasiko, lamaqela enze oku ngokwenza imidlalo yeqonga efundisa abantu ngokubaluleka kwamasiko bambi bexhentsa bebhiozelu lenyanga yamagugu, abanye bebonisa ngezinxibo ezintle zesixhosa (imibhaco). Abafundi abathe bangenela kolukhuphiswano lengxoxo mpikiswano yobuchule nobugcisa bokwazi ukuthetha iilwimi ezahluka-hlukaneyo ebizwa ngokuba yiMulti ligual languages ngelasemzini. Abafundi abathe bawelwa ngumqa esandleni ngabafundi abathathu abathe baphuma emaqqabini kolukhuphiswano, ababini baye bafumene i-iPad, kwaze lo ophumelele indawo yokuqala wafumana isixhobo sokuchwetheza sobugcisa (Computer).



Ebebezimase ithoko lokupela nokufunda kwamagama

Umfundi osuka kwilali yakuDoti eDutywa othe wabamba indawo yokuqala kwingxoxo mpikiswano yobuchule nobugcisa bokwazi ukuthetha iilwimi ezahluka-hlukaneyo, ogama lingu Nkcubeko Mpondo (16) owenza ibanga lakhe leshumi elinanye kwisikolo sase JS Skenjani, udlulise amazwi wakhe ombulelo kootitshala bakhe abathe bazinika idini lokumncedisa xa ebezokungenela olu khuphiswano. Uthethe wathi" ndonwabile kakhulu, andinamazwi, ndinombulelo ongazenzisiyo. Ndicela nabo bathe abakwazi ukuphumelela ngalemini yanamhlanje ingabatyhafisi lonto" uthethe watsho uNkcubeko.

Umn Nqevu oyincali kwinkubeko namasiko, unlike ingcaciso phakathi kwamasiko nezithethe, ucacise wathi "isithethe sisicwangciso sabantu ngokwendlela abahlala ngayo kulonginqi bakuyo, athi othe wasityeshela isithethe abantu bengiqqi bamxoxise , bamgwebe, bamdle bamenze ikheswa ngokuba ukuhlala ukuphazamisile kodwa isiko ibe sisicwangciso senkqubo yabantu ngokwekhaya okanye ngokwesizwe, sona sisekwa phantsi kwemigomo yenkolo. Laqanjwa kwamhla mnene, ladalwa ngezwi ukuze abantwana belokhaya balifune ngemikhuba nangempilo lakungenziwa, imbeleko yenyen yento ephantsi kwemo yesiko umzekelo umntwana ozelweyo kukho isiko lokumenza ilungu losapho, lomtwana ukuze akwazi ukutya imiswamo, ukusela iingcaza zalaphekarya kunye nokushwabula emaxhantini nasemadlakeni alaphekarya kukho isiko lokumfaka kuthethwe nabadala abangasekhoyo abalele ukuthula, acelelwie impilo ende lonto ke iye yensiwe ngezwi nokuxhelwa kwebhokwe, ashwanyiswe ke umntwana inyama ekhetekileyo. Usodolophu waseMbhashe uvakalise amazwi wombulelo kwabo bathe bazidina bazokuzimasa lomsitho, babonakalisa ukuba amasiko akowethu asaxat�ysiwe.

“KUSHIYANA AMAFAM’UKONDLAIMIGQUTSUBA EMVA !!

Umbhali: A VELAPHI

Ngokwendlela uMbhlashe othwaxwe ngayo yimbalela lonto ithe yaphazamisa amafama amaninzi. Noxa kunjalo umasipala wase Mbhashe ebambisene neSebe lezoLimo, uye wamema amafama ukuba angenele olu khuphiswano lweenkunzi zegusha zohlobo (Merino sheep), ngomhla wamashumi amabini anesine kweyeDwarha 2019. Amafama angomawa-evuka azame indlela yokugcina imfuyo yawo iphilile kwaye isemandleni, nto leyo iwanike ithuba lokuthatha inxaxheba kolu khuphiswano ukuze akwazi ukuthabatha inxaxheba kolu khuphiswano. Intswela ngqesho nendlala yeyonanto ibakhuthazayo ukungenela olukhuphiswano, kuba luba ibanemiphumela nenzuso kuwo atsho akwazi ukubeka isonka etafileni abeke isonka etafileni. Lo mynyadala uqhuba minyaka le ubanjelwa kwindawo yokulondolozwa kwezilwanyana eziyalayu apha eDutywa (Animal pound). Inkosazana esebezenza kwaTalitha ethetha namafama, uthe “iingaki eziye zagubungela amafama kukushokoxeka kwezakha mzimba engceni. Kunzima kugquba imbalela,



Amafama ase Mbhashe ebebengenele ukhuphiswano lweenkunzi zegusha.

Lonto iphazamisa imfuyo yenu, ide iyabuthisa ngenxa yengca eyomileyo kodwa noxa kunzima kubalele, ndifuna nje ukuncoma ngokuyikhathalela imfuyo yenu anayiyeka yatshabalala”. Uqhube intetho yakhe ecebisa amafama esithi “xa nithe nacheba iigusha, qinisekani ukuba niyayikhathalela nokuba xa ithe yanenxeba yinakekele ngokuthi ufune ichiza elizopholisa kwangoku, niyiniike ithubalayo khona ukuze ihlale isemgangathweni (Animal care and sheep handling). Siyayibona ukuba imvula iye yanqaba ixesha elide, liyeza ixesha aphi imvula izokuxhaphaka khona, ithi lonto azakuvuseleleka amakhalane ebequbudile, azakuqandusele abe maninzi kakhulu zande izifo. Kubalulekile ukuba iimfuyo zenu nizithintele”, uye wabalula uthintela ekuthiwa yi (Conglavecks) kuquka nesitofu esibizwa ngokuba yi (Alamasin).



Omnye wabangeneli beRAM Competition othe waphumelela phambili kuhuphiswano lweenkunzi zegusha uYongama.

Igosa elisuka kwinkampani uBayer, okwicandelo elijongene nokwenza amayeza emfuyo, uthethe namafama ebaxeleta ngamayeza ase mgangathweni akwaBayer, esithi uBayer into ame ngayo kwihiabathi liphela kukwenza amayeza asemngangathweni (quality). Ugxinise intetho yakhe esithi,” apha eDutywa bekukho amafama ancomaa kakhulu lamayeza akwa Bayer esithi abafelwanga naliye itakane, lento iye yakhuthaza kakhulu inkampani kaBayer kuba amayeza wayo ahamba phambili”, watsho etyibela esithi “sinazo iinkonzo zamahala zokufundisa amafama, siyawayela kwindawo akuzo simahla” ulelele ngelithi sinalo neyeza elikhethekileyo lokukhulisa amatakanne akhule kakuhle | Byboost neBaycox 5%.

UKumnkani ongasekhoyo uZwelonke unike amazwi enkuthazo nenkxaso kumafama, esithi kwimfuyo yakho uyakwazi ukuya, uthengise wakugqiba imali ingene kuwe, ufundise nabantwana bakho. Uye wacela amafama ukuba mabaqiniseke azimisele kulomsebenzi awenzayo kuba uyanomeka kakhulu.

lindidi zeegusha ebezikhuphisana yigusha yoboya ebizwa ngokuba yiDorne Merino, igusha yenyama eyi Mutton merino kwakunye neMerino. Oye waphumelela kolukhuphiswano lweenkunzi zegusha wabamba indawo yokuqala nguMnu Ndongeni ongusomashishini owaziwayo, uye wafumana inkunzi yegusha, nezixhobo zokondla imfuyo. Utthe koogxa bakhe abangaphumelelanga akulahlwa mbeleko ngakufelwa, nabo ngenye imini bazakuwelwa ngumqa esandleni. “kwabo bathe abaphumelela namhlanje ndikhuthaza into yokuba baqine, nanjengoko siyazi ukuba into yokhuphiswano kubakhona abaphumelelayo kubekhona abangaphumeleliyo (win or lose). Umgangatho ubulapha ndiqinisekile ukuba nabachopheli mcimbi bebexakiwe ukuba mazikhetha eyiphi kuba bezifana zilingana zisemgangathweni zonke”. Uthethe watsho uMnu Ndongeni

The Mbhashe Municipality was constituted in terms of the Municipal Structures Act. No. 117 of 1998 (as amended) and comprises the areas that previously formed the Elliotdale, Willowvale and Dutywa TLCs and TRCs. The Municipality is located in the North Eastern part of the Amatole District Municipalities area of jurisdiction. The main administrative office of the Municipality is situated in Dutywa.

Vision

"A municipality that excels in promoting social cohesion, stimulates economic growth and sustainable development".

Mission

By becoming an effective and efficient municipality with accountable leadership that is able to involve communities in the provision of quality services.



These birds of prey are indigenous to the Dutywa district, especially at a place known as Sundwane. Their patience in stalking and sheer endurance make them a source of inspiration that symbolises the municipality. Their instinct as an agent of cleanliness in the food chain is aligned to the anti-litter and environmental care of the municipality

The shield symbolizes the Municipal amour of protection and fighting spirit in going into battle in the face of any challenges.

The Crown: It depicts the royal symbol of victory over adversity and the unity in spirit of the people of Mbhashe.

The Bull: The sign of the royal seal of the AMABOMVANA. This special breed is known as BOLOWANA and is associated with the Bomvana chieftaincy at Elliotdale.

Maize: Symbolises the potential of the land and the area to be the food pantry of the region. **Crown:** It promotes rehabilitation of the productive days of the past and a return to the land as one of the strongest prospects of a vibrant economy.

Aloe: Depiction of a hardy plant which adapts to the dryness of the region. The Municipality can also turn the apparent bareness into an oasis of Industrial activity that can exploit the backward and forward linkages of agricultural produce. **Blue background:** Symbolizes the tranquility and peacefulness of the sea and its potential for tourist infrastructural investment, that can bring a harvest to the richest economic activity in the world.

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